## **Newton Parks & Recreation Commission**

## **Meeting Agenda**

Room 204 - City Hall

7:00 p.m. - Monday, February 25, 2019



Robert J. DeRubeis Commissioner

### 1. Meeting Minutes

January 28, 2019

### 2. Chairman Magni

- Introduction of new members
- Peter Johnson announcement

# 3. Commissioner's Reports on Programs, Forestry and Maintenance

- St. Mary of Carmen Informational
- McGrath Park Lacrosse Wall Public Hearing

# 5. Committee Reports

- Community Preservation Committee
- Farm Commission
  - o appoint a representative
- Commonwealth Golf Course
- Off-Leash Area Working Group (OLAWG)
- Crystal Lake Working Group (CLWG)
- Athletic Fields Committee
- NewCAL
- Policy & Procedure Review
  - Field Naming

#### 6. New Business

Commission Elections

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.