

# Newton Parks & Recreation Commission

## Meeting Agenda

### Room 204 - City Hall

7:00 p.m. – Monday, December 16, 2019



Robert J. DeRubeis  
Commissioner

1. **Meeting Minutes – November 18, 2019**
2. **Commissioner's Reports on Programs, Forestry and Maintenance**
3. **Caribbean Festival - Informational**
4. **Committee Reports**
  - Community Preservation Committee
  - Open Space & recreation Plan Committee
  - Farm Commission
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Athletic Fields Committee
  - NewCAL
  - Policy & Procedure Review
    - Field Naming
5. **New Business**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.