





Robert J. DeRubeis Commissioner

Room 204- City Hall

Meeting Agenda

7:00 p.m. -Monday, December 19, 2016

- 1. Meeting Minutes November 21, 2016
- 2. Commissioner's Reports on Programs, Forestry and Maintenance
- 3. Newton Girls Softball Proposal
- 4. Crystal Lake Swim At Your Own Risk Discussion
- 5. Committee Reports
 - Community Preservation Committee
 - Farm Commission
 - Cabot Redesign Committee
 - Commonwealth Golf Course
 - Off-Leash Area Working Group (OLAWG)
 - Crystal Lake Working Group (CLWG)
 - Nahanton Park Committee
- 6. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.