Marjorie Ann Butler - Chair, Jan Huffman, Nancy M. Levine, John P. McDermott David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Friday, November 16, 2018, 5:00 pm

City Hall, Room 205

MEETING AGENDA

- 1. Approval of the minutes for the September 26, 2018 meeting.
- 2. Certify the Election Results for the November 6, 2018 State & Municipal Elections.
- 3. Review of the November 6, 2018 Elections.
- 4. Discussion of regulations for campaigning outside Early & Absentee voting locations.
- 5. Other Business.
- 6. Set Date and Time for Next Meeting

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*