

BLUE RIBBON COMMISSION

Agenda

Monday, May 6, 2019 7:00 p.m.

Room B15 (basement), City Hall

- Open Comment 7:00 -7:15 p.m.
- Update on insight from counsel
- Continued voting/deliberations

Respectfully submitted,

Claudia Dumond-Henderson, Co-Chair James Simons, Co-Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.