

CITY OF NEWTON

IN BOARD OF ALDERMEN

ZONING & PLANNING COMMITTEE AGENDA

THURSDAY APRIL 28, 2011

7:45pm Aldermanic Chamber

**ITEMS SCHEDULED FOR DISCUSSION:**

**BUDGET AND CIP DISCUSSION:**  
**INSPECTIONAL SERVICES**  
**PLANNING DEPARTMENT**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #129-11      HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY12 Municipal/School Operating Budget passage of which shall be concurrent with the FY12-FY16 Capital Improvement Program (#311-10). [04-11-11 @5:59 PM]  
**EFFECTIVE DATE OF SUBMISSION: 04/20/10; LAST DATE TO PASS BUDGET 06/4/10**

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #311-10      HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/18/10 @5:24PM]

Respectfully Submitted,

Marcia Johnson, Chairman

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.