



BLUE RIBBON COMMISSION

Agenda

Tuesday, May 14, 2019 7:00 p.m.

Room Cafeteria (basement), City Hall

- Open Comment
- Update on open health questions
- Finalize voting

Respectfully submitted,

**Claudia Dumond-Henderson, Co-Chair
James Simons, Co-Chair**

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.