



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance  
**FOR SCHOOL COMMITTEE CANDIDATES** JAN 11: 28

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6/20/19 Ending Date: 10/18/19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Galina Rosenblit  
Candidate Full Name (if applicable)  
Newton school committee  
Office Sought and District  
20 Hamlet Street, Newton, MA 02459  
Residential Address  
E-mail: galina617@gmail.com  
Phone # (optional): 617-259-0045

Committee to Elect Galina Rosenblit  
Committee Name  
Gregory Gitman  
Name of Committee Treasurer  
20 Hamlet Street, Newton, MA 02459  
Committee Mailing Address  
E-mail: info@galinaforchildren.com  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                         |
|--|-------------------------|
| Line 1: Ending Balance from previous report              | - 0 -                   |
| Line 2: Total receipts this period (page 3, line 11)     | \$ 10,841 <sup>36</sup> |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ 10,841 <sup>36</sup> |
| Line 4: Total expenditures this period (page 5, line 14) | \$ 5,486 <sup>58</sup>  |
| Line 5: Ending Balance (line 3 minus line 4)             | \$ 5,354 <sup>42</sup>  |
| Line 6: Total in-kind contributions this period (page 6) | - 0 -                   |
| Line 7: Total (all) outstanding liabilities (page 7)     | - 0 -                   |
| Line 8: Name of bank(s) used:                            | <u>Citizens Bank</u>    |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/25/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/25/19

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required)              | Amount                | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|--|-----------------------|---|
| 8/18/19  | Dmitry Agarkov<br>611 Water-town St, Apt 10<br>Newton MA 02460               | \$100 <sup>00</sup>   |   |
| 8/22/19  | Rosaline Barron<br>40 Puddingstone Ln, Newton<br>MA 02459                    | \$100 <sup>00</sup>   |   |
| 8/1/19   | Eric Berke 77 Poud Ave<br>Apt 1508 Brookline MA 02445                        | \$300 <sup>00</sup>   | self-employed   |
| 9/12/19  | David Dubrow 45 Academy St<br>#200, Newark, NJ 07102                         | \$1,000 <sup>00</sup> | Executive,<br>Dubrow Management Corp,<br>Newark NJ            |
| 8/13/19  | Margot Einstein<br>63 Burdean Rd<br>Newton Center MA 02459                   | \$1,000 <sup>00</sup> | retiree   |
| 8/12/19  | Michael Feinberg<br>185 Weston Rd,<br>Lincoln, MA 01773                      | \$1,000 <sup>00</sup> | Executive, Netcracker<br>Technology Corp                      |
| 10/5/19  | Tamar Frankel<br>61 Winston Rd, Newton<br>MA 02459                           | \$200 <sup>00</sup>   | retiree   |
| 8/12/19  | Ida Friedland<br>36 Winchester St<br>Brookline MA 02446                      | \$180                 |   |
| 8/14/19  | Ekaterina Galperina<br>16001 Collins Ave # 1106<br>Sunny Isle Beach FL 33160 | \$6,000 <sup>00</sup> | Executive, Zaptech Corp<br>Atlanta GA                         |
| 8/14/19  | Grigori Galperin<br>72 Blackland Rd NW<br>Atlanta GA 30342                   | \$1,000 <sup>00</sup> | Executive, Zaptech Corp<br>Atlanta, GA                        |
| 9/28/19  | Susan Gardos<br>152 Hagen Rd,<br>Newton 02459                                | \$100 <sup>00</sup>   |   |
| 8/12/19  | Sveta Granovsky<br>348 Washington St<br>Dedham MA 02026                      | \$100 <sup>00</sup>   |   |
| Line 9: Total Receipts over \$50 (or listed above)         |  | \$6,080 <sup>00</sup> |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |  | 441 <sup>00</sup>     |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |  |                       | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received | Name and Residential Address<br>(alphabetical listing required)       | Amount              | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|---------------------|---|
| 10/8/19       | Berta Shaffer<br>350 Beverly Beach Blvd<br>Beverly, MA 02451          | \$72 <sup>00</sup>  |   |
| 10/7/19       | William Sapers<br>275 Washington St, 205<br>Newton MA 02458           | \$333 <sup>33</sup> | Executive, Sapers & Wallack, Inc<br>Newton, MA                |
| 9/10/19       | Elena Schneider<br>417 Green Lodge St<br>Dedham, MA 02028             | \$100 <sup>00</sup> |   |
| 8/23/19       | Boris Shusterman<br>51 Carriage Hill Circle<br>Southborough, MA 01772 | \$100               |   |
| 8/19/19       | Alla Subach<br>140 Randeley Rd<br>Chestnut Hill MA 02467              | \$100 <sup>00</sup> |   |
| 8/13/19       | Sande Young<br>18 Karen Rd<br>Waban MA 02468                          | \$100 <sup>00</sup> |   |
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|--|-----------------------|---------------------------|
| Line 9: Total Receipts over \$50 (or listed above)         | \$805 <sup>33</sup>   |                           |
| Line 10: Total Receipts \$50 and under* (not listed above) | \$461 <sup>00</sup>   |                           |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      | \$1,084 <sup>33</sup> | ← Enter on page 1, line 2 |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address   | Purpose of Expenditure   | Amount                |
|--|--|---|--|-----------------------|
| 9/6/19   | AGE Graphics, LLC                      | 52231 St Rt 248<br>Long Bottom, OH 49743                        | Street Signs   | \$565 <sup>00</sup>   |
| 8/5/19   | Dan Allie                              | 58 Union Street<br>Westfield, MA 01085                          | Design & Printing<br>of push cards                                       | \$374 <sup>93</sup>   |
| 10/10/19   | Dan Allie                              | — " —   | Design & Printing<br>of mailing cards                                    | \$780 <sup>00</sup>   |
| 9/10/19  | COSTCO Whse                            | 200 Legacy Blvd<br>Dedham, MA 02026                             | Food, drinks, paper<br>plastic dishes & glasses<br>for campaign meetings | \$384 <sup>01</sup>   |
| 9/16/19  | Joseph Genzer                          | 62 Chestnut Street<br>Brookline, MA                             | Push card distribution<br>door to door                                   | \$65 <sup>00</sup>    |
| 7/29/19  | PayPal System                          | 2211 N 1st St,<br>San Jose, CA 95131                            | Financial services<br>on line payment<br>system                          | \$92 <sup>15</sup>    |
| 8/20/19  | Andrew Surprise                        | 25 Bates Street #2<br>Westfield MA 01085                        | Social media<br>consultant<br>monthly fees                               | \$300 <sup>00</sup>   |
| 8/4/19   | Andrew Surprise                        | — " —   | — " —  | \$300 <sup>00</sup>   |
| 10/12/19   | Andrew Surprise                        | — " —   | — " —  | \$300 <sup>00</sup>   |
| 10/15/19   | Tiger Press                            | 50 Industrial Drive<br>POB 215 East Longmeadow<br>MA 01028-2150 | Direct Mail<br>Services  | \$258 <sup>00</sup>   |
| 6/18/19  | USPS                                   | 716 Beacon Street<br>Newton MA 02459                            | PO Box Rent  | \$70 <sup>00</sup>    |
| 10/18/19   | USPS                                   | — " —   | Postage for mailing<br>cards   | \$1919 <sup>32</sup>  |
| Line 12: Total Expenditures over \$50 (or listed above)        |  |   |  | \$5,406 <sup>41</sup> |
| Line 13: Total Expenditures \$50 and under* (not listed above) |  |   |  | \$80 <sup>17</sup>    |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD                      |  |   |  | \$5,486 <sup>58</sup> |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount                | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|-----------------------|---|
| 9/17/19  | Martin Hoffman<br>1205 Webster St, Needham<br>MA 02492          | \$250 <sup>00</sup>   | Retired   |
| 8/25/19  | Leon Kadis<br>7 Clifton Rd, Newton<br>MA 02459                  | \$75 <sup>00</sup>    |   |
| 10/17/19   | Robert Marshall<br>100 Chestnut St<br>Newton MA 02465           | \$150 <sup>00</sup>   |   |
| 10/17/19   | Phoebe Ohava<br>11 Scarsdale Rd, Newton<br>MA 02460             | \$100 <sup>00</sup>   |   |
| 7/14/19  | Russel Pergament<br>37 Holly Rd, Waban<br>MA 02468              | \$500 <sup>00</sup>   | Executive,<br>Travelers Marketing LLC                         |
| 10/3/19  | — u —   | \$300 <sup>00</sup>   | — u —   |
| 9/10/19  | Michael Pipko<br>11 Dorcar Rd, Chestnut Hill<br>MA 02467        | \$100 <sup>00</sup>   |   |
| 8/19/19  | Sasha Raiz<br>133 Dartmouth St<br>Newton MA 02465               | \$200 <sup>00</sup>   | housewife   |
| 8/10/19  | Inessa Rifkin<br>6 Deborah Rd, Newton<br>MA 02459               | \$720 <sup>00</sup>   | Executive, Russian<br>School of Mathematics                   |
| 6/20/19  | Galina Rosenblit<br>20 Hamlet Street<br>Newton, MA 02459        | \$1,000 <sup>00</sup> | candidate<br>Contribution                                     |
| 8/4/19   | Gregory Rudoy<br>44 Broadlawn, Apt 11<br>Chestnut Hill MA 02467 | \$100 <sup>00</sup>   |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | \$3,495 <sup>00</sup> |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | —                     |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   |                       | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

