

# Form CPF M 102: Campaign Finance Report Municipal Form

RECEIVED Newton City Clerk

Office of Campaign and Political Finance

2015 OCT 20 PM 1: 55

| Fill in Reporting Period dates: Olson, Beginning Date: 9-24-15 Ending Date: 10-16-15  |  |  |  |
|---|--|--|--|
| Type of Report: (Check one)   |  |  |  |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution  |  |  |  |
| BROOKE K. LIPSITT CTE BROOKE LIPSITT  |  |  |  |
| Candidate Full Name (if applicable)  Committee Name   |  |  |  |
|   |  |  |  |
| Office Sought and District  Office Sought and District  Office Sought and District  Name of Committee Treasurer   |  |  |  |
|   |  |  |  |
| THE RO NAW SOUTH 02460  |  |  |  |
| Telephone Number (optional): 617-965.0107  Telephone Number (optional):   |  |  |  |
| Telephone Number (optional): [917-965.0107]   |  |  |  |
| SUMMARY BALANCE INFORMATION:  |  |  |  |
| Line 1: Ending Balance from previous report   |  |  |  |
| 2. Zitang Balance from previous report  |  |  |  |
| Line 2: Total receipts this period (page 3, line 11)  |  |  |  |
| Line 3: Subtotal (line 1 plus line 2)   |  |  |  |
| 300 — 300 —   |  |  |  |
| Line 4: Total expenditures this period (page 5, line 14)  |  |  |  |
| Line 5: Ending Balance (line 3 minus line 4)  |  |  |  |
| Line 6: Total in-kind contributions this period (page 6)  |  |  |  |
| Line 7: Total (all) outstanding liabilities (page 7)  |  |  |  |
| Line 8: Name of bank(s) used: VILLAGE BANK  |  |  |  |
| Affidavit of Committee Treasurer:   |  |  |  |
| certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance ctivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign inance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  |  |  |  |
| igned under the penalties of perjury: \(\text{U} - 19 - 15\)  |  |  |  |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)  |  |  |  |
| Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  |  |  |  |
| Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. |  |  |  |
| igned under the penalties of perjury: World K Lipott (Candidate's signature) Date: 10-19-1  |  |  |  |

## SCHEDULE A: RECEIPTS (continued)

| Name and Residential Address Date Received (alphabetical listing required) |   | Amount           | Occupation & Employer (for contributions of \$200 or more)                  |
|--|---|------------------|---|
| 9-25-15  | BROOKE LIPSITT<br>St KIRKSTALL BD 02460                       | 300 -            | CANDIDATE for Charter commission; retired.                                  |
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|  | ots over \$50 (or listed above)                               | 300-             |   |
|  | pts \$50 and under* (not listed above)  ECEIPTS IN THE PERIOD | 2010             | — Enter on man 1 11 0   |
|  |   | 9 Line 10 should | ← Enter on page 1, line 2  d include only those receipts not itemized above |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES (continued)

|  | To Whom Paid  |                                 |                        |        |  |
|--|---|---------------------------------|------------------------|--------|--|
| Date Paid  | (alphabetical listing)  | Address                         | Purpose of Expenditure | Amount |  |
|  |   |                                 |                        |        |  |
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|  |   | Line 12: Evnenditures over \$50 | (or listed above)      |        |  |
|  | Line 12: Expenditures over \$50 (or listed above)                   |                                 |                        |        |  |
| Line 13: Expenditures \$50 and under* (not listed above)   |   |                                 |                        |        |  |
|  |   |                                 |                        |        |  |
|  | Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD |                                 |                        |        |  |
| f you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized |   |                                 |                        |        |  |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received*       | Residential Address  | Description of Contribution | Value |  |
|---------------|---------------------------|--|-----------------------------|-------|--|
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|               |                           |  |                             |       |  |
|               |                           | Line 15: In-Kind Contributions                                 | over \$50 (or listed above) |       |  |
|               |                           | Line 16: In-Kind Contributions \$50 & under (not listed above) |                             |       |  |
|               | Enter on page 1, line 6 → | on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS       |                             |       |  |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due    | Address                       | Purpose         | Amount |
|---------------|----------------|-------------------------------|-----------------|--------|
| 9-27-15       | BEOOKE LIPSITT | H KIRKSTHUL RD<br>NOWTONVILLE | Register domain | 12     |
| 9-28-15       | BROOKE LIPSITT | Same                          | Printery        | 170 -  |
| 10-6-15       | BROOKE LIPSITT | some_                         | Website         | 29 -   |
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