

# Form CPF M 102: Campaign Finance Report **Municipal Form** Municipal Form The wind Entry Office of Campaign and Political Finance

2017 IAM 20 AM 9: 30

ZULI GHI I Z G G	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 1/1/20	016 Ending Date: 12/31/2016
Type of Report: (Check one)	
	30 day after election
Angela Pitter Wright Candidate Full Name (if applicable)  School Committee at Large (Ward 3) Office Sought and District	Committee to Elect Angela Pitter Wright Committee Name  Karen Carroll Bennett  Name of Committee Treasurer
39 Joseph Road, Newtonville, MA 02460 Residential Address	39 Joseph Road, Newtonville, MA 02460  Committee Mailing Address
E-mail:	E-mail:
Phone # (optional): 61772449021	Phone # (optional): 6174582268
SUMMARY BALANCE	E INFORMATION:
Line 1: Ending Balance from previous report	\$765.54
Line 2: Total receipts this period (page 3, line 11)	\$0.00
Line 3: Subtotal (line 1 plus line 2)	\$765.54
Line 4: Total expenditures this period (page 5, line	e 14) \$0.00
Line 5: Ending Balance (line 3 minus line 4)	\$765.54
Line 6: Total in-kind contributions this period (page	ge 6) \$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$1,089.64
Line 8: Name of bank(s) used: The Village Bank	
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind or finance activity of all persons acting under the authority or on behalf of this committee in a Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	x only)
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period.
Candidate without Committee OR Candidate with independent activity filing sep  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury:	(Candidate's signature) Date: $1/1/1/17$

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)	
	1			
The state of the s				
e 9: Total Recei	ots over \$50 (or listed above)			
e 10: Total Recei	pts \$50 and under* (not listed above)			
e 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1. line 2	
		\$.001	Enter on page 1, line 2 include only those receipts not itemized above	

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
ine 9: Total Receip	ts over \$50 (or listed above)		
ine 10: Total Receip	ots \$50 and under* (not listed above)		
ine 11. TOTAL DI	CEIDTS IN THE DEDICE		
ne 11: 1UIAL KI	ECEIPTS IN THE PERIOD	\$0.00	Enter on page 1, line 2 d include only those receipts not itemized above.

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
1 6				
	TATE OF THE STATE			
	TO STORE ALLEGATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION A			
		Line 12: Total Expenditures	over \$50 (or listed above)	
		Line 13: Total Expenditures S	\$50 and under* (not listed above)	
		Line 14: TOTAL EXPEND		

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# **SCHEDULE B: EXPENDITURES (continued)**

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		1000
	1 600	Line 12: Evnenditures over \$50	(or listed above)	
		Line 12: Expenditures over \$50	(or fisted above)	
		Line 13: Expenditures \$50 and u	under* (not listed above)	
		Line 14: TOTAL EXPENDIT		\$0.00
vou have itemi	zed expenditures of \$50 and under	include them in line 12. Line 13 sh	aculd include only those expanditure	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			·	
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
If an in kind contr	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			\$0.00

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Angela Pitter Wright	39 Joseph Road, Newtonville, MA 02460	Purchase of lapel stickers	
9/2011		02460		\$118.06
7/200	Angela Pitter Wright	39 Joseph Road, Newtonville, MA	loan to campaign	Ψ110.00
		02460		
12/2011	Angela Pitter Wright	39 Joseph Road, Newtonville, MA	card printing (Grenier)	\$738.76
	Vingela Fictor Wright	02460	card printing (Grenier)	
12/2011				\$148.00
	Angela Pitter Wright	39 Joseph Road, Newtonville, MA 02460	Stcker printing (Dr Don's Buttons)	
12/2011			,	\$84.82
			444	
				The state of the s
100				
			No.	