

Campaign Finance Report Municipal Form--Committee to Elect Emily Prenner

Reporting Period
 Beginning date December 5, 2019 Ending date December 31, 2019

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Type of report year end report

Emily Prenner Committee to Elect Emily Prenner
 Full name of Candidate (if applicable) Committee Name
 School Committee, Ward 5 Mary E Blagdon
 Office Sought and District Name of Committee Treasurer
 702 Chestnut St, Waban MA 02468 179 Allen Av, Waban MA 02468
 Residential Address Residential Address
 (617)969-0897 (617)527-9238
 Tel. No. (optional) Tel. No. (optional)

DAVID A. O'BRIEN, CLERK
 HOWLAND, MA 02458

| SUMMARY BALANCE INFORMATION | |
|---|--------------|
| Line 1: Ending balance from previous report | \$2,742.56 |
| Line 2: Total receipts for this period | \$100.00 |
| Line 3: Subtotal | \$2,842.56 |
| Line 4: Total expenditures this period | \$1,002.00 |
| Line 5: Ending balance | \$1,840.56 |
| Line 6: Total in-kind contributions this period | \$0.00 |
| Line 7: Total (all) outstanding liabilities | \$1,000.00 |
| Line 8: Name of bank(s) used | Village Bank |

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Treasurer's Signature M E Blagdon Date: 1/9/2020

Affidavit of Candidate
Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. C. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with Independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Candidate signature Emily Prenner Date: 1/9/2020

Schedule A: Receipts

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| 12/19/19 | CTE Deb Crossley 672 Chestnut St Newton MA 02468 | | |
| | Subtotal in excess of \$50 | | \$100.00 \$100.00 |
| | Subtotal \$50 and under | | \$0.00 |
| Line 9 : | Total receipts in excess of \$50 (or listed above) | | \$100.00 |
| Line 10: | Total receipts \$50 and under (not listed above) | | \$0.00 |
| Line 11: | TOTAL RECEIPTS IN THE PERIOD | | \$100.00 |

Schedule B: Expenditures

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--------------------------------------|--|---------|------------------------|------------|
| 12/31/19 | Bank Charge | | | \$2.00 |
| | | | Expenses under \$50 | \$2.00 |
| 12/18/2019 | Emily Prenner | | Partial Loan Repayment | \$1,000.00 |
| | | | Expenses over \$50 | \$1,000.00 |
| Line 12: Expenditures over \$50 | | | \$2.00 | |
| Line 13: Expenditures \$50 and under | | | \$1,000.00 | |
| Line 14: TOTAL EXPENDITURES | | | \$1,002.00 | |

Schedule C: "IN-KIND" CONTRIBUTIONS

| Date Received | From Whom Received | Residential Address | Description of Contribution | Value |
|---------------------------------|--------------------|---------------------|--------------------------------|--------|
| | | | | |
| Line 15: In-kind over \$50 | | | | \$0.00 |
| Line 16: In-kind \$50 and under | | | | \$0.00 |
| Line 17: Total In-kind | | | | \$0.00 |

Schedule D: LIABILITIES

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--------------------------------------|---------------|----------------|---------|------------|
| 10/11/19 | Emily Prenner | Waban MA 02468 | Loan | \$1,000.00 |
| Line 18: OUTSTANDING LIABILITIES ALL | | | | \$1,000.00 |

