



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTIONS
COMMONWEALTH OF MASSACHUSETTS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 12, 2013 Ending Date: October 18, 2013

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John W. Harney
Candidate Full Name (if applicable)
Ward Alderman, Ward 4
Office Sought and District
42 Central St, Auburndale MA 02466
Residential Address
Telephone Number (optional): 617-519-5133

Committee to Elect Jay Harney
Committee Name
Priscilla M. Leith
Name of Committee Treasurer
P.O. Box 66233 Auburndale MA 02466
Committee Mailing Address
Telephone Number (optional): 617-969-6837

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 224.77</u>
Line 2: Total receipts this period (page ^{2B} 3 line 11)	<u>4,650.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4,874.77</u>
Line 4: Total expenditures this period (page ³ 3 line 14)	<u>544.81</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 4,329.96</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>The Village Bank, 307 Auburn St, Auburndale 02466</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Priscilla M. Leith (Treasurer's signature) Date: Oct 21, 2013

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John W. Harney (Candidate's signature) Date: 10/21/13

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/22/13	Leith, Pascale M. 162 Islington Rd, Auburndale	\$250.-	Accountant, Self-employed
6/9/13	Lipof, Richard & Janice 105 Belgrave Rd, Newton 02459	\$175.-	
6/9/13	Lurie, David E. 63 Kingswood Rd, Auburndale	\$100.-	
7/13/13	Miller, Brian H., DDS 23 Pleasant St, Newton 02459	\$100.-	
6/25/13	Morrissey, George F., Esq. 101 Tremont St, Boston 02108	\$100.-	
6/9/13	Nathanson, Andrew & Audrey 26 Pierrepont Rd, Newton Lower Falls 02462	\$100.-	
6/9/13	Renke, William H. 142 Cornell St, Newton Lower Falls 02462	\$100.-	
6/9/13	Ruscio, Amy & John 389 Central St, Auburndale 02466	\$100.-	
6/9/13	Snyder, Paul D. & Sheleff H. 9 Ardmore Rd, West Newton 02465	\$100.-	
6/9/13	Stewart, John F. & Lucia M. 23 Pierrepont St, Newton Lower Falls 02462	\$100.-	
6/7/13	Walsh, David M. 62 Day St, Auburndale 02466	\$100.-	
6/6/13	Weinberg, Jean 124 Stamford St.	\$100.-	

Line 9: Total Receipts over \$50 (or listed above)	\$11,350
Line 10: Total Receipts \$50 and under ^{from Page 2A} (not listed above)	\$13,300
Line 11: TOTAL RECEIPTS IN THE PERIOD	\$24,650

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/9/13	Campbell, Sharon & Brian 14 Townsend St., Malden 02148	\$ 100. ⁰⁰	
6/27/13	Cassano, Terrod C. & Lisa Ann 81 Vista Ave., Auburndale 02466	\$ 200. ⁰⁰	Real Estate Company
6/15/13	Political Action Committee of Fund, Carpenters Union, Local 275 411 Lexington St. Auburndale 02466	\$ 250. ⁰⁰	Carpenters' Labor Organization
6/9/13	Ciccione, Alban A., Jr. 22 West St., Newton MA 02458	\$ 100. ⁰⁰	
6/9/13	Frantz, Jane O. 12 Clantonbury Oval, Woburn 02468	\$ 75. ⁻	
6/9/13	Gallogly, Richard & Katz, Bonnie 114 Windermere Rd., Auburndale 02466	\$ 100. ⁻	
9/28/13	Gresser, John & Erin Coyle 119 Hancock St., Auburndale 02466	\$ 100. ⁻	
6/9/13	Harney, Patrick O. & Aletta P. 45 1/2 Garden St., Boston 02114	\$ 100. ⁻	
6/15/13	Haworth, John H. & Katherine B. 34 Grove Land St., Auburndale	\$ 250. ⁻	Insurance Company Executive
6/9/13	Honeycutt, William & Susan R. 123 Damon Rd., Medford 02455	\$ 250. ⁻	Business Owner
6/9/13	Khazee, Alan H. & Kirsch, Vanessa 48 Allecton Rd., Brookline 02445	\$ 100. ⁻	
7/5/13	King, Doretta A. & Mitchell, S. 17 Leighton Rd., Auburndale	\$ 100. ⁻	
Line 9: Total Receipts over \$50 (or listed above)		\$ 1,700	
Line 10: Total Receipts \$50 and under* (not listed above)		\$ 1,600	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$ 3,300	<p style="text-align: right;">2B</p> <p>← Enter on page 2, line 2 line 10</p>

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/13/13	Herney, Martha	42 Central St. Auburndale MA 02466	Food, beverages, ice for Kickoff Party	\$ 323.81
6/19/13	St. Mary of Commons Society	P.O. Box 95094 Newton MA 02495	Ad in Program Book for Annual Festival	\$ 125.-
6/19/13	U.S. Postal Service	c/o Auburndale Post Office, 2122 Comm Ave. Auburndale MA 02466	P.O. Box rent, 2 years	\$ 98.-
Line 12: Total Expenditures over \$50 (or listed above)				\$ 544.81
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$ 544.81

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
—	None	—	—	0
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Enter on page 1, line 6 →				
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
—	None	—	—	0
Enter on page 1, line 7 →				
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0