





Robert J. DeRubeis Commissioner

Room 204 - City Hall

7:00 p.m. – Monday, January 22, 2018

- Meeting Minutes December 18, 2017
- 2. Commissioner's Reports on Programs, Forestry and Maintenance
- 3. **Committee Reports**
 - **Community Preservation Committee**
 - Farm Commission
 - Cabot Redesign Committee
 - Commonwealth Golf Course
 - Off-Leash Area Working Group (OLAWG)
 - Crystal Lake Working Group (CLWG)
 - Athletic Fields Committee
 - Nahanton Park Committee
- New Business
 - Commission Elections: Chairman & Vice-Chairman

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.