John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton



NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Tuesday, January 26, 2016, 5:00 pm

City Hall, Cafeteria

MEETING AGENDA

- 1. Approval of Minutes of the December 1, 2015 & December 14, 2015 meetings.
- 2. Update on discussions about Bowen School as a polling location.
- 3. Update on the Waban Library Center Accessibility improvements.
- 4. Update on preparations for the March 1, 2016 Presidential Primaries.
- 5. Setting of date for next Election Commission meeting.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*