

Setti D. Warren Mayor

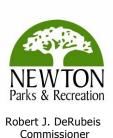
## **Newton Parks & Recreation Commission**



Room 204-City Hall

7:00 p.m.

Monday, May 16, 2016



- 1. Meeting Minutes April 25, 2016
- 2. Commissioner's Reports on Programs, Forestry and Maintenance
- 3. Solar Panels on Park Land Discussion
- 4. Committee Reports
  - Community Preservation Committee
  - Farm Commission
  - Cabot Redesign Committee
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
- 5. New Business
  - Youth Awards June 20, 2016 Commission Meeting

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.