

CITY OF NEWTON

IN BOARD OF ALDERMEN

LONG RANGE PLANNING COMMITTEE AGENDA

Wednesday, January 13, 2010

7:30 pm
Room 222

(a) Any unfinished business from the previous committee.

#72-09 ALD. PARKER AND LAPPIN requesting discussion with the administration regarding which Citizens Advisory Group recommendations are appropriate to implement as part of the Fiscal Year 2010 operating budget.

#73-09 PRESIDENT BAKER, ALD. HESS-MAHAN, VANCE, ALBRIGHT, LENNON, SALVUCCI, LINSKY & SCHNIPPER requesting discussion of the recommendations of the Citizen Advisory Group as may be relevant for long-range planning for the City for coming fiscal years.

(b) Purpose, structure, and process of the committee going forward.

(c) Areas of interest.

(d) Priorities for 2010-2011 term.

Respectfully submitted,

Alderman Stephen Linsky, Chair