#### **Community Preservation Program**

#### **Mission Statement**

Fund affordable housing, historic resources, open space and outdoor recreation projects through a 1% local surcharge on Newton real estate taxes, plus state matching funds provided under the Community Community Preservation Act (MGL Ch. 44B). Housing Fiscal Year 2015 Key Accomplishments as of 10 April 2015 CPC funding recommendations accepted by the Board of Aldermen: Historic Burying Grounds (Phase 3), Farlow Park Pond & Bridge, Allen House (Partial Occupancy), Waban Hill Reservoir, City Archives -Strategic Plan, Taft Avenue (housing). Historic Community Open Resources **Preservation Act** Space CPC public hearings & working sessions held or scheduled for: Newton Homebuyer Assistance Program (April 9), Museum Archives, Accessibility & Since 2012. Fire Supression (May 14). both open space & recreation projects Converted Funding Guidelines into a new Community Preservation Plan may be funded from the by adding a 5-year comparison between anticipated requests (based on Recreation open space reserve. pre-proposals and the Capital Improvement Plan) and the program's Land funding forecast.

#### **Fiscal Year 2016 Desired Outcomes**

Consider in the regular fall 2015 funding round any new proposals submitted by the 1 October 2015 deadline, providing the CPC's usual 3-4 week notice of a public hearing for each proposal.

*Note:* No new pre-proposals were submitted by the 1 March 2015 annual deadline for the fall 2015 funding round. However, the following projects had already qualified for that round by submitting pre-proposals in prior years: Affordable Housing Trust, City Hall - Historic Windows, New Art Center (Newtonville), Newton Highlands Playground (construction), WPA Mural (Newton North High School).

Consider outside the regular funding round any submitted proposals that respond to unique, time-sensitive opportunities or threats, usually but not always involving real estate acquisition.

Use program administration funds, as available, for special community education initiatives or plans related to CPA-eligible resources.

|                                  | Allocation of Funds             |  |                        |                               |  |  |  |  |  |
|----------------------------------|---------------------------------|--|------------------------|-------------------------------|--|--|--|--|--|
| required by state<br>CPA statute | Newton CPC<br>targets<br>(± 5%) | Fy12-Fy15,<br>including debt service,<br>if all Fy15 proposals were funded<br>as submitted | allowable uses         |                               |  |  |  |  |  |
| 5% max.                          | 3-5%                            | 3.5-3.9%   | program administration |                               |  |  |  |  |  |
| 10% min.                         | 30%                             | 24.7%  | community housir       | ng (affordable housing)       |  |  |  |  |  |
| 10% min.                         | 25%                             | 39.6%  | historic resources     |                               |  |  |  |  |  |
| 10% min. ≺                       | 20%                             | 26.0%  | acquisition            | open space & recreation land, |  |  |  |  |  |
| 10% 111111.                      | 20%                             | 7.8%   | rehabilitation         | combined                      |  |  |  |  |  |
| 65%-70%                          |                                 |  | any CPA-eligible re    | esource                       |  |  |  |  |  |

Newton's *Community Preservation Plan* adopted by the Community Preservation Committee, Febuary 2015 (basic principles retained from previous *Funding Guidelines*)

- 1. Use community-wide plans to guide funding decisions.
- 2. Balance the allocation of funds across all eligible resources & allowable uses.
- 3. Require proven capacity for project management & long-term maintenance.
- 4. Evaluate results to ensure accountability & improve future projects.

#### CITY OF NEWTON BUDGET FUNCTIONAL ELEMENT SUMMARY

| _                                    | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|--------------------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| 101 - CLERK/CLERK OF THE BOARD       |                |                |                 |                  |                     |                        |
| 21B10105 - CITY HALL ARCHIVES PLAN   | 0              | 0              | 20,000          | 0                | 0                   | -20,000                |
| TOTAL DEPARTMENT 101                 | 0              | 0              | 20,000          | 0                | 0                   | -20,000                |
| 104 - COMPTROLLER                    |                |                |                 |                  |                     |                        |
| 21R10498 - BUDGETED RESERVES         | 0              | 0              | 2,547,406       | 0                | 3,152,658           | 605,252                |
| 21Z10491 - CONTRIBUTORY RETIREMEN    | 7,213          | 8,242          | 9,217           | 9,217            | 10,531              | 1,314                  |
| 21Z10499 - TRANSFER TO OTHER FUND    | 2,802          | 0              | 6,500           | 141              | 0                   | -6,500                 |
| TOTAL DEPARTMENT 104                 | 10,015         | 8,242          | 2,563,123       | 9,358            | 3,163,189           | 600,066                |
| 107 - TREASURER/COLLECTOR            |                |                |                 |                  |                     |                        |
| 21A10771 - BOND MATURITIES           | 500,000        | 500,000        | 0               | 0                | 0                   | 0                      |
| 21A10772 - INTEREST ON BONDS         | 25,125         | 8,500          | 0               | 0                | 0                   | 0                      |
| 21D10771 - BOND MATURITIES           | 255,000        | 255,000        | 255,000         | 255,000          | 255,000             | 0                      |
| 21D10772 - INTEREST ON BONDS         | 51,000         | 38,250         | 25,500          | 15,938           | 14,344              | -11,156                |
| TOTAL DEPARTMENT 107                 | 831,125        | 801,750        | 280,500         | 270,938          | 269,344             | -11,156                |
| 114 - PLANNING & DEVELOPMENT         |                |                |                 |                  |                     |                        |
| 21B11418 - HIST BLDG ASSMT 1830-1840 | 18,900         | 7,500          | 0               | 0                | 0                   | 0                      |
| 21B11419 - ALLEN HOUSE PRESV/RESTR   | 0              | 0              | 300,000         | 300,000          | 0                   | -300,000               |
| 21C11406A - HOMEBUYER ASST PGM II    | 80,466         | 62,395         | 0               | 0                | 0                   | 0                      |
| 21C11406B - HOMEBUYER ASST - 2014    | 0              | 475,000        | 0               | 0                | 0                   | 0                      |
| 21C11419 - 54 EDDY ST HOUSING        | 255,000        | 0              | 0               | 0                | 0                   | 0                      |
| 21C11420 - 12&18-20 CURVE ST HOUSIN  | 0              | 910,179        | 910,179         | 0                | 0                   | -910,179               |
| 21C11421 - TAFT AVE HOUSING          | 0              | 0              | 584,029         | 0                | 0                   | -584,029               |
| 21Z114 - CPA ADMINISTRATION          | 100,685        | 97,837         | 138,220         | 79,492           | 139,954             | 1,734                  |
| TOTAL DEPARTMENT 114                 | 455,051        | 1,552,911      | 1,932,428       | 379,492          | 139,954             | -1,792,474             |
| 115 - PUBLIC BLDG DEPARTMENT         |                |                |                 |                  |                     |                        |
| 21B11504 - MUSEUM ARCHIVES ACC/SAF   | 0              | 669,807        | 19,567          | 5,050            | 0                   | -19,567                |
| 21B11517 - ANGINO FARM BARN REHAB    | 98,974         | 91,226         | 0               | 0                | 0                   | 0                      |
| 21D11517 - ANGINO FARM BARN REHAB    | 597,211        | 553,738        | 1,484           | 1,484            | 0                   | -1,484                 |
| TOTAL DEPARTMENT 115                 | 696,185        | 1,314,772      | 21,051          | 6,534            | 0                   | -21,051                |
| 401 - PUBLIC WORKS DEPARTMENT        |                |                |                 |                  |                     |                        |
| 21B40101 - CIVIL WAR MONUMENT REST   | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |
| TOTAL DEPARTMENT 401                 | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |
| 602 - PARKS & RECREATION DEPT        |                |                |                 |                  |                     |                        |
| 21D60209 - FARLOW PARK PRESV/REST    | 0              | 0              | 476,780         | 0                | 0                   | -476,780               |
| 21D60215 - NWT HIGHLANDS PLYG REHA   | 0              | 200,000        | 200,000         | 200,000          | 0                   | -200,000               |
| 21D60216 - WABAN HILL RESERVOIR      | 0              | 0              | 980,000         | 0                | 0                   | -980,000               |
| TOTAL DEPARTMENT 602                 | 0              | 200,000        | 1,656,780       | 200,000          | 0                   | -1,656,780             |

## CITY OF NEWTON BUDGET FUNCTIONAL ELEMENT SUMMARY

| <u>-</u>                            | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|-------------------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| 603 - NEWTON HISTORY MUSEUM         |                |                |                 |                  |                     |                        |
| 21B60301 - HISTORIC BURIAL GROUNDS  | 13,076         | 13,076         | 0               | 0                | 0                   | 0                      |
| 21B60302 - HISTORIC BURIAL GRNDS II | 53,518         | 51,335         | 2,400           | 2,400            | 0                   | -2,400                 |
| 21B60305 - E. PARISH BURIAL GROUNDS | 0              | 0              | 208,007         | 8,750            | 0                   | -208,007               |
| TOTAL DEPARTMENT 603                | 66,594         | 64,411         | 210,407         | 11,150           | 0                   | -210,407               |

| _                                | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|----------------------------------|----------------|----------------|-----------------|------------------|------------------|------------------------|
| CLERK/CLERK OF THE BOARD SUMMARY |                |                |                 |                  |                  |                        |
| 52 - EXPENSES                    | 0              | 0              | 20,000          | 0                | 0                | -20,000                |
| TOTAL DEPARTMENT                 | 0              | 0              | 20,000          | 0                | 0                | -20,000                |
| CITY HALL ARCHIVES PLAN          |                |                |                 |                  |                  |                        |
| 52 - EXPENSES                    | 0              | 0              | 20,000          | 0                | 0                | -20,000                |
| TOTAL CITY HALL ARCHIVES PLAN    | 0              | 0              | 20,000          | 0                | 0                | -20,000                |
| COMPTROLLER SUMMARY              |                |                |                 |                  |                  |                        |
| 52 - EXPENSES                    | 0              | 0              | 2,547,406       | 0                | 3,152,658        | 605,252                |
| 59 - OTHER FINANCING USES        | 2,802          | 0              | 6,500           | 141              | 0                | -6,500                 |
| 57 - FRINGE BENEFITS             | 7,213          | 8,242          | 9,217           | 9,217            | 10,531           | 1,314                  |
| TOTAL DEPARTMENT                 | 10,015         | 8,242          | 2,563,123       | 9,358            | 3,163,189        | 600,066                |
| BUDGETED RESERVES                |                |                |                 |                  |                  |                        |
| 52 - EXPENSES                    | 0              | 0              | 2,547,406       | 0                | 3,152,658        | 605,252                |
| TOTAL BUDGETED RESERVES          | 0              | 0              | 2,547,406       | 0                | 3,152,658        | 605,252                |
| CONTRIBUTORY RETIREMENT          |                |                |                 |                  |                  |                        |
| 57 - FRINGE BENEFITS             | 7,213          | 8,242          | 9,217           | 9,217            | 10,531           | 1,314                  |
| TOTAL CONTRIBUTORY RETIREMENT    | 7,213          | 8,242          | 9,217           | 9,217            | 10,531           | 1,314                  |
| TRANSFER TO OTHER FUNDS          |                |                |                 |                  |                  |                        |
| 59 - OTHER FINANCING USES        | 2,802          | 0              | 6,500           | 141              | 0                | -6,500                 |
| TOTAL TRANSFER TO OTHER FUNDS    | 2,802          | 0              | 6,500           | 141              | 0                | -6,500                 |

|                             | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|-----------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| TREASURER/COLLECTOR SUMMARY |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL       | 831,125        | 801,750        | 280,500         | 270,938          | 269,344             | -11,156                |
| TOTAL DEPARTMENT            | 831,125        | 801,750        | 280,500         | 270,938          | 269,344             | -11,156                |
| BOND MATURITIES             |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL       | 500,000        | 500,000        | 0               | 0                | 0                   | 0                      |
| TOTAL BOND MATURITIES       | 500,000        | 500,000        | 0               | 0                | 0                   | 0                      |
| INTEREST ON BONDS           |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL       | 25,125         | 8,500          | 0               | 0                | 0                   | 0                      |
| TOTAL INTEREST ON BONDS     | 25,125         | 8,500          | 0               | 0                | 0                   | 0                      |
| BOND MATURITIES             |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL       | 255,000        | 255,000        | 255,000         | 255,000          | 255,000             | 0                      |
| TOTAL BOND MATURITIES       | 255,000        | 255,000        | 255,000         | 255,000          | 255,000             | 0                      |
| INTEREST ON BONDS           |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL       | 51,000         | 38,250         | 25,500          | 15,938           | 14,344              | -11,156                |
| TOTAL INTEREST ON BONDS     | 51,000         | 38,250         | 25,500          | 15,938           | 14,344              | -11,156                |

| _                                   | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|-------------------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| —<br>PLANNING & DEVELOPMENT SUMMARY |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES              | 87,447         | 91,409         | 95,445          | 69,557           | 103,664             | 8,219                  |
| 52 - EXPENSES                       | 366,332        | 1,460,199      | 1,251,108       | 308,880          | 34,400              | -1,216,708             |
| 58 - DEBT AND CAPITAL               | 0              | 0              | 500             | 0                | 500                 | 0                      |
| 57 - FRINGE BENEFITS                | 1,273          | 1,303          | 1,346           | 1,055            | 1,390               | 44                     |
| TOTAL DEPARTMENT                    | 455,051        | 1,552,911      | 1,348,399       | 379,492          | 139,954             | -1,208,445             |
| HIST BLDG ASSMT 1830-1840           |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                       | 18,900         | 7,500          | 0               | 0                | 0                   | 0                      |
| TOTAL HIST BLDG ASSMT 1830-1840     | 18,900         | 7,500          | 0               | 0                | 0                   | 0                      |
| ALLEN HOUSE PRESV/RESTR             |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                       | 0              | 0              | 300,000         | 300,000          | 0                   | -300,000               |
| TOTAL ALLEN HOUSE PRESV/RESTR       | 0              | 0              | 300,000         | 300,000          | 0                   | -300,000               |
| HOMEBUYER ASST PGM II               |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES              | 0              | 4,500          | 0               | 0                | 0                   | 0                      |
| 52 - EXPENSES                       | 80,466         | 57,895         | 0               | 0                | 0                   | 0                      |
| TOTAL HOMEBUYER ASST PGM II         | 80,466         | 62,395         | 0               | 0                | 0                   | 0                      |
| HOMEBUYER ASST - 2014               |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                       | 0              | 475,000        | 0               | 0                | 0                   | 0                      |
| TOTAL HOMEBUYER ASST - 2014         | 0              | 475,000        | 0               | 0                | 0                   | 0                      |
| 54 EDDY ST HOUSING                  |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                       | 255,000        | 0              | 0               | 0                | 0                   | 0                      |
| TOTAL 54 EDDY ST HOUSING            | 255,000        | 0              | 0               | 0                | 0                   | 0                      |
| 12&18-20 CURVE ST HOUSING           |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                       | 0              | 910,179        | 910,179         | 0                | 0                   | -910,179               |
| TOTAL 12&18-20 CURVE ST HOUSING     | 0              | 910,179        | 910,179         | 0                | 0                   | -910,179               |

| <u>=</u>                        | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|---------------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| CPA ADMINISTRATION              |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES          | 87,447         | 86,909         | 95,445          | 69,557           | 103,664             | 8,219                  |
| 52 - EXPENSES                   | 11,966         | 9,625          | 40,929          | 8,880            | 34,400              | -6,529                 |
| 58 - DEBT AND CAPITAL           | 0              | 0              | 500             | 0                | 500                 | 0                      |
| 57 - FRINGE BENEFITS            | 1,273          | 1,303          | 1,346           | 1,055            | 1,390               | 44                     |
| TOTAL CPA ADMINISTRATION        | 100,685        | 97,837         | 138,220         | 79,492           | 139,954             | 1,734                  |
| PUBLIC BLDG DEPARTMENT SUMMARY  |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES          | 9,150          | 0              | 0               | 0                | 0                   | 0                      |
| 52 - EXPENSES                   | 686,902        | 1,314,772      | 21,051          | 6,534            | 0                   | -21,051                |
| 57 - FRINGE BENEFITS            | 133            | 0              | 0               | 0                | 0                   | 0                      |
| TOTAL DEPARTMENT                | 696,185        | 1,314,772      | 21,051          | 6,534            | 0                   | -21,051                |
| MUSEUM ARCHIVES ACC/SAFTY       |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 0              | 669,807        | 19,567          | 5,050            | 0                   | -19,567                |
| TOTAL MUSEUM ARCHIVES ACC/SAF   | 0              | 669,807        | 19,567          | 5,050            | 0                   | -19,567                |
| ANGINO FARM BARN REHAB          |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES          | 1,358          | 0              | 0               | 0                | 0                   | 0                      |
| 52 - EXPENSES                   | 97,597         | 91,226         | 0               | 0                | 0                   | 0                      |
| 57 - FRINGE BENEFITS            | 20             | 0              | 0               | 0                | 0                   | 0                      |
| TOTAL ANGINO FARM BARN REHAB    | 98,974         | 91,226         | 0               | 0                | 0                   | 0                      |
| ANGINO FARM BARN REHAB          |                |                |                 |                  |                     |                        |
| 51 - PERSONAL SERVICES          | 7,793          | 0              | 0               | 0                | 0                   | 0                      |
| 52 - EXPENSES                   | 589,306        | 553,738        | 1,484           | 1,484            | 0                   | -1,484                 |
| 57 - FRINGE BENEFITS            | 113            | 0              | 0               | 0                | 0                   | 0                      |
| TOTAL ANGINO FARM BARN REHAB    | 597,211        | 553,738        | 1,484           | 1,484            | 0                   | -1,484                 |
| PUBLIC WORKS DEPARTMENT SUMMARY |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |
| TOTAL DEPARTMENT                | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |
| CIVIL WAR MONUMENT RESTR        |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |
| TOTAL CIVIL WAR MONUMENT RESTR  | 134,000        | 117,334        | 0               | 0                | 0                   | 0                      |

|                                 | ACTUAL<br>2013 | ACTUAL<br>2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|---------------------------------|----------------|----------------|-----------------|------------------|---------------------|------------------------|
| PARKS & RECREATION DEPT SUMMARY |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 0              | 200,000        | 200,000         | 200,000          | 0                   | -200,000               |
| 58 - DEBT AND CAPITAL           | 0              | 0              | 1,456,780       | 0                | 0                   | -1,456,780             |
| TOTAL DEPARTMENT                | 0              | 200,000        | 1,656,780       | 200,000          | 0                   | -1,656,780             |
| FARLOW PARK PRESV/RESTR         |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL           | 0              | 0              | 476,780         | 0                | 0                   | -476,780               |
| TOTAL FARLOW PARK PRESV/RESTR   | 0              | 0              | 476,780         | 0                | 0                   | -476,780               |
| NWT HIGHLANDS PLYG REHAB        |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 0              | 200,000        | 200,000         | 200,000          | 0                   | -200,000               |
| TOTAL NWT HIGHLANDS PLYG REHA   | 0              | 200,000        | 200,000         | 200,000          | 0                   | -200,000               |
| WABAN HILL RESERVOIR            |                |                |                 |                  |                     |                        |
| 58 - DEBT AND CAPITAL           | 0              | 0              | 980,000         | 0                | 0                   | -980,000               |
| TOTAL WABAN HILL RESERVOIR      | 0              | 0              | 980,000         | 0                | 0                   | -980,000               |
| NEWTON HISTORY MUSEUM SUMMARY   |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 66,594         | 64,411         | 210,407         | 11,150           | 0                   | -210,407               |
| TOTAL DEPARTMENT                | 66,594         | 64,411         | 210,407         | 11,150           | 0                   | -210,407               |
| HISTORIC BURIAL GROUNDS         |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 13,076         | 13,076         | 0               | 0                | 0                   | 0                      |
| TOTAL HISTORIC BURIAL GROUNDS   | 13,076         | 13,076         | 0               | 0                | 0                   | 0                      |
| HISTORIC BURIAL GRNDS II        |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 53,518         | 51,335         | 2,400           | 2,400            | 0                   | -2,400                 |
| TOTAL HISTORIC BURIAL GRNDS II  | 53,518         | 51,335         | 2,400           | 2,400            | 0                   | -2,400                 |
| E. PARISH BURIAL GROUNDS        |                |                |                 |                  |                     |                        |
| 52 - EXPENSES                   | 0              | 0              | 208,007         | 8,750            | 0                   | -208,007               |
| TOTAL E. PARISH BURIAL GROUNDS  | 0              | 0              | 208,007         | 8,750            | 0                   | -208,007               |

|                                | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED 2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|--------------------------------|------------------|------------------|--------------|------------------|------------------|------------------------|
| 101 - CLERK/CLERK OF THE BOARD |                  |                  |              |                  |                  |                        |
| 21B10105 - CITY HALL ARCHIVES  | PLAN             |                  |              |                  |                  |                        |
| EXPENSES                       |                  |                  |              |                  |                  |                        |
| 5301 CONSULTANTS               | 0                | 0                | 20,000       | 0                | 0                | -20,000                |
| TOTAL EXPENSES                 | 0                | 0                | 20,000       | 0                | 0                | -20,000                |
| TOTAL CITY HALL ARCHIVES F     | PLAN 0           | 0                | 20,000       | 0                | 0                | -20,000                |
| TOTAL CLERK/CLERK OF THE BO    | OARD 0           | 0                | 20,000       | 0                | 0                | -20,000                |

|               |                        | ACTUAL | ACTUAL | AMENDED   | YTD       | RECOMMENDED | CHANGE       |
|---------------|------------------------|--------|--------|-----------|-----------|-------------|--------------|
|               | <u> </u>               | FY2013 | FY2014 | 2015      | 4/15/2015 | 2016        | 2015 to 2016 |
| 104 - COMPTRO | DLLER                  |        |        |           |           |             |              |
| 21R10498 - BU | JDGETED RESERVES       |        |        |           |           |             |              |
| EXPENSES      |                        |        |        |           |           |             |              |
| 5790          | CURRENT YEAR RESERVE   | 0      | 0      | 2,317,251 | 0         | 2,080,905   | -236,346     |
| 5790A         | OPEN SPACE RESERVE     | 0      | 0      | 0         | 0         | 357,251     | 357,251      |
| 5790B         | HISTORIC RESERVE       | 0      | 0      | 230,155   | 0         | 357,251     | 127,096      |
| 5790C         | COMMTY HOUSING RESE    | 0      | 0      | 0         | 0         | 357,251     | 357,251      |
| TOTA          | L EXPENSES             | 0      | 0      | 2,547,406 | 0         | 3,152,658   | 605,252      |
| TOTAL BU      | JDGETED RESERVES       | 0      | 0      | 2,547,406 | 0         | 3,152,658   | 605,252      |
| 21Z10491 - CC | ONTRIBUTORY RETIREMENT |        |        |           |           |             |              |
| FRINGE BEI    | NEFITS                 |        |        |           |           |             |              |
| 5707          | NCRS PENSION CONTB     | 7,213  | 8,242  | 9,217     | 9,217     | 10,531      | 1,314        |
| TOTA          | L FRINGE BENEFITS      | 7,213  | 8,242  | 9,217     | 9,217     | 10,531      | 1,314        |
| TOTAL CO      | ONTRIBUTORY RETIREMENT | 7,213  | 8,242  | 9,217     | 9,217     | 10,531      | 1,314        |
| 21Z10499 - TR | ANSFER TO OTHER FUNDS  |        |        |           |           |             |              |
| OTHER FINA    | ANCING USES            |        |        |           |           |             |              |
| 5901          | TRANSFER TO GENERAL    | 2,802  | 0      | 6,500     | 141       | 0           | -6,500       |
| TOTA          | L OTHER FINANCING USES | 2,802  | 0      | 6,500     | 141       | 0           | -6,500       |
| TOTAL TR      | ANSFER TO OTHER FUNDS  | 2,802  | 0      | 6,500     | 141       | 0           | -6,500       |
| TOTAL COM     | PTROLLER               | 10,015 | 8,242  | 2,563,123 | 9,358     | 3,163,189   | 600,066      |

|                                | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|--------------------------------|------------------|------------------|-----------------|------------------|------------------|------------------------|
| :<br>107 - TREASURER/COLLECTOR |                  |                  |                 |                  |                  |                        |
| 21A10771 - BOND MATURITIES     |                  |                  |                 |                  |                  |                        |
| DEBT AND CAPITAL               |                  |                  |                 |                  |                  |                        |
| 581G01 KESSELER WOODS LAND-    | 500,000          | 500,000          | 0               | 0                | 0                | 0                      |
| TOTAL DEBT AND CAPITAL         | 500,000          | 500,000          | 0               | 0                | 0                | 0                      |
| TOTAL BOND MATURITIES          | 500,000          | 500,000          | 0               | 0                | 0                | 0                      |
| 21A10772 - INTEREST ON BONDS   |                  |                  |                 |                  |                  |                        |
| DEBT AND CAPITAL               |                  |                  |                 |                  |                  |                        |
| 582G01 KESSELER WOODS LAND     | 25,125           | 8,500            | 0               | 0                | 0                | 0                      |
| TOTAL DEBT AND CAPITAL         | 25,125           | 8,500            | 0               | 0                | 0                | 0                      |
| TOTAL INTEREST ON BONDS        | 25,125           | 8,500            | 0               | 0                | 0                | 0                      |
| 21D10771 - BOND MATURITIES     |                  |                  |                 |                  |                  |                        |
| DEBT AND CAPITAL               |                  |                  |                 |                  |                  |                        |
| 581G03 20 ROGERS LAND ACQ.     | 255,000          | 255,000          | 255,000         | 255,000          | 255,000          | 0                      |
| TOTAL DEBT AND CAPITAL         | 255,000          | 255,000          | 255,000         | 255,000          | 255,000          | 0                      |
| TOTAL BOND MATURITIES          | 255,000          | 255,000          | 255,000         | 255,000          | 255,000          | 0                      |
| 21D10772 - INTEREST ON BONDS   |                  |                  |                 |                  |                  |                        |
| DEBT AND CAPITAL               |                  |                  |                 |                  |                  |                        |
| 582G03 20 ROGERS LAND ACQ.     | 51,000           | 38,250           | 25,500          | 15,938           | 14,344           | -11,156                |
| TOTAL DEBT AND CAPITAL         | 51,000           | 38,250           | 25,500          | 15,938           | 14,344           | -11,156                |
| TOTAL INTEREST ON BONDS        | 51,000           | 38,250           | 25,500          | 15,938           | 14,344           | -11,156                |
| TOTAL TREASURER/COLLECTOR      | 831,125          | 801,750          | 280,500         | 270,938          | 269,344          | -11,156                |

|                 | _                       | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|-----------------|-------------------------|------------------|------------------|-----------------|------------------|------------------|------------------------|
| 114 - PLANNING  | & DEVELOPMENT           |                  |                  |                 |                  |                  |                        |
| 21B11418 - HIS  | ST BLDG ASSMT 1830-1840 |                  |                  |                 |                  |                  |                        |
| EXPENSES        |                         |                  |                  |                 |                  |                  |                        |
| 5301            | CONSULTANTS             | 18,900           | 7,500            | 0               | 0                | 0                | 0                      |
| TOTAL           | EXPENSES                | 18,900           | 7,500            | 0               | 0                | 0                | 0                      |
| TOTAL HIS       | T BLDG ASSMT 1830-1840  | 18,900           | 7,500            | 0               | 0                | 0                | 0                      |
| 21B11419 - AL   | LEN HOUSE PRESV/RESTR   |                  |                  |                 |                  |                  |                        |
| EXPENSES        |                         |                  |                  |                 |                  |                  |                        |
| 5797            | GRANTS                  | 0                | 0                | 300,000         | 300,000          | 0                | -300,000               |
| TOTAL           | EXPENSES                | 0                | 0                | 300,000         | 300,000          | 0                | -300,000               |
| TOTAL ALI       | LEN HOUSE PRESV/RESTR   | 0                | 0                | 300,000         | 300,000          | 0                | -300,000               |
| 21C11406A - H   | OMEBUYER ASST PGM II    |                  |                  |                 |                  |                  |                        |
| PERSONAL        | SERVICES                |                  |                  |                 |                  |                  |                        |
| 511001          | FULL TIME SALARIES      | 0                | 4,500            | 0               | 0                | 0                | 0                      |
| TOTAL           | PERSONAL SERVICES       | 0                | 4,500            | 0               | 0                | 0                | 0                      |
| EXPENSES        |                         |                  |                  |                 |                  |                  |                        |
| 5309            | LEGAL SERVICES          | 3,475            | 0                | 0               | 0                | 0                | 0                      |
| 5343            | ADVERTISING/PUBLICATIO  | 2,502            | 3,500            | 0               | 0                | 0                | 0                      |
| 5715            | ADMIN EXPENSE/GRANTS    | 7,766            | 796              | 0               | 0                | 0                | 0                      |
| 5797            | GRANTS                  | 66,723           | 53,598           | 0               | 0                | 0                | 0                      |
| TOTAL           | EXPENSES                | 80,466           | 57,895           | 0               | 0                | 0                | 0                      |
| TOTAL HO        | MEBUYER ASST PGM II     | 80,466           | 62,395           | 0               | 0                | 0                | 0                      |
| 21C11406B - H   | IOMEBUYER ASST - 2014   |                  |                  |                 |                  |                  |                        |
| EXPENSES        |                         |                  |                  |                 |                  |                  |                        |
| 5797            | GRANTS                  | 0                | 475,000          | 0               | 0                | 0                | 0                      |
| TOTAL           | EXPENSES                | 0                | 475,000          | 0               | 0                | 0                | 0                      |
| TOTAL HO        | MEBUYER ASST - 2014     | 0                | 475,000          | 0               | 0                | 0                | 0                      |
| 21C11419 - 54   | EDDY ST HOUSING         |                  |                  |                 |                  |                  |                        |
| <b>EXPENSES</b> |                         |                  |                  |                 |                  |                  |                        |
| 5797            | GRANTS                  | 255,000          | 0                | 0               | 0                | 0                | 0                      |
| TOTAL           | EXPENSES                | 255,000          | 0                | 0               | 0                | 0                | 0                      |
| TOTAL 54        | EDDY ST HOUSING         | 255,000          | 0                | 0               | 0                | 0                | 0                      |
| 21C11420 - 128  | &18-20 CURVE ST HOUSING |                  |                  |                 |                  |                  |                        |
| EXPENSES        |                         |                  |                  |                 |                  |                  |                        |
| 5797            | GRANTS                  | 0                | 910,179          | 910,179         | 0                | 0                | -910,179               |
| TOTAL           | EXPENSES                | 0                | 910,179          | 910,179         | 0                | 0                | -910,179               |
| TOTAL 128       | 18-20 CURVE ST HOUSING  | 0                | 910,179          | 910,179         | 0                | 0                | -910,179               |

|              |                        | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|--------------|------------------------|------------------|------------------|-----------------|------------------|------------------|------------------------|
| 21Z114 - CPA | ==<br>ADMINISTRATION   |                  |                  |                 |                  |                  |                        |
| PERSONAL     | SERVICES               |                  |                  |                 |                  |                  |                        |
| 511001       | FULL TIME SALARIES     | 83,929           | 86,366           | 88,945          | 69,512           | 91,964           | 3,019                  |
| 513004       | WORK BY OTHER DEPTS.   | 3,518            | 543              | 6,500           | 45               | 11,700           | 5,200                  |
| TOTAL        | PERSONAL SERVICES      | 87,447           | 86,909           | 95,445          | 69,557           | 103,664          | 8,219                  |
| EXPENSES     |                        |                  |                  |                 |                  |                  |                        |
| 5301         | CONSULTANTS            | 3,979            | 1,050            | 23,650          | 450              | 21,500           | -2,150                 |
| 5341         | POSTAGE                | 89               | 179              | 3,000           | 112              | 1,500            | -1,500                 |
| 5342         | PRINTING               | 188              | 277              | 2,500           | 67               | 1,500            | -1,000                 |
| 5343         | ADVERTISING/PUBLICATIO | 0                | 0                | 500             | 0                | 500              | 0                      |
| 5420         | OFFICE SUPPLIES        | 185              | 220              | 500             | 352              | 500              | 0                      |
| 5548         | SIGNS & SIGN PARTS     | 0                | 0                | 1,500           | 0                | 1,000            | -500                   |
| 5711         | IN-STATE CONFERENCES   | 25               | 0                | 0               | 0                | 0                | 0                      |
| 5730         | DUES & SUBSCRIPTIONS   | 7,500            | 7,900            | 7,900           | 7,900            | 7,900            | 0                      |
| 5795         | UNDISTRIBUTED BUDGET   | 0                | 0                | 1,379           | 0                | 0                | -1,379                 |
| TOTAL        | EXPENSES               | 11,966           | 9,625            | 40,929          | 8,880            | 34,400           | -6,529                 |
| FRINGE BEN   | IEFITS                 |                  |                  |                 |                  |                  |                        |
| 57LIFE       | BASIC LIFE INSURANCE   | 57               | 57               | 56              | 42               | 57               | 0                      |
| 57MEDA       | MEDICARE PAYROLL TAX   | 1,216            | 1,247            | 1,290           | 1,012            | 1,333            | 44                     |
| TOTAL        | FRINGE BENEFITS        | 1,273            | 1,303            | 1,346           | 1,055            | 1,390            | 44                     |
| DEBT AND C   | APITAL                 |                  |                  |                 |                  |                  |                        |
| 58513        | AUDIO-VISUAL EQUIPMEN  | 0                | 0                | 500             | 0                | 500              | 0                      |
| TOTAL        | DEBT AND CAPITAL       | 0                | 0                | 500             | 0                | 500              | 0                      |
| TOTAL CP     | A ADMINISTRATION       | 100,685          | 97,837           | 138,220         | 79,492           | 139,954          | 1,734                  |
| TOTAL PLAN   | NING & DEVELOPMENT     | 455,051          | 1,552,911        | 1,348,399       | 379,492          | 139,954          | -1,208,445             |

|                                 | _                       | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|---------------------------------|-------------------------|------------------|------------------|-----------------|------------------|------------------|------------------------|
| 115 - PUBLIC BL                 | .DG DEPARTMENT          |                  |                  |                 |                  |                  |                        |
| 21B11504 - MU                   | SEUM ARCHIVES ACC/SAFTY |                  |                  |                 |                  |                  |                        |
| EXPENSES                        |                         |                  |                  |                 |                  |                  |                        |
| 5301                            | CONSULTANTS             | 0                | 107,117          | 19,567          | 5,050            | 0                | -19,567                |
| 5795                            | UNDISTRIBUTED BUDGET    | 0                | 562,690          | 0               | 0                | 0                | 0                      |
| TOTAL                           | EXPENSES                | 0                | 669,807          | 19,567          | 5,050            | 0                | -19,567                |
| TOTAL MUSEUM ARCHIVES ACC/SAFTY |                         | 0                | 669,807          | 19,567          | 5,050            | 0                | -19,567                |
| 21B11517 - AN                   | GINO FARM BARN REHAB    |                  |                  |                 |                  |                  |                        |
| PERSONAL S                      | SERVICES                |                  |                  |                 |                  |                  |                        |
| 512001                          | SEASONAL WAGES          | 1,358            | 0                | 0               | 0                | 0                | 0                      |
| TOTAL                           | PERSONAL SERVICES       | 1,358            | 0                | 0               | 0                | 0                | 0                      |
| EXPENSES                        |                         |                  |                  |                 |                  |                  |                        |
| 52407                           | PUBLIC BUILDING R-M     | 90,921           | 90,921           | 0               | 0                | 0                | 0                      |
| 530202                          | ARCHITECTURAL SERVIC    | 4,029            | 58               | 0               | 0                | 0                | 0                      |
| 530220                          | CONSTR PROJECT MGMT     | 2,647            | 248              | 0               | 0                | 0                | 0                      |
| TOTAL                           | EXPENSES                | 97,597           | 91,226           | 0               | 0                | 0                | 0                      |
| FRINGE BEN                      | EFITS                   |                  |                  |                 |                  |                  |                        |
| 57MEDA                          | MEDICARE PAYROLL TAX    | 20               | 0                | 0               | 0                | 0                | 0                      |
| TOTAL                           | FRINGE BENEFITS         | 20               | 0                | 0               | 0                | 0                | 0                      |
| TOTAL ANGINO FARM BARN REHAB    |                         | 98,974           | 91,226           | 0               | 0                | 0                | 0                      |
| 21D11517 - AN                   | GINO FARM BARN REHAB    |                  |                  |                 |                  |                  |                        |
| PERSONAL                        | SERVICES                |                  |                  |                 |                  |                  |                        |
| 512001                          | SEASONAL WAGES          | 7,793            | 0                | 0               | 0                | 0                | 0                      |
| TOTAL                           | PERSONAL SERVICES       | 7,793            | 0                | 0               | 0                | 0                | 0                      |
| EXPENSES                        |                         |                  |                  |                 |                  |                  |                        |
| 52407                           | PUBLIC BUILDING R-M     | 515,219          | 542,492          | 0               | 0                | 0                | 0                      |
| 5301                            | CONSULTANTS             | 0                | 2,679            | 0               | 0                | 0                | 0                      |
| 530202                          | ARCHITECTURAL SERVIC    | 22,817           | 2,607            | 0               | 0                | 0                | 0                      |
| 530220                          | CONSTR PROJECT MGMT     | 15,573           | 5,960            | 1,484           | 1,484            | 0                | -1,484                 |
| 5793                            | PROJECT CONTINGENCY     | 35,696           | 0                | 0               | 0                | 0                | 0                      |
| TOTAL                           | EXPENSES                | 589,306          | 553,738          | 1,484           | 1,484            | 0                | -1,484                 |
| FRINGE BEN                      | EFITS                   |                  |                  |                 |                  |                  |                        |
| 57MEDA                          | MEDICARE PAYROLL TAX    | 113              | 0                | 0               | 0                | 0                | 0                      |
| TOTAL                           | FRINGE BENEFITS         | 113              | 0                | 0               | 0                | 0                | 0                      |
| TOTAL AN                        | GINO FARM BARN REHAB    | 597,211          | 553,738          | 1,484           | 1,484            | 0                | -1,484                 |
| TOTAL PUBL                      | C BLDG DEPARTMENT       | 696,185          | 1,314,772        | 21,051          | 6,534            | 0                | -21,051                |

|                 |                       | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|-----------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
| 401 - PUBLIC WO | DRKS DEPARTMENT       |                  |                  |                 |                  |                     |                        |
| 21B40101 - CIV  | IL WAR MONUMENT RESTR |                  |                  |                 |                  |                     |                        |
| EXPENSES        |                       |                  |                  |                 |                  |                     |                        |
| 52409           | PUBLIC PROPERTY R-M   | 134,000          | 117,334          | 0               | 0                | 0                   | 0                      |
| TOTAL           | EXPENSES              | 134,000          | 117,334          | 0               | 0                | 0                   | 0                      |
| TOTAL CIV       | IL WAR MONUMENT RESTR | 134,000          | 117,334          | 0               | 0                | 0                   | 0                      |
| TOTAL PUBLI     | C WORKS DEPARTMENT    | 134,000          | 117,334          | 0               | 0                | 0                   | 0                      |

| <u>-</u>                            | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED<br>2016 | CHANGE<br>2015 to 2016 |
|-------------------------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
| 602 - PARKS & RECREATION DEPT       |                  |                  |                 |                  |                     | _                      |
| 21D60209 - FARLOW PARK PRESV/RESTR  |                  |                  |                 |                  |                     |                        |
| DEBT AND CAPITAL                    |                  |                  |                 |                  |                     |                        |
| 586016 PARK IMPROVEMENTS            | 0                | 0                | 476,780         | 0                | 0                   | -476,780               |
| TOTAL DEBT AND CAPITAL              | 0                | 0                | 476,780         | 0                | 0                   | -476,780               |
| TOTAL FARLOW PARK PRESV/RESTR       | 0                | 0                | 476,780         | 0                | 0                   | -476,780               |
| 21D60215 - NWT HIGHLANDS PLYG REHAB |                  |                  |                 |                  |                     |                        |
| EXPENSES                            |                  |                  |                 |                  |                     |                        |
| 530202 ARCHITECTURAL SERVIC         | 0                | 200,000          | 200,000         | 200,000          | 0                   | -200,000               |
| TOTAL EXPENSES                      | 0                | 200,000          | 200,000         | 200,000          | 0                   | -200,000               |
| TOTAL NWT HIGHLANDS PLYG REHAB      | 0                | 200,000          | 200,000         | 200,000          | 0                   | -200,000               |
| 21D60216 - WABAN HILL RESERVOIR     |                  |                  |                 |                  |                     |                        |
| DEBT AND CAPITAL                    |                  |                  |                 |                  |                     |                        |
| 5810 LAND                           | 0                | 0                | 980,000         | 0                | 0                   | -980,000               |
| TOTAL DEBT AND CAPITAL              | 0                | 0                | 980,000         | 0                | 0                   | -980,000               |
| TOTAL WABAN HILL RESERVOIR          | 0                | 0                | 980,000         | 0                | 0                   | -980,000               |
| TOTAL PARKS & RECREATION DEPT       | 0                | 200,000          | 1,656,780       | 200,000          | 0                   | -1,656,780             |

|                |                        | ACTUAL<br>FY2013 | ACTUAL<br>FY2014 | AMENDED<br>2015 | YTD<br>4/15/2015 | RECOMMENDED 2016 | CHANGE<br>2015 to 2016 |
|----------------|------------------------|------------------|------------------|-----------------|------------------|------------------|------------------------|
| 603 - NEWTON I | =<br>HISTORY MUSEUM    |                  |                  |                 |                  |                  |                        |
|                | STORIC BURIAL GROUNDS  |                  |                  |                 |                  |                  |                        |
| EXPENSES       |                        |                  |                  |                 |                  |                  |                        |
| 52409          | PUBLIC PROPERTY R-M    | 13,076           | 13,076           | 0               | 0                | 0                | 0                      |
| TOTAL          | EXPENSES               | 13,076           | 13,076           | 0               | 0                | 0                | 0                      |
| TOTAL HIS      | TORIC BURIAL GROUNDS   | 13,076           | 13,076           | 0               | 0                | 0                | 0                      |
| 21B60302 - HIS | STORIC BURIAL GRNDS II |                  |                  |                 |                  |                  |                        |
| EXPENSES       |                        |                  |                  |                 |                  |                  |                        |
| 52409          | PUBLIC PROPERTY R-M    | 53,518           | 51,335           | 2,400           | 2,400            | 0                | -2,400                 |
| TOTAL          | EXPENSES               | 53,518           | 51,335           | 2,400           | 2,400            | 0                | -2,400                 |
| TOTAL HIS      | STORIC BURIAL GRNDS II | 53,518           | 51,335           | 2,400           | 2,400            | 0                | -2,400                 |
| 21B60305 - E.  | PARISH BURIAL GROUNDS  |                  |                  |                 |                  |                  |                        |
| EXPENSES       |                        |                  |                  |                 |                  |                  |                        |
| 52409          | PUBLIC PROPERTY R-M    | 0                | 0                | 199,257         | 0                | 0                | -199,257               |
| 530203         | ENGINEERING SERVICES   | 0                | 0                | 8,750           | 8,750            | 0                | -8,750                 |
| TOTAL          | EXPENSES               | 0                | 0                | 208,007         | 8,750            | 0                | -208,007               |
| TOTAL E. I     | PARISH BURIAL GROUNDS  | 0                | 0                | 208,007         | 8,750            | 0                | -208,007               |
| TOTAL NEW      | ON HISTORY MUSEUM      | 66,594           | 64,411           | 210,407         | 11,150           | 0                | -210,407               |

## CITY OF NEWTON BUDGET PERSONAL SERVICES SUMMARY

|         |                     |       |     | 2016   |       |      |        |
|---------|---------------------|-------|-----|--------|-------|------|--------|
| ACCOUNT | POSITION TITLE      | RANGE | FTE | SALARY | RANGE | FTE  | SALARY |
| 511001  | CPA PROGRAM MANAGER |       | 1.0 | 88,948 | H09   | 1.00 | 91,964 |
|         | Account Totals:     | -     | 1.0 | 88,948 |       | 1.00 | 91,964 |
|         | Report Totals:      | •     | 1.0 | 88,948 | 1     | 1.00 | 91,964 |

CITY OF NEWTON BUDGET PERSONNEL DETAIL

| Account        | Position Title<br>Employee Name | Benefits Date<br>Hire Date Yrs | . Service | Longevity | OPEB | Holiday<br>Add Comp | Grade  | F.Y.    | FTE  | GROSS  |
|----------------|---------------------------------|--------------------------------|-----------|-----------|------|---------------------|--------|---------|------|--------|
| 114 - PLANNING | & DEVELOPMENT                   |                                |           |           |      |                     |        |         |      | _      |
| 21Z114 - CPA   | ADMINISTRATION                  |                                |           |           |      |                     |        |         |      |        |
| 511001         | CPA PROGRAM MANAGER             | 4/23/2007                      | 8.19      |           |      | 0                   |        | FY 2015 | 1.00 | 88,948 |
|                | INGERSON, ALICE                 | 4/23/2007                      | 8.19      | 0         | 0    | 0                   | H09-17 | FY 2016 | 1.00 | 91,964 |
|                | Account Totals:                 |                                |           |           |      | 0                   |        | FY 2015 | 1.00 | 88,948 |
|                |                                 |                                |           | 0         | 0    | 0                   |        | FY 2016 | 1.00 | 91,964 |
| тотл           | AL CPA ADMINISTRATION           |                                |           |           |      | 0                   |        | FY 2015 | 1.00 | 88,948 |
|                |                                 |                                |           | 0         | 0    | 0                   |        | FY 2016 | 1.00 | 91,964 |
| TOTAL          | PLANNING & DEVELOPMENT          |                                |           |           |      | 0                   |        | FY 2015 | 1.00 | 88,948 |
|                |                                 |                                |           | 0         | 0    | 0                   |        | FY 2016 | 1.00 | 91,964 |