



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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Newton City Clerk

2014 SEP 2 PM 4:35  
City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8/1/14 Ending Date: 9/2/14

David A. Olson, CMC  
Newton, MA 02459

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Maria Katherine Manning  
Candidate Full Name (if applicable)

Newton Ward 3 Alderman  
Office Sought and District

36 HENSHAW ST, NEWTON MA  
Residential Address

Telephone Number (optional): 617-513-5545

Committee to Elect MARIA K Manning  
Committee Name

Sheley Robinson  
Name of Committee Treasurer

36 HENSHAW ST, NEWTON MA  
Committee Mailing Address

Telephone Number (optional): 617-513-5545

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 0

Line 2: Total receipts this period (page 3, line 11) \$2,063<sup>31</sup>

Line 3: Subtotal (line 1 plus line 2) 2,063<sup>31</sup>

Line 4: Total expenditures this period (page 5, line 14) 813<sup>31</sup>

Line 5: Ending Balance (line 3 minus line 4) \$1,232<sup>00</sup>

Line 6: Total in-kind contributions this period (page 6) —

Line 7: Total (all) outstanding liabilities (page 7) 980<sup>31</sup>

Line 8: Name of bank(s) used: Village Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sheley Robinson (Treasurer's signature) Date: 9/2/14

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8.14.14	HOWARD HAYWOOD 69 WALKER ST. NEWTON, MA 02460	\$244	Retired Eng - MBTA
8.21.14	EDWARD GORDON 25 ORCHARD VIEW DRIVE LONDON DERRY, NH 03053	\$504	Developer - Real Estate Self Employed
8.26.14	Christopher Toliver	\$54	_____
8.28.14	Augusta Gordon 4 Clauster St. Boston, MA 02115	\$544	Unemployed - Student
8.8.14	Mazia Manning loan for 36 HENSHAW ST. - Fast NEWTON, MA 02465 - Signs	\$565.25	HR Manager - Cisco
8.11.14	Mazia Manning loan 36 HENSHAW ST. - Staples NEWTON, MA 02465	\$75.96	HR Manager - Cisco
8.22.14	Mazia Manning loan 36 HENSHAW ST. - staples NEWTON, MA 02465	\$89.51	HR Manager - Cisco
8.31.14	Mazia Manning loan 36 HENSHAW ST. - staples NEWTON, MA 02465	\$82.59	HR Manager, Cisco

Line 9: Total Receipts over \$50 (or listed above) \$2,013.31

Line 10: Total Receipts \$50 and under\* (not listed above) 50.00

**Line 11: TOTAL RECEIPTS IN THE PERIOD** **\$2,063.31**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8.8.14	Fast Signs Needham, MA	113 2nd Ave. Needham, MA 02494	hawn signs	\$565.25
8.11.14	Staples	163 Highland Ave. Needham, MA 02494	Postcards	75.96
8.22.14	Staples	163 Highland Ave. Needham, MA 02494	Postcards	89 <sup>51</sup>
8.31.14	Staples	163 Highland Ave. Needham, MA 02465	Postcards + Answering Machine	82 <sup>59</sup>
Line 12: Total Expenditures over \$50 (or listed above)				\$813.31
Line 13: Total Expenditures \$50 and under* (not listed above)				—
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$813.31

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	—
Enter on page 1, line 6 →			Line 16: In-Kind Contributions \$50 & under (not listed above)	—
			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	—

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8.8.14	Maria Manning	36 HENSHAW ST. NEWTON, MA 02465	Lawn signs - fast signs	565.25
8.11.14	Maria Manning	36 HENSHAW ST. NEWTON, MA 02465	Postcards - staples	75.96
8.22.14	Maria Manning	36 HENSHAW ST. NEWTON, MA 02465	Postcards - Staples	89.51
8.31.14	Maria Manning	36 HENSHAW ST NEWTON, MA 02465	Postcard, answering Machine	82.59
8.8.14	BRADY MARKETING	107 SADDLE HILL RD Hopkinton, MA 01748	BUTTONS	\$ 167.-
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	\$980.31