Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Tuesday, June 27, 2017, 5:00 pm

City Hall, Room 211

MEETING AGENDA

- 1. Approval of the minutes of the May 31, 2017 and June 13, 2017 meetings.
- 2. Mailings for the November 7, 2017 Election
- 3. Other Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*