



Form CPF M 102: Campaign Finance Report Municipal Form

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Office of Campaign and Political Finance

Commonwealth
of Massachusetts

CITY CLERK
NEWTON, MA 02459

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/17 Ending Date: 12/31/17

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Amy Masters
Candidate Full Name (if applicable)
School Committee, Newton
Office Sought and District
30 Nickerson Rd., Newton, MA 02467
Residential Address
E-mail: reachherat:matt.hills@comcast.net
Phone # (optional): _____

Committee to Elect Amy Masters Ribner
Committee Name
Mona Wang (Matt Hills, Acting Treasurer)
Name of Committee Treasurer
30 Nickerson Rd., Newton Center, MA 02459
Committee Mailing Address
E-mail: matt.hills@comcast.net
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$4518.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4518.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>71818.06</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$2699.94</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

Note:
Balance
is bank
and PayPal

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Matt Hills (Acting) (Treasurer's signature) Date: 1/22/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy Masters (Candidate's signature) Date: 1/24/18

see attached page

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)	\$4518.00
Line 10: Total Receipts \$50 and under* (not listed above)	-
Line 11: TOTAL RECEIPTS IN THE PERIOD	\$4518.00 ← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Amy Masters Ribner--Campaign Donations--Schedule A, Year End Report Due Jan 22 2018

<u>Last Name</u>	<u>First Name</u>	<u>Amount</u>	<u>Date</u>	<u>Employer</u>	<u>Title/Occupation</u>	<u>Address</u>		
Balson	Andrew	\$500.00	26-Jan	Match Beyond	CEO	276 Highland St.	Newton	MA 02465
Casty	Ronald	\$1,000.00	10-Apr	Webster Industries	CEO	46A Glen Ave.	Newton Centre	MA 02459
Cohen	Sharon	\$25.00	29-Jan			260 Spiers Rd.	Newton Centre	MA 02459
Eagle	Mark	\$400.00	5-Jan	Eagle Leasing	Owner	52 Peregrine Road	Newton Centre	MA 02459
Gibson	Ellen	\$100.00	29-Jan			41 Vernon St.	Newton	MA 02458
Gordon	Lynda	\$100.00	6-Apr			168 Cynthia Road	Newton Centre	MA 02459
Grossman	Steve	\$250.00	29-Jan	Initiative for a Competitive Inner City	CEO	30 Huntington Rd.	Newton	MA 02458
Hills	Matt	\$500.00	19-Apr	LLM Capital Partners	Managing Director	25 Hobart Road	Newton Centre	MA 02459
Hooker	Suzanne	\$100.00	4-Apr			243 Arnold Rd.	Newton Centre	MA 02459
Lipof	Janice	\$200.00	13-Feb	Hammond Residential	Real Estate Sales	105 Baldplate	Newton Centre	MA 02459
Mason	William	\$100.00	4-Jan			148 Grove St.	Westwood	MA 02090
Ribner	Jeff	\$1,000.00	16-Jan	Twin Tier Neurology	Doctor	800 Skylane Terrace	Endicott	NY 13760
Siegel	Steve	\$100.00	30-Jan			160 Allen Ave.	Waban	MA 02468
Steier	Melanie	\$118.00	4-Jan			29 Matheson Drive	Marlborough	MA 01752
Wilson	Heidi	\$25.00	5-Jan			12 Taylor St.	Needham	MA 02494

Total \$4,518.00

See attached page

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Total Expenditures over \$50 (or listed above) \$1818.06

Line 13: Total Expenditures \$50 and under* (not listed above) -

Enter on page 1, line 4 → Line 14: **TOTAL EXPENDITURES IN THE PERIOD** \$1818.06

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Amy Masters Ribner--Campaign Expenses--Schedule B, Report Due December 31 2017

<u>Vendor</u>	<u>Date</u>	<u>Amount</u>	<u>Purpose</u>	<u>Address</u>		
ActBlue	Jan-April	\$51.38	Fees for On-Line Donations	PO Box 441146	MA	02144
Andrea Arnold	18-Jan	\$20.00	Design--Cards	254 Huttleston Ave.	MA	02719
Andrea Arnold	17-Apr	\$20.00	Design--Ad	254 Huttleston Ave.	MA	02719
Andrea Arnold	30-Mar	\$30.00	Design--Literature and Buttons	254 Huttleston Ave.	MA	02719
Cambridge Offset Printing	11-May	\$945.63	Literature	56 Creighton St.	MA	02140
Citizens Bank	Jan-Dec	\$24.00	Monthly Bank Fee (\$2/month)	P.O. Box 7000	RI	02940
Facebook	30-Jun	\$10.00	Ads	1601 Willow Road	CA	94025
Facebook	30-Apr	\$47.98	Ads	1601 Willow Road	CA	94025
Facebook	28-Feb	\$66.03	Ads	1601 Willow Road	CA	94025
Facebook	31-Mar	\$87.13	Ads	1601 Willow Road	CA	94025
Facebook	31-May	\$88.09	Ads	1601 Willow Road	CA	94025
Memorial-Spaulding PTO	14-Apr	\$100.00	Yearbook Ad	1601 Willow Road	CA	94025
Speedy Buttons	4-Feb	\$57.28	Buttons	250 Brookline St.	MA	02459
Uprinting/Digital Room	30-Mar	\$270.54	Stickers	10241 Co Highway 26	MN	55964
				8000 Haskell Ave.	CA	91406

Total

\$1,818.06