

### **CITY OF NEWTON**

# **IN BOARD OF ALDERMEN**

#### ZONING & PLANNING COMMITTEE AGENDA

## MONDAY, NOVEMBER 27, 2006

7:45 PM Room 202

#### **BUSINESS TO BE DISCUSSED:**

Re-appointment by His Honor the Mayor

#334-06

<u>LAURIE MALCOM</u>, , 95 Algonquin Road, Chestnut Hill, re-appointed as a *Realtor* member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2009 (60 days 12-2-06).

#### Resume attached.

#194-06 <u>NEWTON HISTORICAL COMMISSION</u> recommending that the Demolition Delay Ordinance, Section 22-44, be amended in an effort to:

- Reflect actual administrative practices vs. those specified in the current ordinance,
- Reduce the number of non-historic properties or building elements that the Commission reviews, while re-enforcing the intent of the original ordinance, which is to protect and enhance historically and architecturally significant properties, that are not otherwise protected through local historic districts and local landmark designation, through the creation of additional criteria, beyond just age of the building, based on the Commission's and staff's experiences over the past few years and through the use of building surveys, etc., and
- Help reduce ambiguities in the ordinance, such that both staff and members of the public have a better understanding of the types of structures and/or elements of structures that would fall under the purview of the Commission.
- #48-04 <u>ALD. GENTILE</u> requesting that subsection (c) (1) of Chapter 22-44, **Demolition of historically significant buildings or structures.** be amended to affect a building or structure which is in whole or in part 100 or more years old.
- #365-06 <u>ALD. YATES</u> requesting the establishment of an education program for realtors concerning properties in historic districts.



Re-appointment by His Honor the Mayor

#418-06

<u>RODNEY BARKER</u>, 49 Woodcliff Road, Newton Highlands, re-appointed as the *alternate attorney* member of the AUBURNDALE HISTORIC DISTRICT COMMISSION for a term to expire June 30, 2009 (60 days 1-19-07).

#### Resume attached.

Re-appointment by His Honor the Mayor

#419-06

<u>JAMES P. DOOLIN</u>, 104 Fairway Drive, Ward 3, re-appointed as a member of the URBAN DESIGN & BEAUTIFICATION COMMISSION for a term to expire November 30, 2009 (60 days 1-19-07).

#### Resume attached.

Re-appointment by His Honor the Mayor

#420-06

<u>RICHARD F. GRIFFIN</u>, 74 Bennington Street, Ward 1, re-appointed as member of the URBAN DESIGN & BEAUTIFICATION COMMISSION for a term to expire November 30, 2009 (60 days 1-19-07).

#### Resume attached.

Re-appointment by His Honor the Mayor

#421-06

MICHAEL K. KAUFMAN, 24 Turner Terrace, Ward 2, re-appointed as member of the URBAN DESIGN & BEAUTIFICATION COMMISSION for a term to expire November 30, 2009 (60 days 1-19-07).

#### Resume attached.

# BUSINESS NOT YET SCHEDULED FOR DISCUSSION: REFERRED TO ZONING & PLANNING COMMITTEE

#391-06 ALD. VANCE & BAKER proposing that Chapter 30 be amended by:

- (1) adding to the statement of purpose in section 30-2 a reference to promoting sustainable building practices and conserving natural resources and energy;
- (ii) including in section 30-24(d) as a required criterion for approval of special permits involving construction a showing that the site planning, building design, construction, maintenance, and long-term operation of the premises will go beyond applicable city, state, and federal standards in achieving efficient use and conservation of natural resources and energy;
- (iii) inserting a new provision in section 30-24 requiring that for applications for special permits authorizing construction of new building(s) and/or structures, or additions to existing building(s) and/or structure(s), if such new construction and/or addition(s) contain individually or in the aggregate 20,000 or more square feet in gross floor area, the applicant shall submit evidence that the site planning, building design, construction, maintenance, and long-term operation of the premises will go

beyond applicable city, state, and federal standards in achieving efficient use and conservation of natural resources and energy; and

- (iv) including in section 30-23(c)(2) as a criterion for approval of site plans for projects containing 20,000 or more square feet in gross floor area of new construction of building(s) and/or structures, or of addition(s) to existing buildings and/or structure(s), a showing that the site planning, building design, construction, maintenance, and long-term operation of the premises will go beyond applicable city, state, and federal standards in achieving efficient use and conservation of natural resources and energy.
- #351-06 HIS HONOR THE MAYOR submitting in accordance with Section 7-2 of the City's Charter an updated <u>Draft Newton Comprehensive Plan</u>, dated October 2006.

NB Pursuant to Section 7-2"... the Board of Aldermen shall refer such proposal to the Planning & Development Board, which shall within a time specified by the Board of Aldermen report its recommendations thereon." Per Zoning & Planning Committee vote of 10/23/06, by March 1, 2007.

- #350-06 <u>ALD. HESS-MAHAN</u> requesting that subsections 30-8(d) (4) and 30-9(h)(2) relative to the lawful use pre-existing accessory apartment units be amended by deleting in each the first sentence that contains a sunset provision for such use.
- #339-06 <u>ALD. PARKER</u> proposing an amendment to Chapter 30 to require that residential developments over 36 feet in height include a minimum of 25% affordable ('inclusionary') units.
- #268-06 <u>ANATOL ZUKERMAN</u> et al submitting a petition to change the zone from SINGLE RESIDENCE 3 to MULTI RESIDENCE 1 for the following properties:

NOBLE STREET: nos. 2-4, 8-10, 9-11, 14-16, 15-17, 20-22, 21-23, 26-28, 27-29, 32-34, 35, 38-40, 39-41, 44, 45-47, 50-52, 51-53, 54-56, 57-59,

DERBY STREET: nos. 255 and 261

60-62.

MILO STREET: nos. 12, 16-18, 17-19, 22-24, 23-25, 28-30, 31-33, 34-36, 37-39, 40-42, 43-45, 46-48, 52. **(90 days 12/24/06)** 

- #333-97 <u>ALD. YATES</u> proposing to amend the zoning ordinance to require a special permit for the subdivision of property where such subdivision would reduce the level of service for traffic at the intersection of the subdivision with a public way by one level of service or more. (90 days 12/24/06)
- #316-06 <u>ALD. YATES</u> requesting a report from the Economic Development Commission on the reasons that the City of Newton was rated much lower as a possible site for technology companies than several surrounding communities by the Mass Track



Project of the Mass. High Technology Council and to make recommendations as to how the city can increase the feasibility of such economic development in the city.

#### ITEM RECOMMITTED 8/14/06

- #294-03 <u>ALD. BAKER, YATES, JOHNSON AND MANSFIELD</u> requesting analysis and discussion of possible remedies for demolition of modest housing and replacement with oversized structures out of character with the surrounding neighborhood, including examining the experience of other communities, including those out of state, who have worked to address this problem.
- #219-06 <u>ALD. PARKER, MANSFIELD, HESS-MAHAN, & FISCHMAN</u> requesting discussion of an ordinance that would require builders of large new structures and/or major expansions of existing structures to use natural plantings to screen the view of those structures from any abutting residences.
- #193-06 <u>ALD. VANCE</u> proposing an ordinance that would require the owner of any residential property who is not otherwise required to give written notice to abutters and others of proposed modifications of the owner's residential structure to provide such written notice prior to the filing by such owner of an application for the building permit to construct such proposed modifications.
- #128-00(3) ZONING & PLANNING COMMITTEE requesting that the Planning, Law and Inspectional Services Departments develop an effective way to prevent in the historic districts the construction of structures that do not require building permits but nonetheless have impact on the historic character of the districts.
- #10-05 PRESIDENT BAKER recommending discussion and possible recommendations about amendments to historic district state law proposed by the Massachusetts Historical Commission, including suggested enhancement to facilitate local review and effective compliance.
- #10-06 ALD. JOHNSON, DANBERG, SANGIOLO, BAKER, & HESS-MAHAN requesting the adoption of legislation to enable the establishment of neighborhood conservation districts in the City of Newton.

# REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

#48-06 <u>ALD. HESS-MAHAN, BURG, JOHNSON, DANBERG, PARKER & WEISBUCH</u> proposing that the city provide financial incentives to rent accessory apartments to low- to moderate-income households at affordable rates, that can serve housing affordability goals.

- #50-06 <u>ALD. SAMUELSON</u> proposing that private contractors be required by ordinance to obtain a permit from Inspectional Services prior to installing outdoor lighting on public property.
- #237-01 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-1, 30-11, 30-12, and 30-13 of the Revised Zoning Ordinances to clarify the definitions of and specify the distinctions between restaurants, retail food establishments, fast food establishments, and food processing and preparation as allowed and permissive uses in Business, Manufacturing and Mixed Use Districts.
- #238-01 <u>ALD. MANSFIELD & SAMUELSON</u> proposing to amend Sec. 30-1 and 30-11(g)(5) of the Revised Zoning Ordinances to clarify the definition of and restrict the permissive use "drive-in food service establishment" to Limited Manufacturing Districts only.
- #239-01 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-1, 30-11, 30-12, and 30-13 of the Revised Zoning Ordinances to establish a definition of and to specify appropriate zoning districts in which to conduct food catering businesses.
- # 86-02 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-11(a)(9) and 30-11(d)(9) to require a special permit for restaurants having not more than 50 seats that are within 300 feet of a Residence District.
- #152-04 <u>ALD. SANGIOLO</u> proposing that Chapter 30 be amended by adding a definition of "kitchen facilities."
- #334-04 <u>ALD. HESS-MAHAN</u> proposing that Sections 30-1, 30-8(d) and 30-9(h) relative to accessory apartments be amended.
- # 7-99 <u>ALD. PARKER</u> requesting discussion of possible zoning amendments to create additional residential districts with different FAR and lot size requirements.
- #133-03 <u>ALD. YATES</u> proposing an amendment to Chapter 30 requiring a special permit for a so-called "snout house" (one with excessive/intrusive garage on the front) following the example of Fort Collins, Colorado.
- #231-02 ZONING & PLANNING COMMITTEE requesting that further studies be done by the Planning and Public Works Departments with maximum feasible participation by the neighborhood (using special permit mitigation money to hire consultant(s) if necessary) to answer questions and address issues raised in Zoning and Planning Committee on June 10, 2002 about how to reduce the possibility of further over development in Thompsonville and ways to measure its impact.

- #330-02 <u>ALD. JOHNSON, BULLWINKLE, LINSKY</u> requesting a discussion regarding revamping the home business ordinance to reflect current uses (allowable/not allowable).
- # 20-99 <u>ALD. YATES</u> proposing that Chapter 30 be amended by removing radio and television towers as allowed uses in the Mixed Use 1 district.
- #376-04 <u>ALD. YATES</u> requesting an amendment to Sec. 22-75 to allow the Economic Development Commission to exercise all the powers of an economic development and industrial corporation under Chapter 121 C of the General Laws upon a finding by the Board of Aldermen that there exists in the city conditions of unemployment or threat of future unemployment.
- #267-03 <u>ALD. SANGIOLO, JOHNSON, STEWART, & SAMUELSON</u> proposing that Sec 30-5(a)(3) of the Zoning Ordinance be amended to include public safety concerns and a cap on the number of students based on lot size.
- #291-95

  ALD. PARKER, BALSER, LIPSITT, MANSFIELD, & SAMUELSON requesting that Sec. 30-24 of the City of Newton Rev. Ords., 1995, be amended to require all large commercial development(s) to make a cash payment to be used for affordable/low-income housing. Such payments to be calculated individually for each development on the basis of costs incurred by the city; demands on infrastructure and services; increased need for area affordable housing; and other impositions to the city and community that result from the construction of such projects.
- #59-03 <u>ALD. SANGIOLO</u> proposing amendments to Chapter 30-19 Section (j), *Lighting, Surfacing, and Maintenance of Parking Facilities*.
- #287-01 <u>ALD. SANGIOLO</u> proposing an ordinance to require a permitting process for the construction of parking lots.
- #306-04 <u>ALD. SANGIOLO & JOHNSON</u> on behalf of George Foord proposing either an amendment or new ordinance re: living fences.
- #9-05 PRESIDENT BAKER & YATES reporting on proposed Massachusetts Land Use Reform Act and discussion of possible aldermanic endorsement.
- #371-01 <u>ALD. PARKER, YATES, SANGIOLO, BASHAM, LIPSITT</u> proposing an ordinance to require an appropriate review and approval process to control drainage and other environmental impacts in cases of major excavation or other topographic changes.

- #440-04 <u>ALD. JOHNSON, BAKER & LAPPIN</u> proposing a definition of "accessory structure" which will include mechanical equipment.
- #323-05(2) ZONING & PLANNING COMMITTEE establishing a Task Force of persons knowledgeable about the Newton Zoning Ordinance to advise the consultant proposed in #323-05, the Committee, the full Board, the Planning, Law, and Inspectional Services Departments about the problems with the Zoning Ordinance in item #354-04 and the Report of the Inspectional Services Commissioner in response to item #340-05 and ways in which the Ordinance could be improved.

TASK FORCE APPOINTED

#### ITEMS IN TASK FORCE

- #354-04 <u>ALD. BAKER AND SANGIOLO</u> proposing that the Zoning Ordinances be amended in order to address building mass and height, better reflect usable floor area in attic and basement spaces, clarify measurement of building height when the roof line is changed, address upper story additions involving dormers and finished attic areas, and address large additions significantly increasing building size and mass, through amending the following provisions including but not limited to Section 30-1 definitions pertaining to "attic", "height", "story, half", floor area, gross", "space, habitable", adding new definitions as appropriate pertaining to dormers and roof types, and amending Section 30-15, Table 1, Footnote 7(3) pertaining to calculation of FAR in the case of existing structures and such other related provisions as may apply.
- #137-05(2) ZONING & PLANNING COMMITTEE proposing that Footnote 7 of Section 30-15 be deleted and replaced with the following language:
  - "FAR requirements shall apply only to one or two family residential structures and only in the following instances:
  - (1) to all above-grade new construction of a one or two family residential structure, including reconstruction or replacement of an existing one or two family residential structure or other structure being converted to a one or two family residential structure; or
  - (2) to alteration or enlargement of an existing one or two family residential structure, or other structure being converted to a one or two family residential structure, that adds gross floor area which lies in whole or in part outside the walls, i.e., the existing footprint, of such structure; or
  - (3) in a multi-residential zoning district, to construction of any residential dwelling unit which lies in whole or in part outside the walls, i.e., the existing footprint, of any existing residential dwelling unit, regardless of whether such construction does or does not increase the number of dwelling units on the lot."



#137-05(3) ZONING & PLANNING COMMITTEE proposing that the definitions of *Gross Floor Area* and *Half Story* be amended

Respectfully submitted, Brian Yates, Chairman