

## **BLUE RIBBON COMMISSION**

## Agenda

## Wednesday, April 24, 2019 7:00 p.m.

## Room 205, City Hall

- Open for community comments 7:00 p.m. 7:15 p.m.
- Review progress from sub-committee on peer groups (update on responses)
- Update on response from Newton legal team re: benefits
- Review of proposed format for the final report
- Review proposal for how final recommendations will be made

Respectfully submitted,

Claudia Dumond-Henderson, Co-Chair James Simons, Co-Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:ifairley@newtonma.gov">ifairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.