## **Newton Parks & Recreation Commission**

## **Meeting Agenda**

## Room 204 - City Hall

7:00 p.m. - Monday, December 17, 2018



Robert J. DeRubeis Commissioner

- 1. Meeting Minutes November 19, 2018
- 2. Commissioner's Reports on Programs, Forestry and Maintenance
- 3. Auburndale Cove Solar Panel Project Informational
- 4. NSHS- Athletic Field Lights Informational
- McGrath Park Lacrosse Wall Informational
- 6. Committee Reports
  - Community Preservation Committee
  - Farm Commission
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Athletic Fields Committee
  - NewCAL
  - Policy & Procedure Review
    - Field Naming Paul Pasqaurosa
    - Sign Policy
- 7. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.