



**NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Monday, April 27, 2015, 5:00 pm

City Hall, Room 205

**MEETING AGENDA**

1. To approve the minutes of the March 30, 2015 meeting.
2. To discuss change of polling locations at the following locations:
  - Memorial Spaulding School
  - Countryside School
  - Bowen School
  - Fire Station #1
3. To hear an update on Home Rule Legislation to set the date of the Preliminary Election.
4. Any other business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.