Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton

NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Thursday, January 30, 2020, 5:30 pm

City Hall, Clerk's Office

MEETING AGENDA

- 1. Polling Location move for Ward 2, Precinct 1.
- 2. Update on the March 3, 2020 Presidential Primaries and Special Municipal Election
- 3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*