

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

of Massachusetts	File with: Call Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date: 12	11/2012 Ending Date: 12/31/298.18AS\$				
Type of Report: (Check one)  8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution				
CHRISTOPHER W. STEELE  Candidate Full Name (if applicable)  ALDERMAN-AT-LARGE, WARD 5  Office Sought and District  702 CHESTNUT ST. WABAN WA 02468  Residential Address  Telephone Number (optional):	Committee To Elect CHRIS STEELE  Committee Name  John C. Sisson  Name of Committee Treasurer  45 GREENLAWN AVE. NEWTON, WA 02459  Committee Mailing Address  Telephone Number (optional): (781) 929 - 6621 cell				
SUMMARY BALANC	CE INFORMATION:				
Line 1: Ending Balance from previous report	Ø				
Line 2: Total receipts this period (page 3, line 11	1,500.00				
Line 3: Subtotal (line 1 plus line 2)	1,500.00				
Line 4: Total expenditures this period (page 5, lin	ne 14) Ø				
Line 5: Ending Balance (line 3 minus line 4)	1,500.00				
Line 6: Total in-kind contributions this period (p	Production of the Conference o				
Line 7: Total (all) outstanding liabilities (page 7)	1,500.00				
Line 8: Name of bank(s) used: THE VILLE	AGE BANK (WABAN BRANCH)				
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or or behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of periury:  (Candidate's signature)  Date:  4					

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

eport an receipts.	Please include your committee name and a pa	ise number on ea			
	Name and Residential Address (alphabetical listing required) Amount		Occupation & Employer (for contributions of \$200 or more)		
Date Received	(alphabetical listing required)				
10/1/0	ROB GIFFORD AN NEWTON, MA 02459		President, Global Real Estate		
12/30/2012	AL OXERT RD. NEWTON, MA	500.00	AIG		
	02459		NG		
121-1-12	SUSAN STEFLE 200 BROOK ST	~ 00	Judge		
12/30/2012	HARRINGTON PARK, NJ 07640	500.00	Tudge NJ Superior Court, Civil Division		
	HARRINGION FRIEN, 110				
	WILLIAM STEELE		Retired		
12/30/2012	WILLIAM STEELE 200 BROOK ST HARRINGTON PARK, NJ 07640	500.00			
	HARRINGTON PARK, NJ 07640				
Parameter and the second secon		productive candidate to the control of the control			
Line 9: Total Rece	ipts over \$50 (or listed above)	1500.00			
			(a vide here from thousand of a vide of four		
Line 10: Total Rec	eipts \$50 and under* (not listed above)	Ø			
Y: 44 mom47	DECEMBER IN THE PERIOD	1- 00			
Line 11: TOTAL	RECEIPTS IN THE PERIOD	1500.00	← Enter on page 1, line 2		
If you have itemize	d receipts of \$50 and under include them in lin	a O Lina 10 abou	Id include only those receipts not itemized above		

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
. A land to the same of the sa			
Line 9: Total Rece	eipts over \$50 (or listed above)		
Line 10: Total Rec	eipts \$50 and under* (not listed above)		(wor is been ton) frequenting sits into your left
· 44 momax	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
				BO
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		-		
		prior to the control of the control	Because on the control of the contro	process with the second
				1 - 17 - 17 - 34 - 12*
		ango ital amagantinggan		
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	
	Carpete School ke	Line 13: Total Expenditures \$5	0 and under* (not listed above)	
				\ \
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	9

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		1. 60. 30. (2. (2. (2. (2. (2. (2. (2. (2. (2. (2		mich een xeede
	Line 12: Expenditures over \$50 (or listed above)			
Line 13: Expenditures \$50 and under* (not listed above)				
	Enter on page 1, line 4 → mized expenditures of \$50 and unde			Ø

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions over \$50 (or listed above)		
A service make the control of the co		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred		Address	Purpose	Amount
12/8/2012	CHRIS STEELE	702 CHESTNUT ST. WABAN, MA 02468	Campaign loan	1500.00
				-
	The American Repays?			
	A CWASE CORES S.A. C. TELESTI D.	Scootification is a section of the s		
	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)			