### Campaign Finance Report Municipal Form--Committee to Elect Steve Siegel

**Reporting Period** 

Beginning date

**Ending date** 

December 1, 2016

- AM 10: 17

December 31, 2016

Type of report

Bavid A. Otson, C year-end report Newton, MA 08439

Steven Siegel

Committee to Elect Steve Siegel

Full name of Candidate (if applicable)

**Committee Name** 

School Committee, Ward 5

Kenneth H Sinclair

Office Sought and District

Name of Committee Treasurer

160 Allen Ave, Waban MA 02468

179 Allen Ave, Waban MA 02468

Residential Address

Residential Address

(617)901-4959

(617)321-2120

Tel. No. (optional)

Tel. No. (optional)

| SUMMARY BALANCE INFORMATION                     |              |
|-------------------------------------------------|--------------|
| Line 1: Ending balance from previous report     | \$245.00     |
| Line 2: Total receipts for this period          | \$0.00       |
| Line 3: Subtotal                                | \$245.00     |
| Line 4: Total expenditures this period          | \$0.00       |
| Line 5: Ending balance                          | \$245.00     |
| Line 6: Total in-kind contributions this period | \$0.00       |
| Line 7: Total (all) outstanding liabilities     | \$3,271.17   |
| Line 8: Name of bank(s) used                    | Village Bank |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L c. 55

Signed under the penalties of perjury:

Treasurer's Signature

Date:

75 JAN 2017

Affidavit of Candidate

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. C. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Signed under the penalties of perjury:

Candidate signature

Date:

1.25,2017

### **SCHEDULE A: RECEIPTS**

| Name and Residential Address                  |
|-----------------------------------------------|
| Date Received (alphabetical listing required) |

# Amount

Occupation & Employer (for contributions of \$200 or more)

| Subtotal in excess of \$50                                  | 0.00 |  |
|-------------------------------------------------------------|------|--|
|                                                             |      |  |
|                                                             |      |  |
|                                                             |      |  |
|                                                             |      |  |
| Subtotal \$50 and under                                     | 0.00 |  |
|                                                             |      |  |
| Line 9 : Total receipts in excess of \$50 (or listed above) | 0.00 |  |
| Line 10: Total receipts \$50 and under (not listed above)   | 0.00 |  |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                       | 0.00 |  |

### **SCHEDULE B: EXPENDITURES**

| Date Paid                 | To Whom Paid<br>(alphabetical listing) | Address                                                                                                | Purpose of Expend              | Amount                 |
|---------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|
|                           |                                        | Subtotal expenses under \$50                                                                           |                                | 0.00                   |
|                           |                                        | Subtotal expenses o                                                                                    | over \$50                      | 0.00                   |
|                           |                                        | Line 12: Expenditures over \$50<br>Line 13: Expenditures \$50 and under<br>Line 14: TOTAL EXPENDITURES |                                | 0.00<br>0.00<br>0.00   |
| SCHEDULE C                | : "IN-KIND" CONTRIBUTIONS              |                                                                                                        |                                |                        |
| Date Receive              | d From Whom Received                   | Residential Address                                                                                    | Description<br>of Contribution | Value                  |
|                           |                                        | Line 15: In-kind over \$50<br>Line 16: In-kind \$50 and under<br>Line 17: Total In-kind                |                                | 0.00<br>0.00<br>0.00   |
| SCHEDULE D                | : LIABILITIES                          |                                                                                                        |                                |                        |
| Date Incurred<br>11/15/11 | To Whom Due<br>Steve Siegel            | <b>Address</b><br>Waban MA 02468                                                                       | <b>Purpose</b><br>Loan         | <b>Amount</b> 3,271.17 |
|                           |                                        | Line 18: OUTSTANDING LIABILITIES AL                                                                    |                                | 3,271.17               |

## SCHEDULE E: DISCLOSURE OF ASSETS STATEMENT

No assets were acquired or disposed of by this candidate/committee during the period covered by this statement