CITY OF NEWTON

IN BOARD OF ALDERMEN

ZONING AND PLANNING COMMITTEE AGENDA

MONDAY, APRIL 11, 2005

7:45 PM Room 202

BUSINESS TO BE DISCUSSED:

Re-appointment by His Honor the Mayor

#84-05 RACHEL FREED, 30 Chaske Avenue, Auburndale, re-appointed as a member of

the CONSERVATION COMMISSION for a term to expire on April 30,

2008 (60-days 5/20/05). RESUME ATTACHED.

Re-appointment by His Honor the Mayor

#85-05

<u>NORMAN RICHARDSON</u>, 372 Waltham Street, West Newton, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire on April 30, 2008 (60 days 5/20/05). **RESUME ATTACHED.**

Re-appointment by His Honor the Mayor

#86-05

<u>DOUGLAS DICKSON</u>, 17 Oxford Road, Newton Centre, re-appointed as a member of the CONSERVATION COMMISSION for a term to expire on April 30, 2008 (60 days 5/20/05). **RESUME ATTACHED.**

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#110-05

HIS HONOR THE MAYOR submitting the FY06-FY10 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$192,250,399 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (City-Funded)	\$ 11,390,000
PUBLIC WORKS (Grant/Fee Funded)	\$ 55,345,000
PUBLIC SAFETY.	\$ 4,460,289
PUBLIC BUILDINGS	\$ 3,903,500
SCHOOL DEPARTMENT	\$107,065,000
PARKS AND RECREATION	\$ 7,736,410
OTHER	\$ 2,350,200
TOTAL	\$192,250,399

NOTE: CONSERVATION PORTION ATTACHED.

#392-04(7) <u>HIS HONOR THE MAYOR submitting for Board of Aldermen approval</u> a conservation restriction for the Angino Farm property given preliminary approval by the Executive Office of Environmental Affairs.

NOTE: CONSERVATION RESTRICTION ATTACHED.

- #72-05 NATIONAL ARCHITECTURAL TRUST & DANIEL KERNAN & GISELA VOSS requesting acceptance by the City of a preservation restriction on property located at 135 Lincoln Street, Newton Highlands.
- #137-05 <u>ZONING & PLANNING COMMITTEE</u> requesting a discussion of possible remedies via amendment to Chapter 30 re the partial demolition of structures and the dimensional control requirements.

Appointment by His Honor the Mayor

#117-05 BROOKE K. LIPSITT, 36 Billings Park, Newton, appointed as an ASSOCIATE member of the ZONING BOARD OF APPEALS to fill the unexpired term of William Stein, to expire on September 20, 2005 (60-days 6/3/05).

BUSINESS NOT YET SCHEDULED FOR DISCUSSION

REFERRED TO ZONING & PLANNING & PUBLIC SAFETY & TRANSPORTATION

#87-05 <u>ALD. GENTILE</u> requesting a discussion to further regulate overnight parking of commercial vehicles.

PUBLIC HEARING TO BE SCHEDULED FOR MAY 23, 2005:

- #354-04 <u>ALD. BAKER AND SANGIOLO</u> proposing that the Zoning Ordinances be amended in order to address building mass and height, better reflect usable floor area in attic and basement spaces, clarify measurement of building height when the roof line is changed, address upper story additions involving dormers and finished attic areas, and address large additions significantly increasing building size and mass, through amending the following provisions including but not limited to Section 30-1 definitions pertaining to "attic", "height", "story, half", "floor area, gross", "space, habitable", adding new definitions as appropriate pertaining to dormers and roof types, and amending Section 30-15, Table 1, Footnote 7(3) pertaining to calculation of FAR in the case of existing structures and such other related provisions as may apply.
- #472-04 <u>ALD. LENNON & SALVUCCI</u> requesting an updated from the Executive Department about the status of the ongoing reorganization of the Inspectional Services Department and the search for an Inspectional Services Commissioner.
- #237-01 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-1, 30-11, 30-12, and 30-13 of the Revised Zoning Ordinances to clarify the definitions of and specify the distinctions between restaurants, retail food establishments, fast food establishments, and food processing and preparation as allowed and permissive

uses in Business, Manufacturing and Mixed Use Districts. (PH 2/15/05; 90 days 5/16/05)

- #238-01 <u>ALD. MANSFIELD & SAMUELSON</u> proposing to amend Sec. 30-1 and 30-11(g)(5) of the Revised Zoning Ordinances to clarify the definition of and restrict the permissive use "drive-in food service establishment" to Limited Manufacturing Districts only. (PH 2/15/05; 5/16/05)
- #294-03 <u>ALD. BAKER, YATES, JOHNSON AND MANSFIELD</u> requesting analysis and discussion of possible remedies for demolition of modest housing and replacement with oversized structures out of character with the surrounding neighborhood, including examining the experience of other communities, including those out of state, who have worked to address this problem.
- # 7-99 <u>ALD. PARKER</u> requesting discussion of possible zoning amendments to create additional residential districts with different FAR and lot size requirements.
- #133-03 <u>ALD. YATES</u> proposing an amendment to Chapter 30 requiring a special permit for a so-called "snout house" (one with excessive/intrusive garage on the front) following the example of Fort Collins, Colorado.
- #304-01 <u>ALD. SANGIOLO</u> proposing an ordinance that would detail what percentage of new building or additions would trigger a special permit in residential districts.
- #330-02 <u>ALD. JOHNSON, BULLWINKLE, LINSKY</u> requesting a discussion regarding revamping the home business ordinance to reflect current uses (allowable/not allowable).
- # 20-99 <u>ALD. YATES</u> proposing that Chapter 30 be amended by removing radio and television towers as allowed uses in the Mixed Use 1 district.
- #128-02 <u>ALD. JOHNSON & LINSKY</u> requesting a discussion regarding protection of residential areas abutting Business and Manufacturing districts, e.g., required screening.
- #371-01 <u>ALD. PARKER, YATES, SANGIOLO, BASHAM, LIPSITT</u> proposing an ordinance to require an appropriate review and approval process to control drainage and other environmental impacts in cases of major excavation or other topographic changes.
- #372-01 <u>ALD. SANGIOLO</u> proposing that the requirement for a special permit for a grade change of more than 3 feet be moved from Section 30-5 to 30-15.
- #40-02 ZONING AND PLANNING COMMITTEE requesting a discussion of how the zoning ordinance might be amended to control the conversion of existing commercial uses to other uses which have more impact because of size or type.

- #311-02 <u>ALD. JOHNSON & SANGIOLO</u> requesting that Section 30-23 be amended by including design guidelines to address aesthetic impacts that renovation or new construction have on the surrounding environment.
- #333-97 <u>ALD. YATES</u> proposing to amend the zoning ordinance to require a special permit for the subdivision of property where such subdivision would reduce the level of service for traffic at the intersection of the subdivision with a public way by one level of service or more.
- #231-02 ZONING & PLANNING COMMITTEE requesting that further studies be done by the Planning and Public Works Departments with maximum feasible participation by the neighborhood (using special permit mitigation money to hire consultant(s) if necessary) to answer questions and address issues raised in Zoning and Planning Committee on June 10, 2002 about how to reduce the possibility of further over development in Thompsonville and ways to measure its impact.

ITEM REFERRED TO ECONOMIC DEVELOPMENT COMMISSION:

- #367-95 <u>ALD. YATES</u> proposing the establishment of a subzone of the "Foreign Trade Zone of the Port of Boston" within Newton.
- #376-04 <u>ALD. YATES</u> requesting an amendment to Sec. 22-75 to allow the Economic Development Commission to exercise all the powers of an economic development and industrial corporation under Chapter 121 C of the General Laws upon a finding by the Board of Aldermen that there exists in the city conditions of unemployment or threat of future unemployment.

ITEM REFERRED TO THE 30-15 TASK FORCE:

#217-00 <u>ALD. YATES</u> requesting that Chapter 30 be amended to require a special permit for the demolition of a structure aged 100 years or more containing one or more residential units in any residential district.

ITEM REFERRED TO THE "INCLUSIONARY ZONING TASK FORCE:"

- #291-95

 ALD. PARKER, BALSER, LIPSITT, MANSFIELD, & SAMUELSON requesting that Sec. 30-24 of the City of Newton Rev. Ords., 1995, be amended to require all large commercial development(s) to make a cash payment to be used for affordable/low-income housing. Such payments to be calculated individually for each development on the basis of costs incurred by the city; demands on infrastructure and services; increased need for area affordable housing; and other impositions to the city and community that result from the construction of such projects.
- #334-04 <u>ALD. HESS-MAHAN</u> proposing that Sections 30-1, 30-8(d) and 30-9(h) relative to accessory apartments be amended.

#152-04 ALD. SANGIOLO proposing that Chapter 30 be amended by adding a definition of "kitchen facilities." #48-04 ALD. GENTILE requesting that subsection (c) (1) of Chapter 22-44, **Demolition** of historically significant buildings or structures. be amended to affect a building or structure which is in whole or in part 100 or more years old. #153-04 ALD. SANGIOLO proposing that Sec. 22-93, designation of Landmark, be amended by adding a provision to notify the property owner when the proposal for landmarking is initially filed. ALD. SANGIOLO requesting that Section 22-44, Demolition of historically #511-03 significant buildings or structures., be amended to require applicants for demolition permits to submit proposed plans to and receive from the Historical Commission approval of plans for the new structure prior to receiving permission to demolish an historic structure. #128-00 ALD. YATES proposing an amendment to the ordinance governing the Upper Falls Historic District to make failure to complete a project approved by the Commission within one year of the issuance of the permit a violation of the ordinance. #128-00(3) ZONING & PLANNING COMMITTEE requesting that the Planning, Law and Inspectional Services Departments develop an effective way to prevent in the historic districts the construction of structures that do not require building permits but nonetheless have impact on the historic character of the districts. #10-5 PRESIDENT BAKER recommending discussion and possible recommendations about amendments to historic district state law proposed by the Massachusetts Historical Commission, including suggested enhancement to facilitate local review and effective compliance. #373-01 ALD. SANGIOLO proposing an ordinance requiring setbacks for athletic fields and structures occupying athletic fields from abutting residential properties. ALD. SANGIOLO proposing to add a definition for "recreational facilities" to #432-01 Sec. 30-1. #267-03 ALD. SANGIOLO, JOHNSON, STEWART, & SAMUELSON proposing that Sec 30-5(a)(3) of the Zoning Ordinance be amended to include public safety concerns and a cap on the number of students based on lot size.

ALD. SANGIOLO proposing amendments to Chapter 30-19 Section (j), Lighting,

Surfacing, and Maintenance of Parking Facilities.

#59-03

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- #287-01 <u>ALD. SANGIOLO</u> proposing an ordinance to require a permitting process for the construction of parking lots.
- #239-01 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-1, 30-11, 30-12, and 30-13 of the Revised Zoning Ordinances to establish a definition of and to specify appropriate zoning districts in which to conduct food catering businesses.
- # 86-02 <u>ALD. MANSFIELD</u> proposing to amend Secs. 30-11(a)(9) and 30-11(d)(9) to require a special permit for restaurants having not more than 50 seats that are within 300 feet of a Residence District.
- #306-04 <u>ALD. SANGIOLO & JOHNSON</u> on behalf of George Foord proposing either an amendment or new ordinance re living fences.
- #128-00(2) ZONING & PLANNING COMMITTEE requesting the Law Department and the Inspectional Services Department develop an ordinance based on the City's Home Rule powers requiring property owners to complete reconstruction once begun in a reasonable time.
- #9-05 PRESIDENT BAKER & YATES reporting on proposed Massachusetts Land Use Reform Act and discussion of possible aldermanic endorsement.
- #440-04 <u>ALD. JOHNSON, BAKER & LAPPIN</u> proposing a definition of "accessory structure" which will include mechanical equipment.
- #60-03 <u>ALD. SANGIOLO</u> proposing an ordinance requiring that all City Boards and Commissions under the Zoning and Planning Committee's purview report to the Committee annually.

Re-appointment by His Honor the Mayor

#378-04(2) ROBERT L. REIMER, 24 Pickwick Road, Waban, re-appointed as a FENCE VIEWER for a term of office which will expire on January 31, 2007 (60 days 3/4/05).

Respectfully submitted, Ald. Brian Yates, Chairman