



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

BOARD OF ELECTION COMMISSIONING

Fill in Reporting Period dates: Beginning Date: May 1 2017 Ending Date: October 30, 2017

2017 OCT 31 P 4: 20

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Eileen A. Sandberg
Candidate Full Name (if applicable)

School Committee, Newton Ward 3
Office Sought and District

414 Waltham Street
Residential Address

E-mail: eileen4newtonschools@gmail.com

Phone # (optional): (617) 319-2739

Committee to Elect Eileen Sandberg
Committee Name

Lawrence Schilmeister
Name of Committee Treasurer

414 Waltham Street
Committee Mailing Address

E-mail: ldschiemel@aol.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	7,200
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	8,199.62
Line 5: Ending Balance (line 3 minus line 4)	1,000.32
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	1,000
Line 8: Name of bank(s) used:	Santander

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: October 30, 2017

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Eileen Sandberg (Candidate's signature) Date: October 30, 2017

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 7, 2017	Julia Elhauge	1,000	Volunteer
October 2, 2017	Einer Elhauge	1,000	Law Professor
October 2, 2017	Robert Gifford 41 Oxford Rd. Newton Center, MA 02459	200	Investment Advisor
October 2, 2017	Susan B. Heyman 70 Varick Road Waban, MA	200	Retired
October 10, 2017	Emily Prenner 702 Chestnut Street Waban MA 02468	100	
May 2, 2017	Eileen A. Sandberg (candidate) 414 Waltham Street West Newton MA 02465	3,500	Health Economist, Tufts Medical Center
May 2, 2017	Lawrence Schilmeister 414 Waltham Street West Newton MA 02465	1,000	Integration Director, Medtronic Corporation
October 2, 2017	Claire Sokoloff 41 Oxford Rd. Newton Center, MA 02459	200	Independent Consultant
Line 9: Total Receipts over \$50 (or listed above)		7,200	
Line 10: Total Receipts \$50 and under* (not listed above)		20	
Line 11: TOTAL RECEIPTS IN THE PERIOD		7,220	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	Cambridge Offset Printing	56 Creighton St. Cambridge MA 02140	Printing lawn signs	1,115
	Cambridge Offset Printing	56 Creighton St. Cambridge MA 02140	Palm Cards	185.94
	Connelly Printing	178 Gill Street Woburn, MA 01801	Mailing	6,068.68
	Maureen Precopio Design	346 Belknap Rd. Framingham MA 01701	Design services for palm cards and mailer	530
Oct 20, 2017	Alex Schneider		Website development and hosting	300
Line 12: Total Expenditures over \$50 (or listed above)				8,199.62
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

