

CITY OF NEWTON

IN BOARD OF ALDERMEN

ZONING AND PLANNING COMMITTEE AGENDA

WEDNESDAY, OCTOBER 1, 2003

7:45 PM  
Room 202

**A PUBLIC HEARING WILL BE HELD ON THE FOLLOWING ITEM:**

#354-03      HIS HONOR THE MAYOR submitting pursuant to Sec. 6-2 of the City Charter a proposal to reorganize the Inspectional Services and Planning & Development Departments.

**FOLLOWING THE PUBLIC HEARING THE COMMITTEE WILL CONVENE IN ROOM 202 TO DISCUSS #354-03 AND RECEIVE AN UPDATE ON THE “30-15 TASK FORCE.”**

Respectfully submitted,

Ald. Brian Yates, Chairman