

CITY OF NEWTON

IN BOARD OF ALDERMEN

BUDGET MEETING

ZONING & PLANNING COMMITTEE AGENDA

THURSDAY APRIL 26, 2012

7:00 Aldermanic Chamber

Chairman's Note: Please remember to bring your Budget and CIP books with you to the meeting.

ITEMS SCHEDULED FOR DISCUSSION:

BUDGET ITEMS:

INSPECTIONAL SERVICES
PLANNING AND DEVELOPMENT
COMMUNITY PRESERVATION

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#383-11 HIS HONOR THE MAYOR submitting the FY13-FY17 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter and the FY12 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/31/11 @ 3:12 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#383-11(2) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY13 Municipal/School Operating Budget totaling \$312,979,964 passage of which shall be concurrent with the FY13-FY17 Capital Improvement Program (#383-11). [04-09-12 @ 2:48 PM]
EFFECTIVE DATE OF SUBMISSION: 04/17/12; LAST DATE TO PASS THE BUDGET 06/01/12

Respectfully Submitted,

Marcia Johnson, Chairman

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156 or tguditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.