

CITY OF NEWTON

IN BOARD OF ALDERMEN

LONG RANGE PLANNING COMMITTEE AGENDA

WEDNESDAY, OCTOBER 29, 2008

PLEASE NOTE EARLY START TIME -- 7:00 P.M.

7:00 pm
Room 222

Please note that this will be a relatively short meeting in order to allow members to attend the meeting with the Mayor to discuss the budget, which begins at 7:45 p.m. in the Aldermanic Chamber.

1. Aldermanic communications:

Clerk's Office proposal to provide webcasting of board meetings, create linked reports dockets, and maintain archived material

2. Financial/Strategic Planning initiatives:

Proposal for Performance Management and Budgeting

Respectfully submitted,

Alderman Ted Hess-Mahan, Chair