

CITY OF NEWTON

IN BOARD OF ALDERMEN

ZONING & PLANNING COMMITTEE AGENDA

**BUDGET**

THURSDAY, APRIL 18, 2013

7:45 PM  
Aldermanic Chamber

**CHAIRMAN'S NOTE: PLEASE BRING YOUR BUDGET BOOKS**

**BUDGET**  
**INSPECTIONAL SERVICES DEPARTMENT**  
**PLANNING & DEVELOPMENT DEPARTMENT**  
**COMMUNITY PRESERVATION**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#322-12(2) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY14 Municipal/School Operating Budget totaling \$331,073,197 passage of which shall be concurrent with the FY14-FY18 Capital Improvement Program (#322-12). [04-08-13 @ 6:03 PM]  
EFFECTIVE DATE OF SUBMISSION: 04/16/13; LAST DATE TO PASS THE BUDGET 05/31/12

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter.  
[10/09/12 @ 2:38 PM]

#308-12 ALD. HESS-MAHAN & ALBRIGHT requesting a discussion with the Mayor's office and the Planning & Development Department of policies, procedures, and criteria relating to determinations concerning expenditures of Community Development Block Grant (CDBG) funds. [10/09/12 @3:59 PM]

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at [TGuditz@newtonma.gov](mailto:TGuditz@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

**REFERRED TO ZONING & PLANNING, LAND USE & FINANCE COMMITTEES**

#273-12      ALD. CROSSLEY & HESS-MAHAN requesting a restructuring and increase in fees for permits charged by the Inspectional Services Department and fees charged by the Planning Department and City Clerk to assure that fees are both sufficient to fund related services provided and simple to administer.  
[09/10/12 @ 1:17 PM]

All other items referred to Committee will be held without discussion.

Respectfully Submitted,

Marcia T. Johnson, Chairman