

CITY OF NEWTON

IN BOARD OF ALDERMEN

LONG RANGE PLANNING COMMITTEE AGENDA

Wednesday, April 14, 2010

7:00 PM - NOTE EARLY START -  
Room 209

#73-09      PRESIDENT BAKER, ALD. HESS-MAHAN, VANCE, ALBRIGHT, LENNON, SALVUCCI, LINSKY & SCHNIPPER requesting discussion of the recommendations of the Citizen Advisory Group as may be relevant for long-range planning for the City for coming fiscal years.

(1) update on ongoing initiatives:

- (a) report on capital budgeting
- (b) report on Green Communities Act

(2) report on other potential initiatives

- (a) presentation by Newton Cultural Alliance

Respectfully submitted,

Alderman Stephen Linsky, Chair