John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton

NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Monday, November 9, 2015, 6:00 pm

City Hall, Cafeteria

MEETING AGENDA

- 1. Approval of Minutes of the September 23, 2015 and October 5, 2015 meetings.
- 2. Preliminary certification of the November 3, 2015 Municipal Election Results.
- 3. Review of the operations of the November 3, 2015 Municipal Elections.
- 4. Discussion of a draft Elections Reporting Form for citizens to report irregularities at elections.
- 5. Initial discussion of Early Voting for the November 2016 State Elections.
- 6. Setting of date for next Election Commission meeting.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*