





Commissioner

- 1. Meeting Minutes -June 20, 2011
- 2. Commissioner's Reports on Programs, Forestry and Maintenance

City Hall, Room 209

7:00 p.m. - September 19, 2011

- **Hurricane Irene**
- **Department Snapshot**
- Off-leash recreation areas
- Albemarle Community Commons
- Newton Highlands Project
- 3. Farlow Park Keith Jones Public Hearing
- 4. 911 Memorial Informational
- 5. New Business
 - **Recreation & Open Space Plan**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156, via email at tguditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.