



Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: Octo	File with: City by Town Clerklov Election Commission ober 18, 2012 Ending Date: December 31, 2012 No. W. UN. H. A. S. S.
Type of Report: (Check one) Bth day preceding preliminary 8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution
Candidate Full Name (if applicable) Office Sought and District	Robert J. Larner Name of Committee Treasurer P.O. Box 610047, Newton Highlands, MA 02461
Residential Address Telephone Number (optional):	Committee Mailing Address Telephone Number (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11 Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 7) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: The Village Bank	8,250 ne 14) 2,595 5,655 age 6) 0
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be activity, of all persons acting under the authority or on behalf of this committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in activity, of all persons acting under the authority or on behalf during this reporting Candidate without Committee OR Candidate with independent activity filing so I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: January 18, 2013 ox only) The best of my knowledge and belief, a true and complete statement of all campaign finance coordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period. The best of my knowledge and belief, a true and complete statement of all campaign is, in-kind contributions and liabilities for this reporting period and represents the ais committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/31/2012	Buchbinder, Stephen 1938 Washington Street, #11 Newton, MA 02466	250	attorney Schlesinger and Buchbinder, LLP
12/31/2012	Gifford, Robert 41 Oxford Road Newton Centre, MA 02459	2,500	real estate executive AIG Global Real Estate
12/20/2012	Heyman, Susan 70 Varick Road Waban, MA 02468	1,000	retired
12/20/2012	Larner, Anne 68 Myrtle Street West Newton, MA 02465	500	retired
12/31/2012	Luchars, James 41 Westminster Road Newton Centre, MA 02459	500	Chief Investment Officer Stonebridge Companies
11/18/2012	Prenner, Emily 702 Chestnut Street Waban, MA 02468	1,500	self-employed professional volunteer
10/19/2012	Sokoloff, Claire 41 Oxford Road Newton Centre, MA 02459	500	School Committee Member Newton Public Schools
11/18/2012	Tabenken, Marcia 11 North Street Newtonville, MA 02460	1,000	self-employed professional volunteer
12/31/2012	Tye, Theodore 25 Malubar Lane Newton Centre, MA 02459	500	real estate executive National Development
Line 9: Total Reco	eipts over \$50 (or listed above)	8,250	
Line 10: Total Rec	eipts \$50 and under* (not listed above)	o	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	8,250	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required) Amount		Occupation & Employer (for contributions of \$200 or more)	
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	•			
Line 9: Total Rece	ripts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)				
Line 11: TOTAL	RECEIPTS IN THE PERIOD		Enter on page 1, line 2	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/20/2012	NPG Van	Suite 500 1101 15th Street, N.W. Washington, DC 20005	purchase of VoteBuilder database	2,550
11/02/2012	U. S. Postal Service	Newton Highlands Post Office Newton Highlands, 02161MA	rental of mailbox	45
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	2,595
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	0
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	2,595

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4 above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
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		Line 12: Expenditures over \$50	(or listed above)	
÷		Line 13: Expenditures \$50 and to	under* (not listed above)	
÷.	Enter on page 1. line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	the Hamiltonian

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				:
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
		-		
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAN	DING LIABILITIES (ALL)	