



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2015 JAN 13 PM 7:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2014 Ending Date: Dec. 31, 2014

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John W. Horney
Candidate Full Name (if applicable)
Ward Alderman, Ward 4
Office Sought and District
42 Central St. Auburndale 02466
Residential Address
Telephone Number (optional): 617-519-5133

Committee to Elect Jay Horney
Committee Name
Priscilla M. Leith
Name of Committee Treasurer
P.O. Box 66233, Auburndale MA 02466
Committee Mailing Address
Telephone Number (optional): 617-969-6837

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>\$4,229.96</u>
Line 2: Total receipts this period (page 3, line 11)	<u>21.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$4,250.96</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>887.72</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$3,363.24</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>The Village Bank, 307 Auburn St., Auburn 02466</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Priscilla M. Leith (Treasurer's signature) Date: 1/10/2015

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John W. Horney (Candidate's signature) Date: 1/12/15

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
—	<i>None</i>	—	—

Line 9: Total Receipts over \$50 (or listed above) *0*

Line 10: Total Receipts \$50 and under* (not listed above) *\$21.00*

Line 11: TOTAL RECEIPTS IN THE PERIOD *\$21.00*

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/17/2014	Warney, Jay	42 Central St. Auburndale MA 02466	Supplies, mailings to constituents	\$265.72
1/6/14	League of Women Voters of Newton	P.O. Box 610207 Newton Highlands 02461	Membership, 2014	60.00
11/12/14	League of Women Voters of Newton	P.O. Box 610207 Newton Highlands 02461	Membership, 2015	60.00
5/29/14	Lower Falls Impn. Assn.	c/o Ed Roush, Newton 28 Cleverton Rd., 02462	Ad in Program Book for Falls Ball	120.00
1/10/14	Newton Public Schools	100 Walnut St. Newtonville MA 02466	Rent for public meeting, Williams School	152.00
5/31/14	St. Mary of German Society	P.O. Box 95094 Newton MA 02495	Ad in Program Book for festival	\$125.00
6/11/14	U.S. Postal Service	Auburndale Post Office Comm. Ave. Auburndale 02466	Fine for late rent on P.O. box	21.00
6/11/14	U.S. Postal Service	Auburndale Post Office Comm. Ave. Auburndale 02466	P.O. box rent - 1 year	84.00
			Line 12: Total Expenditures over \$50 (or listed above)	\$887.72
			Line 13: Total Expenditures \$50 and under* (not listed above)	0
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$887.72

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
—	None	—	0	0
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Enter on page 1, line 6 →				
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
—	None	—	—	0
Enter on page 1, line 7 →				
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0