

Form CPF M 102: Campaign Finance Report

Municipal Form RECEIVED
Office of Campaign and Political Finance Viewton City Clerk

2014 JAN 21 PM 2:51

(Candidate's signature)

File with: City or Town Clerk or Election Commission Ending Daid A. Obsons CMB Newton, MA 02459 10/18/13 Fill in Reporting Period dates: Beginning Date: Type of Report: (Check one) year-end report 8th day preceding preliminary 8th day preceding election 30 day after election dissolution Eve Michelle Tapper

Candidate Full Name (if applicable) Eve Tapper for Ward Alderman Adam Ochlis Ward Alderman Ward Z Hathan Rd, Hewten, MA 02459 Residential Address 24 Hathan Rd, Howten, MA 02459 Committee Mailing Address Telephone Number (optional): 6/7-332-1822 Telephone Number (optional): 617-332-1822 SUMMARY BALANCE INFORMATION: 3160.96 Line 1: Ending Balance from previous report 463 27 Line 2: Total receipts this period (page 3, line 11) 3624. 23 Line 3: Subtotal (line 1 plus line 2) 2658. 32 Line 4: Total expenditures this period (page 5, line 14) 965.91 Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) 2,000.00 Line 8: Name of bank(s) used: Bank of Amenica Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: 1/20/14 (Treasurer's signature) Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

report an receipts. The		report all receipts. Please include your committee name and a page number on each page.)						
D . D	Name and Residential Address		Occupation & Employer					
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)					
10/20/13	Tom and Judy Krancy 295 St. Johns Place, 68 Brooklyn, NY 11238	106.00	·					
111113	Susan Heyman on behalf of the Committee to Elect Chris Steele	313.27	Reimborsement For strokers and signs					
			243					
:								
Line 9: Total Receipts over \$50 (or listed above) 413.27								
Line 10: Total Receipts \$50 and under* (not listed above) 50.60								
	RECEIPTS IN THE PERIOD	9 Line 10 show	☐ Enter on page 1, line 2 Id include only those receipts not itemized above.					

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

eport all expenditures. Please include your committee name and a page number on each page.)				
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/30/13	Blue Front 7,1,00m Group	62B Commercial Wharf Boston, M4 OZNO	Robo Call	194.85
10/25/13	Cambridge Offsit	56 Creighton 5+ Cambridge, MA 62140	Printed Makerials	696-53
10/30/13	Cambridge Oleset Printing	56 Creighten St. Cambridge, 11402140	Printed Materials	604.21
12/4/13	The Research Department	71 Waterside Lane W. Hartford, C7 04107	Web design and hosting printing design	1135.79
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				And State of the S
	Line 12: Total Expenditures over \$50 (or listed above)			2631.38
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2658.32

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				ing a sangar Padangan
contributes more tha	bution is received from a person who n \$50 in a calendar year, you must report	Line 15: In-Kind Contributions	s over \$50 (or listed above)	
the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
6/25/13	Eve Tapper	24 Hathan Rd. Heven, MA 02459	Candidate Loan	20,00.00
		7		
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				2000.00