



Setti D. Warren  
Mayor

## Newton Parks & Recreation Commission

### Meeting Agenda

### Room 204– City Hall

**7:00 p.m. –Monday, November 21, 2016**

1. Meeting Minutes - October 17, 2016
2. Commissioner's Reports on Programs, Forestry and Maintenance
3. Lyons Field- Newton Little League – Public Hearing
4. Committee Reports
  - Community Preservation Committee
  - Farm Commission
  - Cabot Redesign Committee
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Nahanton Park Committee
5. New Business



Robert J. DeRubeis  
Commissioner

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.