



### **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Wednesday, September 26, 2018, 8:00 pm

City Hall, Room 205

### **MEETING AGENDA**

1. Approve the Ballot for the November 6, 2018 Municipal Election
  - Instructions to Voters
  - Question Order
2. Approve the text for the Mailer for the November 6, 2018 Election.
3. Update on the November 6, 2018 State Election
4. Discuss Process and Procedure for filed Election Complaint
5. Other Business.
6. Set Date and Time for Next Meeting

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*