



Zoning & Planning Committee Agenda

City of Newton In City Council

Wednesday, October 11, 2017

7:00PM – NOTE EARLY START

Room 205

Items Scheduled for Discussion:

- #287-17** **Mayor's appointment of Jean Wood to the Economic Development Commission**
JEAN WOOD, 90 Forest Avenue, West Newton appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire October 30, 2019. (60 DAYS 11/17/17) [09/08/17 @ 9:11 AM]
- #308-17** **Mayor's re-appointment of Matthew Montgomery to Chestnut Hill HDC**
MATTHEW MONTGOMERY, 57 Bowen Street, Newton re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire November 15, 2020. (60 DAYS 12/01/17) [09/013/17 @ 2:49 PM]
- #309-17** **Mayor's re-appointment of Robert Imperato to Chestnut Hill HDC**
ROBERT IMPERATO, 145 Washington Street, Newton re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire November 15, 2020. (60 DAYS 12/01/17) [09/013/17 @ 2:49 PM]
- #310-17** **Mayor's re-appointment of Peter Vieira to Chestnut Hill HDC**
PETER VIEIRA, 67 Old Orchard Road, Chestnut Hill, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire July 31, 2020. (60 DAYS 12/01/17) [09/013/17 @ 2:49 PM]
- #311-17** **Mayor's re-appointment of John C. Wyman to Chestnut Hill HDC**
JOHN C. WYMAN, 47 Old Orchard Road, Chestnut Hill, re-appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire November 15, 2020. (60 DAYS 12/01/17) [09/013/17 @ 2:49 PM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #312-17 Mayor's re-appointment of Samuel D. Perry to Chestnut Hill HDC**
SAMUEL D. PERRY, 26 Old Orchard Road, Chestnut Hill, re-appointed as an alternate member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire November 15, 2020. (60 DAYS 12/01/17) [09/013/17 @ 2:49 PM]

Chairman's Note: A Zoning Redesign Update will be presented.

A Public Hearing will be held on this item at 7:45PM:

- #140-14 Zoning amendment for lodging house ordinance**
ALD. CROSSLEY AND HESS-MAHAN requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to include a "lodging house" ordinance to promulgate rules requiring annual fire, safety and health inspections and licensing of buildings providing single room occupancy and/or congregate living arrangements.
- #294-17 Acceptance of MGL to allow cooking facilities in lodging houses**
COUNCILORS CROSSLEY, HESS-MAHAN AND NORTON requesting to accept the provisions of MGL c. 140 Section 22A allowing cooking facilities in Lodging Houses on a limited basis.

Referred to Programs & Services and Zoning & Planning Committees

- #276-17 Ordinance amendments to allow food trucks**
THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17, Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

Items Not Scheduled for Discussion at this Meeting:**Referred to Public Safety & Transportation and Zoning & Planning Committees**

- #314-17** **Discussion regarding sprinkler system in any new construction projects**
COUNCILOR NORTON, requesting a discussion with the Fire Department and ISD on how the city may implement a policy and/or ordinance, which clearly states when a sprinkler system is needed in any new construction projects. It shall be put into operation as soon as the necessary inspections have been completed and acceptable to all building and fire codes. [09/18/17 @ 9:24 AM]
- #295-17** **Zoning amendment for a Shared Parking Pilot Program**
DIRECTOR OF PLANNING AND COMMISSIONER OF PUBLIC WORKS requesting amendments to Chapter 30, Zoning Ordinance, to allow for non-accessory parking in accordance with a Shared Parking Pilot Program. [09/11/17 @ 4:28 PM]
- #109-15** **Zoning amendment for inclusionary housing provisions from 15% to 20%**
HIS HONOR THE MAYOR requesting consideration of changes to the inclusionary housing provisions of the Zoning Ordinance to increase the required percentage of affordable units to 20% with the additional 5% set aside for middle income households. [04/24/15 @ 2:38 PM]
- #136-17** **Recommendation to establish a West Newton Historic District**
NEWTON HISTORICAL COMMISSION submitting a recommendation, pursuant to MGL Chapter 40C, Section 3, that Article III, Historical Provisions, and Division 1, Commissions and Districts, of the City of Newton Ordinances, be amended by establishing a local historic district in West Newton. [04/26/17 @ 9:34 AM]
- #104-17** **Recommendation to establish a Newton Highlands Historic District**
NEWTON HISTORICAL COMMISSION submitting a recommendation, pursuant to MGL Chapter 40C, Section 3, that Article III, Historical Provisions, and Division 1, Commissions and Districts, of the City of Newton Ordinances, be amended by establishing a local historic district in Newton Highlands. [04/10/17 @ 10:45AM]

Referred to Pub Safety & Trans, Zoning & Planning & Finance Comms

- #140-14 (2)** **Amend ordinances to add licensing requirements and criteria for lodging houses**
ZONING & PLANNING COMMITTEE requesting to amend Chapter 17, City of Newton Ordinances, to establish licensing requirements and criteria for lodging houses.
- #238-16** **Zoning amendment for exempt lots definition**
COUNCILOR HESS-MAHAN proposing to amend Chapter 30: Zoning Ordinance, Section 7.8.4.C by amending the definition of “exempt lots” to include lots changed in size or shape as a result of an adverse possession claim. [06/30/16 @ 4:12 PM]

- #95-15** **Discussion to consider mix of uses at Wells Avenue Office Park**
ALD. CROSSLEY, JOHNSON, LEARY, HESS-MAHAN, DANBERG, ALBRIGHT AND BLAZAR requesting a discussion with the Planning Department to consider the mix of uses in the Wells Avenue Office Park, with and without a second egress to the site, pursuant to the recent MAPC study recommending a strategic introduction of retail and restaurant uses to attract and sustain healthy commercial uses, and some number of residential units sufficient to support an economically viable and vibrant mixed use environment. [04/13/15 @ 2:46 PM]
- #80-13** **Updates on the zoning reform project**
THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]
- #184-17** **Requesting exit interviews for businesses closing or closed in Newton**
COUNCILOR YATES requesting that the Economic Development Director and the Economic Development Commission develop a system of exit interviews for businesses closing or already closed in Newton to learn what factors led to their closing and what changes could be made in the city to avoid further closings.
- #234-17** **Zoning amendment to increase inclusionary zoning units from 15% to 25%**
COUNCILOR SANGIOLO proposing an amendment to the inclusionary housing provisions of the Zoning Ordinance, Chapter 30, to increase the required percentage of affordable units from 15% to 25%. [08/07/17 @ 10:57 AM]
[06/12/17 @ 2:48 PM]
- #147-17** **Request to include Main Street approach in economic development strategy**
COUNCILOR YATES requesting that the City's economic development strategy include an element devoted to revitalizing village centers in partnership with village based organizations and using the Main Street approach of the National Main Street Center that has been successful in neighborhoods in Boston, other communities in Massachusetts, and in dozens of other communities across the country. [05/30/17 @ 1:21 PM]
- #220-16** **Discussion relative to regulating Airbnb-type companies**
COUNCILORS FULLER, HESS-MAHAN, LAPPIN, COTE AND NORTON requesting a discussion with the Planning, Inspectional Services and Fire Departments regarding appropriate regulations, permits, licensing and/or taxes for residential owners who host short-term guests through house-sharing companies such as Airbnb. [06/06/16 @ 2:19 PM]
- #3-17** **Proposed ordinance to create a Newton Housing Partnership**
COUNCILORS CROSSLY, ALBRIGHT, AND HESS-MAHAN proposing an Ordinance to create a Newton Housing Partnership with members jointly appointed by the City

Council and Mayor, to continue the mission of the Newton Housing Partnership that was advisory to the Mayor, and which the Mayor has disbanded. [12/23/16 @ 8:37 AM]

- #35-16** **Creation of policy to require posting of materials of boards/commissions**
COUNCILOR SANGIOLO requesting a discussion with the Planning Department relative to creating a policy to require audio recordings of all meetings of boards and commissions and posting of same to the City's website, as well as posting of all documentation that is reviewed by boards and commissions and/or by their designated City staff member. [01/19/16 @ 2:35 PM]
- #170-15** **Discussion of HUD settlement relative to creating 9-12 affordable units**
ALD. HESS-MAHAN, JOHNSON, CROSSLEY AND ALBRIGHT requesting a discussion relative to the HUD Settlement with Supporters of Engine 6, the Fair Housing Center of Greater Boston and the Disability Law Center in conjunction with the Law and Planning Departments, to explain the settlement and possible implications for the Zoning Board of Appeals and the Board of Aldermen in terms of the City's obligation to identify sites and facilitate the creation of, and issue permits for, affordable housing for 9-12 chronically homeless persons in Newton. [07/06/15 @ 4:18 PM]
- #110-15** **Discussion of the Smart Growth Zoning Overlay District Act in Newton**
HIS HONOR THE MAYOR requesting discussion of The Smart Growth Zoning Overlay District Act M.G.L. Chapter 40R and its potential application in Newton [04/24/15 @ 2:38 PM]
- #447-14** **Proposing an ordinance to require building plans with demolition applications**
ALD. SANGIOLO proposing an ordinance requiring the submission of building plans with applications for full or partial demolitions. [11/13/14 @ 2:03 PM]
- #265-14** **Request to increase several time periods for demolition delays**
ALD. BLAZAR, YATES AND DANBERG requesting:
1. to amend Section 22-50 to increase the time period for determinations of historical significance to 30 days, and to increase the time period for hearings, rulings and written notice on appeals from historical significance determinations to 60 days;
 2. to amend Section 22-50 to increase the time period to hold a public hearing as to whether or not a historically significant building or structure is preferably preserved to 60 days;
 3. to amend Section 22-50 to increase the demolition delay period for buildings and structures on or eligible for listing in the National Register of Historic Places to 30 months;

4. and to amend Section 22-50 to increase the demolition delay period for all other preferably preserved buildings or structures to 24 months. [7/07/14 @ 12:35 PM]

#238-14 Request for development of Housing Production Plan

ALD. SANGIOLLO requesting the Executive Department and Planning Department work with the Board of Aldermen to develop a Housing Production Plan in accordance with 760 CMR 56.03(4) and guidelines adopted by the Department of Housing and Community Development as soon as possible. [06/09/14 @ 11:55 AM]

#107-15 Discussion of middle income housing supportive of City employees

HIS HONOR THE MAYOR requesting discussion of approaches to create middle income housing as a means of allowing City of Newton employees the opportunity to live in the community in which they work. [04/24/15 @ 2:38 PM]

#81-13 Request for naturally affordable compact housing opportunities

DIRECTOR OF PLANNING & DEVELOPMENT on behalf of the Newton Housing Partnership requesting consideration of naturally affordable compact housing opportunities in MR1 zones. [02/22/13 @ 1:13 PM]

#86-15 Discussion and review of CDBG fund expenditures and citywide goals

ALD. CROSSLEY, ALBRIGHT, HESS-MAHAN, & JOHNSON requesting a review and discussion of Community Development Block Grant expenditures and past years' accounting to assess progress in meeting citywide program goals as adopted in the consolidated plan, including creating and sustaining affordable housing, as well as facilities improvements in approved neighborhood districts. [03/30/15 @ 6:02 PM]

#427-13 Discussion of CDBG, HOME and ESG funds and fair housing

ALD. HESS-MAHAN requesting discussion and periodic updates of steps the City of Newton is taking to ensure that its implementation of the Consolidated Plan, Annual Action Plan and Citizen Participation Plan and use of CDBG, HOME and ESG funds comply with federal and state fair housing and anti-discrimination laws and regulations, and its duty to affirmatively further fair housing. [12/06/13 @ 9:51 AM]

#308-12 Discussion of policies relative to CDBG fund expenditures

ALD. HESS-MAHAN & ALBRIGHT requesting a discussion with the Mayor's office and the Planning & Development Department of policies, procedures, and criteria relating to determinations concerning expenditures of Community Development Block Grant (CDBG) funds. [10/09/12 @ 3:59 PM]

#142-09(7) Resolution to reconvene Floor Area Ratio working group

ALD. HESS-MAHAN AND JOHNSON proposing a Resolution to request that the Director of Planning and Development and the Commissioner of Inspectional

Services reconvene a Floor Area Ratio working group to review and analyze the definition of “*Floor area, gross*” for residential structures as it is used in the definition and calculation of “*Floor area ratio*” in **Section 30-1** with respect to actual usage, and, if necessary, make recommendations for amendments thereto and in the dimensional regulations contained in **Section 30-15(u)** and *Table A* of **Section 30-15(u)**, the purpose of which is to regulate the size, density and intensity of use in the construction or renovation of, or additions to a residential structure, to more accurately reflect and be compatible with neighborhood character, and to ensure that a proposed residential structure is consistent with and not in derogation of the size, scale and design of other existing structures in the neighborhood, and is not inconsistent with the City’s Comprehensive Plan.

Referred to Zoning & Planning and Finance Committees

- #315-14** **Ordinance amendment for procurement requirements for non-profits**
ALD. HESS-MAHAN, ALBRIGHT, CROSSLEY AND DANBERG proposing an amendment to Chapter 2 of the City of Newton Ordinances setting forth requirements for procurement of materials and services by non-governmental recipients of federal, state or local funds administered by the City, such as CDBG and CPA funds. In order to encourage non-profit and other private organizations to participate in affordable housing, cultural and other public-private collaborations, such procurement requirements should accommodate the needs of non-governmental recipients for flexibility given the multiple public and private sources of funds necessary for any project by not placing undue or unreasonable burdens on them.
[08/04/14 @ 5:08 PM] Finance voted NAN
- #446-14** **Discussion with Commission on Disability regarding the City’s ADA compliance**
ALD. SANGIOLO requesting a discussion with the Commission on Disability regarding the status of City compliance with ADA regulations. [11/13/14 @ 2:03 PM]
- #168-15** **Discussion of Metropolitan Area Planning Council’s Wells Avenue Market Study**
THE NEWTON-NEEDHAM CHAMBER OF COMMERCE requesting a discussion of the Metropolitan Area Planning Council’s 2015 Wells Avenue Market Study.
[07/06/15 @ 5:34 PM]
- #195-15(3)** **Request to acquire land at 300 Hammond Pond Parkway**
ALD. ALBRIGHT, BAKER, BLAZAR, BROUSAL-GLASER, CICCONE, COTE, CROSSLEY, DANBERG, FULLER, GENTILE, HESS-MAHAN, JOHNSON, KALIS, LAPPIN, LEARY, LAREDO, LENNON, LIPOF, NORTON, RICE, SANGIOLO, SCHWARTZ, AND YATES requesting that, in order to preserve the conservation and recreation values of the land, and to protect existing adjacent public open spaces, the Board of Aldermen vote to acquire for the City of Newton either the undeveloped portion of the land at 300 Hammond Pond Parkway or a conservation restriction on such land.
[10/23/15 @ 2:55 PM]

ZONING AMENDMENT AGENDA ITEMS:

- #22-17 Zoning amendment to further define village commercial centers**
COUNCILORS ALBRIGHT AND AUCHINCLOSS proposing to amend **Chapter 30**, Section 4.2.1.C. which states the purpose of the Multi Use 4 (MU4) district, to further define “Newton’s village commercial centers” as found in this section. The definition would include criteria to guide land use decisions to rezone an area to MU4. The purpose of this definition is to give guidance to both developers and residents concerning areas appropriate to be rezoned as “village commercial centers” and therefore appropriate to become an MU4 zone. [01/22/17 @ 10:35PM]
- #16-17 Zoning amendment regarding Administrative Site Plan Approval**
COUNCILOR HARNEY requesting an amendment to the City of Newton Revised Ordinances Chapter 30, Sec. 7.5. Administrative Site Plan Review, to require that as part of the process, the Planning & Development Department conduct a public hearing and to extend the amount of time that the City has to review the application. [01-17-17 @ 3:35 PM]
- #22-15 Zoning amendment to allow rental voucher program re: inclusionary zoning**
ALD. YATES requesting that utilization of the Massachusetts Rental Voucher Program be added as an allowable means of complying with the inclusionary zoning provision in Phase II of Zoning Reform. [01/05/15 @ 9:53 PM]
- #222-13(7) Additional zoning amendment to Garage Ordinance**
COUNCILORS ALBRIGHT, LENNON, CROSSLEY, DANBERG, LIPOF, FULLER AND COTE proposing to amend Chapter 30, Section 3.4.4. of the Revised Ordinances as amended by Ordinance A-78, as follows: (1) limit the application of a maximum (45%) proportional width of garage to total building to all lots in MR districts; and/or (2) limit the application of a maximum (45%) proportional width of garage to total building to lots in SR districts having a maximum frontage of 70 feet; and/or (3) use the special permit process to determine exceptions providing clear and specific guiding criteria, such as preservation of historic properties, topography, odd lot configurations, preservation of certain natural features, etc., where such features may prohibit otherwise safe access to or parking on a site. [10/31/16 @ 3:51 PM]
- #222-13(5) Zoning amendment to Garage Ordinance**
COUNCILOR HESS-MAHAN proposing to amend Chapter 30, Section 3.4.4. of Revised Ordinances as amended by Ordinance A-78, as follows: (1) allow front facing garages that are no closer to the front lot line than the longest front facing wall, or a front porch at least 6 feet wide, to be the greater of up to 12 feet wide or 50% of the total length of the building parallel to the street; (2) allow front-facing garages that are closer to the front setback than the rest of the building and at least 24 feet from the front lot line to be up to 40% of the total length of the building parallel to the street; (3) delete Sec. 3.4.4.F "Exemptions"; and (4) add a provision grandfathering

permits requested or construction begun on or after the date of the notice of public hearing on Ordinance A-78 [08/01/16 @ 4:58 PM]

Public Hearing Closed on 9/26/16; 90 Days: 12/26/16

#222-13(3) Review of Garage Ordinance

COUNCILOR LENNON, LIPOF, ALBRIGHT, CROSSLEY, LAPPIN, LAREDO, GENTILE AND CICCONE requesting a review of Ordinance A-78, which amends Chapter 30, Section 3.4.4 of the Revised Ordinances, for the purpose of amending, clarifying, and/or interpreting the Ordinance. [08/01/16 @ 4:53 PM]

Referred to Zoning & Planning and Finance Committees

#444-16 Amendment add fines for certain violations of the Accessory Apartment Ord.

COUNCILOR BAKER AND COMMISSIONER OF INSPECTIONAL SERVICES proposing an amendment to Chapter 20 of the City of Newton Revised Ordinances to allow non-criminal ticketing of certain violations of the Accessory Apartment Ordinance. [12/16/16 @ 1:40 PM]

#291-16 Zoning Amendment relative to nonconforming single- and two-family dwellings

COUNCILOR SANGIOLO proposing to amend Chapter 30, Section 7.8.2.A.1.a. regarding nonconforming buildings, structures and uses, to also require that if an existing nonconforming single- or two-family structure is demolished, and the lot on which that structure existed does not meet current lot area or lot frontage requirements, then a special permit or variance would be required for any alteration, reconstruction, extensions or structural changes from the original structure. [08/22/16 @ 2:08 PM]

#54-16 Zoning ordinance amendment relative to Health Club use

ACTING DIRECTOR OF PLANNING proposing amendments to the Newton Zoning Ordinance to allow the "Health Club" use in Business 1, Business 2 and Business 4 districts; and to clarify the definition of "Personal Service" as it relates to health and fitness uses. [02/09/16 @ 4:24 PM]

ITEM SPLIT INTO PART A AND PART B:

PART A – To allow Health Club use in BU1, BU2 and BU4;

PART B – To clarify the definition of Personal Services as it relates to health and fitness issues.

Approved Part A 6-0

Held Part B 6-0

#34-16 Zoning amendment for large house review process

COUNCILORS SANGIOLO, KALIS AND DANBERG proposing an amendment to Chapter 30 for a large house review ordinance requiring design review and approval of by-right single and multi-residence residential structures exceeding certain dimensional limits. [01/19/16 @ 2:35 PM]

- #169-15 Zoning amendment to require new lot standards after demolition**
ALD. SANGIOLO requesting a zoning amendment which would require any residential structures in Single Residence or Multi Residence zoning districts built after the demolition of an existing structure conform to new lot standards.
[07/02/15 @ 3:20 PM]
- #323-14 Zoning amendment to require front-facing front doors in residential zones**
ALD. YATES, NORTON, COTE AND SANGIOLO proposing to amend **Chapter 30** to require that the front doors of single-family homes, two-family homes and other residential structures face the street on which their lots are located. [08/25/14 @ 11:42 AM]
- #139-14 Zoning amendment to clarify rules for retaining walls**
ALD. ALBRIGHT requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to clarify rules relative to retaining walls.
- #429-13 Zoning amendment for Congregate Living Facility parking requirements**
ALD. HESS-MAHAN requesting repeal and/or amendment of Zoning Ordinances **Section 30-1**, Definitions, 30-8(b)(2), Special Permits in Single Family Residential Districts, and 30-10(d)(4), Number of Parking Stalls, concerning “Congregate Living Facility”, as required by federal and state anti-discrimination and fair housing laws and regulations. [12/06/13 @ 9:51 AM]
- #404-13 Request for rezoning in Newton Centre**
NATASHA STALLER et al. requesting a revision to the zoning District boundary Lines so as to transfer from Multi-Residence 1 District to a Single Residence 3 District the following properties:
Assessors’ parcels SBL nos. 61-037-0004 through 61-037-0013; 61-042-0007 through 61-042-0023; 65-019-0001; 65-019-0007 through 65-019-0012; 65-019-0014 through 65-019-0022; 65-019-0009A; 65-019-0017B and 65-019-0022A. Also requesting transfer from a Single Residence 2 District to a Single Residence 3 District SBL no. 65-019-0015A.
- #264-13 Zoning amendment to develop residential districts for small lots**
ALD. YATES requesting that the Zoning Reform Group or its successor consider amending City of Newton Zoning Ordinances **Chapter 30** to develop additional residential districts reflecting the small lots in older sections of the City and map changes to bring the zones of more residential sections of the City into conformity with the existing land uses. [08/15/13 @ 12:28 PM]

- #129-13 Zoning amendment for special permits for attached dwellings**
ALD. HESS-MAHAN proposing to amend and/or clarify definition and provisions for granting a special permit for “attached dwellings” in the City of Newton Zoning Ordinances, **Chapter 30-1, 30-8(b)(13) and 30-9(b)(5)**. [05/25/13 @ 5:14 PM]
- #65-13 Zoning amendment to require special permit for major topographic changes**
ALD. YATES, FISCHMAN, KALIS requesting that **Chapter 30** be amended to require a special permit for major topographic changes.]
- #153-11 Zoning amendment for Retail Overlay Districts around village centers**
ALD. DANBERG, ALBRIGHT, HESS-MAHAN, JOHNSON requesting that **Chapter 30** be amended by adding a new **Sec. 30-14** creating certain Retail Overlay Districts around selected village centers in order to encourage vibrant pedestrian-oriented streetscapes which would allow certain uses at street level, including but not limited to financial institutions, professional offices, and salons, by special permit only and require minimum transparency standards for street-level windows for all commercial uses within the proposed overlay districts.
- #152-10 Zoning amendment to clarify parking requirements for colleges and universities**
ALD. BAKER, FULLER, SCHNIPPER, SHAPIRO, FISCHMAN, YATES AND DANBERG recommending discussion of possible amendments to **Section 30-19** of the City of Newton Ordinances to clarify parking requirements applicable to colleges and universities.
- #391-09 Zoning amendment to allow payments-in-lieu of parking spaces: special permits**
ALD. DANBERG, MANSFIELD, VANCE AND HESS-MAHAN requesting an amendment to **§30-19** to allow payments-in-lieu of providing required off-street parking spaces when parking spaces are waived as part of a special permit application.
[09/09/09 @ 3:53 PM]

Respectfully Submitted,

Ted Hess-Mahan, Chair



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#287-17

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Jean Wood of 90 Forest Avenue, West Newton as a member of the Economic Development Commission. Her term of office shall expire on October 30, 2019 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk

2017 SEP -8 AM 9: 11

David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

#185

COMPLETE

Collector: New Link (Web Link)
Started: Monday, January 30, 2017 12:57:00 PM
Last Modified: Monday, January 30, 2017 1:18:26 PM
Time Spent: 00:21:25
IP Address: 146.115.147.108

PAGE 1: Application for City of Newton Boards and Commissions

Q1: Your contact information

First Name	Jean
Last Name	Wood
Street Address	90 Forest Avenue
Village	West Newton Hill
Zip code	02465
E-mail	
Telephone Number	

Q2: How did you learn of the opening on this Board, Commission or Advisory Committee?

Found it listed on the city website

Q3: Several Committees and Commissions currently have openings to which the Mayor can appoint. On which Committee or Commission are you interested in serving? Please select from the list below.

Library Trustee,
Economic Development Commission

PAGE 2: Tell us about yourself

Q4: Have you ever served on a Newton Commission or Committee in the past?

No

PAGE 3: Past Committee Appointments

Q5: Which Committee/s or Commission/s did you serve on?

Respondent skipped this question

Q6: Dates of Service

Respondent skipped this question

PAGE 4: Letter of Interest

Q7: Please tell us a little about yourself and why you are interested in serving on this committee.

I have lived in Newton since 1980. I retired a few years ago and my son is now off to college, having gone through the Newton Public Schools. I am looking to "give back" to the city I have called home for a long time. I am a PhD economist by training and conducted and managed social science research for many years. As a manager, I oversaw budgets of millions of dollars. Most recently, I was VP of Development (ie fundraising) for a \$100m+ non profit.

I have been active in local organizations. I was elected to the NNHS School Council in 2013 and served as co-chair during the 2015/16 school year. Recently, I completed serving 2 three-year terms as treasurer of the West Newton Neighborhood Club.

Q8: If you have an updated resume, please paste a copy of the text here.

JEAN C. WOOD, PH.D.
90 Forest Avenue, West Newton, MA

PROFILE

Senior executive with track record of managing and growing research organizations and implementing operational and financial systems. Known for effectiveness in guiding the operations of a research and consulting organization. Ability to work with highly educated technical staff and gain consensus among diverse constituencies.

- Enthusiastic leader with a proven ability to work with cross functional teams at all levels.
- Strong leadership skills, able to analyze, present solutions and oversee/manage projects to completion.
- Organized and self-motivated with a demonstrated ability to handle complex and multiple responsibilities in a demanding work environment.

PROFESSIONAL EXPERIENCE

PATHFINDER INTERNATIONAL, Watertown, MA Jan 2011 – Nov 2013

A non-profit organization focusing on reproductive health in developing countries. Approximately 1,000 staff in 20 countries with annual revenues of \$100m.

Vice President of Resource Development and Communications. Responsible for the management of the department that raises funds from individuals and foundations as well as produces all organizational communications. Member of Executive Team.

JCW CONSULTING, INC, Newton, MA 2008-2011

Provide advisory services to professional services companies and non-profit organizations to develop systems and processes to more effectively and efficiently manage operations. Specific assignments have included:

- Facilitation of Strategic Planning Process
- Updating/revising accounting policies and procedures (accounts receivable and invoicing)
- Revising information technology procedures for data security, archiving and directory structures
- Guidance on pricing of new business proposals

ABT ASSOCIATES INC., Cambridge, MA 1979-2008

A policy research and consulting organization with 1,000 staff in 35 countries and revenues of \$210 million.

Senior Vice President and Chief Operations Officer (2004-2008)

Responsible for developing and implementing processes and systems to effectively and efficiently manage the day-to-day operations of the company. Direct oversight of: Human Resources, Information Technology and Management Information Systems, Contracts/Grants Management, Compliance. "Go to" person to the CEO.

- Member of Senior Executive Team – Responsible for developing strategic plan and setting financial goals, developing policies that govern the company, and delivering P&L results.
- Provided technical assistance, management training and support to the research practices in maintaining high quality research and achieving their annual financial goals.
- Oversaw development and implementation of company-wide Enterprise Risk Management (ERM) System.
- Led development and delivery of Ethics Leadership Training Program for all managers and project directors.
- Developed and implemented company's project quality advisor system to enhance and insure technical quality.
- Directly responsible for \$17 million annual budget.

Senior Vice President--Operations (1998-2004)

Responsible for the day-to-day internal operations of the company. Direct oversight of Budgeting and Planning. Human

responsibility for the day-to-day internal operations of the company. Direct oversight of budgeting and financial planning, human resources, contracts/grants management, information technology and oversight/monitoring of Division project operations.

- Led and managed company's financial planning process and budgeting of overhead costs (approx. \$50 million).
- Led cross functional team that developed and implemented a Leadership Development Program that was delivered to all executives, senior managers and project directors.
- Led cross functional team that defined, for all levels of staff, management competencies that were used to revamp annual performance assessments.
- Oversaw selection and implementation of financial accounting system (Oracle) and designed management information reports for managers and researchers.

JEAN C. WOOD, page 2

Group Vice President – Domestic Line of Business (1993-1998)

P&L responsibility and oversight for research units (led by Managing Vice Presidents) within domestic business.

- Grew annual revenues from \$21.5 million to \$38.6 million. Doubled contract fee income.
- Oversaw win of \$58 million project to gather data on immunizations of children across the US. Successful delivery resulted in follow-on project of \$111 million
- Coordinated educational research that evaluated programs designed to affect children's cognitive development in their early childhood years.

Managing Vice President and Area Manager—Income Security, Surveys, and Education Area (1987-1993)

P&L responsibility for what became the largest company division at the time. Responsibilities included achievement of financial plan (including sales), recruitment, and delivery of work (quality, schedule, budget).

- Grew division five-fold to \$21.5 million in revenues and quadrupled contract fees to \$1.4 million.
- Opened and managed company's Chicago office. Created focus on large scale survey research/data collection.
- Oversaw win of \$25m education project to gather data on the achievement of elementary school students.
- In the span of two years, won \$45 million in new work in the Chicago office alone.

Vice President and Area Manager –Income Security and Education Research Area (1985-1987)

P&L responsibility for one of the company's domestic policy research divisions—focusing on education research (from early childhood through high school) and income security (welfare) related research. Responsible for staff hiring at all levels, work quality and achievement of Division's financial plan.

Deputy Area Manager—Housing, Health, Income Security and Education Area (1983-1985)

Led sales activities for income security related research and was responsible for achievement of sales goals—which were met every year. Also responsible for day-to-day operations of entire research unit including human resources, oversight of contract administration and quality assurance and recruitment.

Project Director (1982-1987)

Served as Project Director on a variety of research projects. Supervised staff and guided all aspects of the research.

Economist and Deputy Project Director (1979-1982)

Analyst on a variety of research projects and eventually assumed management responsibilities.

THE URBAN INSTITUTE, Washington, DC 1978-1979

An economics and social policy research firm that gathers and analyzes data, conducts policy research, evaluates programs and services, and educates Americans on critical issues and trends.

Research Associate/Economist

Project Director and Analyst on variety of research projects.

BOARD DIRECTORSHIP EXPERIENCE

- Newton North High School, School Council, Co-Chair (2015-2016) Member (2013 – 2016), Newton, MA
- The Neighborhood Club, Board of Directors and Treasurer (2008 – 2016), West Newton, MA
- Massachusetts Business Alliance for Education, Board of Directors, (2006-2011), Boston, MA. Led strategic planning process, 2008 and 2011. Member of policy and development committees.
- Advisory Council, Massachusetts Early Education and Care, Member (2009 – 2010)
- Professional Services Council, Board of Directors (2002-2008), Arlington, VA
- Peirce Extended Day Program, Board of Directors, (2004-2009), Treasurer (2005-2009), Secretary (2004-2005), West Newton, MA

- The Children's Village Member, Board of Directors, (1999-2003), President (2001-2003), Treasurer (1999-2001), Cambridge, MA.

EDUCATION

Ph.D., Boston College, Chestnut Hill, MA, Economics
B.A., Simmons College, Boston, MA, Economics and Mathematics

PAGE 5: Other Interests

Q9: If the openings have been filled on your first choice of Committee, would you be willing to serve on another Committee? Yes

PAGE 7: SurveyMonkey Audience

Q10: Gender	Respondent skipped this question
Q11: Age	Respondent skipped this question
Q12: Household Income	Respondent skipped this question
Q13: Education	Respondent skipped this question
Q14: Location (Census Region)	Respondent skipped this question



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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Telephone
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Facsimile
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TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Matthew Montgomery of 57 Bowen Street, Newton as a member of the Chestnut Hill Historic District Commission. His term of office shall expire on November 15, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

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Newton, MA 02459

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DEDICATED TO COMMUNITY EXCELLENCE

Matthew J. Montgomery
57 Bowen Street, Newton, Massachusetts 02459

Current:

Summer Sky, Inc., 60 Manchester Road, Newton, MA

President

A privately held Newton based company specializing in the marketing of residential real estate and assisting buyers in the process of purchasing the same; two employees with annual revenue regularly exceeding \$500,000.

2017

Compass, Chestnut Hill, MA

Managing Partner: Matt Montgomery Group

Senior Sales Associate

2001 - 2016

Hammond Residential Real Estate, Chestnut Hill, MA

Managing Partner: Matt Montgomery Group/Formerly - Matt and Merle Associates

Senior Sales Associate

Recent Highlights:

2008 - 2016 Top Newton Sales Team

2016 Top 5 Massachusetts Sales Team

2016 Top Newton/Brookline Sales Team

2016 Top 150 Agent in United States

Currently managing one of the top US listing and selling teams with over \$80M in closed sales in 2012.

Member NAR (National Association of Realtors) 2001 - Present

Member GBREB (Greater Boston Real Estate Board) 2001 - Present

MA Real Estate Sales Person License Number 9037751

Previous:

1997 - 2000

Collins Management, Inc., Boston, MA

Executive Assistant to the President (Tim Collins)

An artist management and entertainment consulting firm, specializing in the music industry. Assisting performing artists in the betterment of their career as well as providing consulting services to companies operating in related businesses and industries.

1996 - 1997

Allegro Coffee Company, Boulder, CO

East Coast Sales Account Executive

Outside sales executive based in Newton/Boston, MA covering the northeast for a premier specialty coffee roaster whose clients included Whole Foods, Wild Harvest (a division of Star Market), Fresh Fields and multiple small to midsized retailers, coffee houses and bakeries.

1994 - 1996

Espresso Specialists, Inc., Seattle, WA

Sales and Marketing Specialist

Half of a two person team. Responsible for establishing, building and maintaining relationships with national distribution and service network and maintaining our relationship with Starbucks as their preferred vendor.

Responsibilities included coordinating and staffing trade shows around the country for the promotion and distribution of two top lines of commercial espresso equipment and related products, designing and supervising marketing and advertising efforts and building brand awareness.

1987 - 1994

The Coffee Connection, Boston, MA/Newton, MA

Quality Assurance Manager 1991 - 1994

Retail Management 1987 - 1991



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E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

145 Washington

I am pleased to reappoint Robert E. Imperato of 57-Bowen-Street, Newton as a member of the Chestnut Hill Historic District Commission. His term of office shall expire on November 15, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

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Robert Imperato

President/ Founder of Boston Realty Associates (Est in 1979)

Position on Professional Committees

2009-2013 Bord of Directors National CRS Residential Council

2010-Present Nominating Committee CRS

2012-Present Stratgetic Planning Committee CRS

2009-Present Membership Committte CRB

2007-8 President Allston Board of Trade

1996-2013 Mass Chapter CRS Board of Directors

2006 President Greater Boston Association of Realtors

2006 Mass Association Board of Directors

2006-Prsent CRS Finance Committee

2005-2007 CRB National Board of Directors

2006 President Greater Boston Association of Realtors

2005 *President Elect*, Greater Boston Association of Realtors

2005-2011 Massachusetts Association of Realtors, Board of Directors

2004 Council of RE Brokerage Managers (CRB), Finance Committee

2004 - Treasurer, Greater Boston Association of Realtors

2003-2008 Present - Council of Residential Specialists, Membership Development Committee

2003/2005- Board of Directors, Greater Boston Association of Realtors (GBAR)

2002 - Present Advisory Board, Mickey Mantle School, NYC

2002 Board of Directors, Greater Boston Association of Realtors (GBAR)

2001 - Present, National Association of Realtors (NAR) Professional Standards Committee

2001 -Present Caritas Board of Directors (providing affordable housing for low income individuals)

2001 to 2002, Board of Directors, CentaStage, South End Theatre Group

2000 - Present, Nat'l Association of Realtors, Equal Opportunity Cultural Diversity Committee

1999-2004- Alternate Director, Massachusetts Association of Realtors

1998 Elected to RELO "Hall of Fame"

1996-1998 CRS Chapter President, State of Massachusetts

1996-2007 Allston Board of Trade- Board of Directors

1996 Boston Metro RELO President

1996- 2001 Alternate Board of Directors Massachusetts Association of Realtors

1995-Present Share Our Strength (SOS) Advisory Board Member/ Operation Frontline

1995-2002 Realtor Representative Chestnut Hill Historic District Commission, City of Newton

1995 Assistant Treasurer, GBREB

1995 Vice President CRS (Certified Residential Specialist) State of Massachusetts

1995 National Board of Directors, RELO (The International Relocation Network)

1995-1998 State Chairman RELO for Massachusetts

1995 Vice President Boston Metro RELO Group
1995-1996 Chairman Massachusetts Association of Realtors, State Grievance Committee
1994-1995 MAR Appointment as sole representative from Real Estate Industry on Division of Energy Resource for the Commonwealth of Massachusetts
1994 Nominated to RELO (International Relocation Network) Top 50 Brokers Advisory Board
1994 President of Residential Association of Realtors for Greater Boston Real Estate Board
1994 Vice Chairman Massachusetts Association of Realtors, Grievance Committee
1994-1996 National Association of Realtors; Member of Membership Recruitment, Retention & Products Forum & Big City Board Sub Forum
1993 V. President of Residential Association of Realtors (RAR) - Greater Boston RE Board (GBREB)
1993-1995 Board of Directors for MLS
1993-1997 Board of Directors for GBREB
1992-1998 Board of Directors for Massachusetts Association of Realtors (MAR)
1991-1993 Chairman of Finance Committee for GBREB's Residential Association of Realtors
1991-1993 Chairperson Project R.A.I.N. Council D Brookline/Brighton Realtors
1990-2000 Board of Directors for Residential Association of Realtors (RAR)
1990-Present Member of the Professional Standards Committee of GBREB
1990-1991 President of Council D of GBREB (representing Brookline, C.Hill, & Brighton Chapter)

Professional Awards & Outstanding Achievements

2012 Medallion Award CRS National

2006 Finalist Realtor of the year Greater Boston Real Estate Board

2001 Better Business Bureau, recognition for 10 years of outstanding business practice and membership achievement without a single complaint
1998 Elected to RELO national relocation network "Hall of Fame" (one of 7)
1996 "Massachusetts CRS of the Year" ...First time this award was established
1995 Nominee Council D "Realtor of the Year" 1992
Voted as Council D's "Realtor of the Year" 1992
Chairperson Project R.A.I.N. 1991-1993 "Realtors Assisting Individuals in Need" Raised over \$15,000 for local/ national charities (Allston Brighton Food Bank; a Shelter for Homeless Individuals and Battered Women; Habitat for Humanity)

Professional Memberships

Allston Board of Trade VP 2007
Greater Boston Real Estate Board (GBREB)
Massachusetts Association of Realtors (MAR); National Association of Realtors (NAR)
Rental Housing Association (RHA)
Council D; Board of Realtors: Brookline, Chestnut Hill and Brighton
Downtown Neighborhood Real Estate Association
Brookline Chamber of Commerce
RELO: Largest, Oldest Worldwide Relocation Network of Independent Real Estate Offices
Employee Relocation Council (ERC) *Better Business Bureau
The CEO Club * Greater Boston Convention & Tourist Bureau



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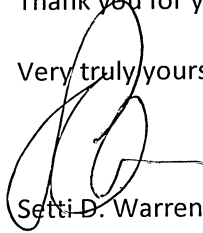
Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Peter Vieira of 67 Old Orchard Road, Chestnut Hill as a member of the Chestnut Hill Historic District Commission. His term of office shall expire on July 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,



Setti D. Warren

Mayor

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DEDICATED TO COMMUNITY EXCELLENCE

Peter Vieira, AIA, LEED AP

Associate Principal

Education

Master of Architecture, 1996, University of Pennsylvania

Bachelor of Architecture, with honors, 1990, University of Notre Dame

Professional Status

Registered Architect: MA, PA, NCARB Certified

Relevant Experience as Project Architect

- **Boston University**, Center for Integrated Life Sciences and Engineering: 180,000 GSF. Estimated completion 2017.
- **Brown University**, School of Engineering and Brown Institute for Brain Science Programming Study: 400,000 GSF Study to assess existing space usage and develop scenarios to accommodate future growth needs. Completed 2013.
- **George Washington University**, Milken Institute School of Public Health: 161,100 GSF. *In association with Ayers Saint Gross*. Pursuing LEED Platinum Certification. Estimated completion early 2014.
- **Columbia University**, Institute for Data Science and Engineering Project: 30,000 GSF. Estimated completion 2015.
- **Columbia University**, Lamont-Doherty Earth Observatory Campus, Gary C. Comer Geochemistry Building at the Lamont-Doherty Earth Observatory of Columbia University: 70,000 GSF. LEED Silver Certified. Completed 2008.
- **Columbia University**, Fu Foundation School of Engineering and Applied Science Space Utilization and Feasibility Study. Completed 2010.
- **Columbia University**, Applied Sciences NYC Proposal for SEAS Manhattanville: 1,280,000 GSF. Planning study completed 2012.
- **Columbia University**, Northwest Corner Building 1200 & 1300 Level: New laboratories for the Chemistry Department: 3,400 GSF. Estimated completion 2013.
- **Harvard Medical School**, Wyss Institute for Biologically Inspired Engineering, Tenant Fit-Out: 50,000 SF. Completed 2010.
- **Harvard School of Public Health**, Longwood Planning Study, 1,011,400 GSF. Completed 2010.
- **Harvard University**, Strategic Science Planning for Allston.
- **Massachusetts Institute of Technology**, Main Group Window Replacement and Facade Study: 231,000 GSF. Completed 2008.
- **Brown University**, Medical Education Facility Planning and Programming Study: 110,000 GSF. Completed 2008.

Previous Experience while at Kieran Timberlake Associates, Philadelphia, PA

1998-2005, Associate since 2002

- **Yale University**, New Residential College Planning Study. Completed 2004.
- **Yale University**, Van Shef Academic Conversion. Design completed 2005.
- **Yale University**, Silliman College Renovation. Design completed 2005.
- **Yale University**, Davenport College Renovation. Completed 2005.

- **Yale University**, Elm Street Mixed Use Development. Study completed 2006.
- **Yale University**, Yale Law School Dining Hall Renovation and Addition. Completed 2001.
- **Stanford University**, Stanford, Student Activity Space Master Plan. Completed 2003.
- **Stanford University**, Old Union Complex Feasibility Study. Completed 2003.
- **Cornell University**, Alice H. Cook House. Completed 2003.
- **Cornell University**, West Campus Residential Initiative Master Plan. Completed 2001.
- **Middlebury College**, Atwater Commons. Completed 2004.
- **Duke University**, Keohane Quadrangle Residence Halls. Completed 2001.

Publications

- "Manual: The Architecture of KieranTimberlake, *Princeton Architectural Press*, 2002
- "Dining Hall Renovations & Addition, Sterling Law Buildings" *Interiors*, January, 2002
- "History of the GSFA, University of Pennsylvania," *Dialogue*, March, 2000

Teaching and Lectures

- Tradeline College and University Science Buildings Conference: Presented on "Using BIM to Maximize Space Utilization in Existing Science Facilities," October, 2011
- 2009 Laboratory Design Conference: "Lab of the Year," Speaker
- School of Architecture, University of Texas - Austin: "Sustaining Research: The Work of KieranTimberlake Associates LLP," November 2004
- APT Northeast Chapter Symposium & Annual Meeting, Yale University: "Dining Hall Renovation & Addition, Sterling Law Buildings, Yale University," January 2003
- University of Pennsylvania, Philadelphia, PA, Lecturer, Graduate School of Fine Arts (now School of Design), 1998-2004



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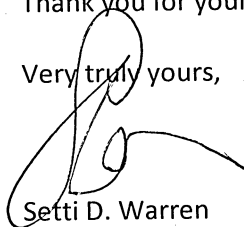
Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint John C. Wyman of 47 Old Orchard Road, Chestnut Hill as a member of the Chestnut Hill Historic District Commission. His term of office shall expire on November 15, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,



Setti D. Warren

Mayor

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DEDICATED TO COMMUNITY EXCELLENCE



John C. Wyman
Of Counsel

MURTHA
CULLINA

Education:

University of Chicago, J.D., 1966
Amherst College, A.B., 1963

Description:

During his over forty years of private practice in Boston, Mr. Wyman has represented clients in civil trial and appellate litigation and arbitration with an emphasis upon business, product liability and construction litigation. Representative clients include E.I. du Pont de Nemours & Company for whom Mr. Wyman served as the firm's Engagement Partner since the establishment of the DuPont Legal Model until 2011. He has represented plaintiffs and defendants in complex commercial litigation, product liability, distributor termination, unfair trade practice, antitrust, personal injury, aviation, employment termination, securities and class action cases, has represented owners, contractors and suppliers in construction litigation and arbitrations, and has represented Massachusetts Institute of Technology, Foster Grant Corporation, American Hoechst Corporation, and E.I. du Pont de Nemours & Company in patent litigation. His practice has included trials in state and federal courts in Massachusetts, Maine, New Hampshire, Rhode Island, Connecticut, and Delaware. Mr. Wyman has extensive experience with electronic discovery and has presented on that subject and records retention at conferences, continuing legal education programs and client seminars. Mr. Wyman joined the firm's predecessor, Roche, Carens & DeGiacomo, as a partner in 1975 and became Of Counsel to the firm in 2013.

Bar & Court Admissions:

- District of Columbia
- Massachusetts
- U.S. District Court of Massachusetts
- U.S. Court of Appeals for the District of Columbia (inactive)
- U.S. Court of Appeals for the First Circuits
- Supreme Court of the United States

Practices & Industries:

- Business Litigation
- Litigation
- Tort and Product Liability

Memberships:

- American Bar Association
- Massachusetts Bar Association
- Boston Bar Association

Prior Experience:

- Criminal Division, U.S. Department of Justice, Washington, D.C. (Attorney General's Program for Honor Law Graduates), 1966
- Lieutenant, General Staff, Headquarters, U.S. Army Europe, Heidelberg, Germany, September 1966-August 1968
- Law Clerk to Hon. W. Arthur Garrity, Jr., U.S. District Court for the District of Massachusetts (Boston) from September 1968-1969
- Herrick, Smith, Donald, Farley & Ketchem, Associate, 1969-1975



Murtha Cullina LLP | Attorneys at Law | www.murthalaw.com



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swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Samuel D. Perry of 26 Old Orchard Road, Chestnut Hill as an Alternate member of the Chestnut Hill Historic District Commission. His term of office shall expire on November 15, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

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DEDICATED TO COMMUNITY EXCELLENCE

August 7, 2017

Amalia Timbers
Coordinator of Boards and Commissions
Newton City Hall
Office of Human Resources
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Dear Amalia:

RE: Chestnut Hill Historic District Commission

Following up on your email from this past Friday, I am writing to confirm my interest in being reappointed as an alternate member of the Chestnut Hill Historic District Commission.

Initially, I served as a full member when the Commission was created but then stepped down to become an alternate member roughly thirteen years ago with the hope that others might come forward to volunteer their time. With respect to my qualifications, I have lived at 26 Old Orchard Road since 1950, well before the Historic District Commission became into being and while such estates as the Webster or Houghton were still "intact". As such, I bring to the Commission the perspective of a long "institutional memory" of how the area appeared and what is "historic" and what is of more recent vintage.

Until 1986 I ran, following my father's death, a family painting company. In its day, it was arguably the "go to" firm for assistance with historical paint colors and the application there of. Specifically, the company was actively involved with the restoration of Historic Williamsburg, Old Sturbridge Village, and Strawberry Banke. Because of my relationship with the company and knowledge in the field, I have appeared before numerous historic district commissions across Massachusetts and a few other states over the years, lectured at various preservation programs, served as Trinity Church's expert on painting during its landmark 1983 suite against John Hancock, and have been featured on a number of television shows such as the "This Old House" program. As such, combining the technical knowledge I possess with respect to historic preservation as well as an imminent knowledge of Chestnut Hill that extends back to when Boston College was still playing football on a field where McElroy Hall now stands and which was surrounded by wooden bleachers.

I trust this provides you with a sense of my qualifications for serving on the Chestnut Hill Historic District Commission as I have and why I was first approached by Alderman Baker to serve when the Commission originally came into being.

Please let me know if you require additional information.

Sincerely,

Samuel D. Perry

Samuel D. Perry