## **Newton Parks & Recreation Commission**

## **Meeting Agenda**

Room 204 - City Hall

7:00 p.m. - Monday, Nov 18, 2019



Commissioner

- 1. Meeting Minutes October 2019
- 2. Commissioner's Reports on Programs, Forestry and Maintenance
- 3. Kennard Sculpture Trail Sept-November 2020
- 4. Athletic Fields & Fees Justin Traxler
- 5. Committee Reports
  - Community Preservation Committee
  - OPEN SPACE AND RECREATION PLAN COMMITTEE
  - Farm Commission
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Athletic Fields Committee
  - NewCAL
  - Policy & Procedure Review
    - Field Naming
- 6. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.