



## City Council Reports Docket

January 3: Public Facilities  
January 9: Land Use

Monday, January 1, 2018

Continued

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7:45 PM, Newton City Hall

To be reported on

**Tuesday, January 16, 2018**



**RECEIVED**

*By City Clerk's Office at 4:15 pm, Jan 11, 2018*

### City of Newton In City Council Items to be Acted Upon

#### Referred to Land Use Committee

January 9, 2018

Present: Councilors Schwartz (Chair), Lipof, Greenberg, Auchincloss, Kelley, Markiewicz, Crossley, and Laredo

- #18-18**      **Special Permit Petition to allow oversized dormer at 165 Harvard Street**  
DIEGO TEBALDI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow dormer greater than 50% of the exterior wall below it at 165 Harvard Street, Ward 2, Newtonville, on land known as Section 22, Block 23, Lot 2, containing approximately 9,273 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 1.5.4.G.2, 1.5.4.G.2.b of the City of Newton Rev Zoning Ord, 2015.  
**Land Use Held 8-0; Public Hearing Continued**
- #21-18**      **Special Permit Petition to exceed FAR at 43 Fisher Avenue**  
DOUGLAS WHITAKER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a first floor kitchen and mudroom and second floor bedroom and bath after razing the existing first floor bump out, creating an FAR of .47 where .44 is allowed and .40 exists at 43 Fisher Avenue, Ward 6, Newton Highlands, on land known as Section 52 Block 13 Lot 06, containing approximately 7,430 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9.A.2 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed 01/09/2018; Land Use Approved 8-0**
- #19-18**      **Special Permit Petition to extend non-conforming use at 307-309 Lexington Street**  
LESVOS PROPERTIES LLC./MARIA BANIS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to extend the non-conforming use to allow reconfiguration of the existing

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

two-family dwelling into one unit and adding a second two-story attached dwelling unit at 307-309 Lexington Street, Ward 4, Auburndale, on land known as Section 41, Block 30, Lot 36 and Section 41, Block 30, Lot 37, containing approximately 15,216 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed 01/09/2018; Land Use Held 8-0**

**#22-18**

**Special Permit Petition to allow oversized dormer and office at 9 Crofton Road**

JOSEPH AND KELLY ROGERS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the second level of an existing detached garage structure for home business office use and construct a dormer greater than 50% of the wall below it, on the detached garage structure at 9 Crofton Road, Ward 5, Waban, on land known as Section 55, Block 14, Lot 13, containing approximately 38,197 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 1.5.4.G.2, 1.5.4.G.2.b, 6.7.3.B.1.k.iv of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed 01/09/2018; Land Use Approved 6-0 (Auchincloss, Lipof not Voting)**

**#20-18**

**Special Permit Petition to extend non-conforming commercial use at 203 Elliot St**

BRICE BEN HOBBS AND REBECCA BELLA WANGH petition for SPECIAL PERMIT/SITE PLAN APPROVAL to extend the non-conforming commercial use, extend the non-conforming front setback, extend the non-conforming side setback and exceeding the maximum FAR by extending the commercial use from retail to an art studio and constructing a second floor residence at 203 Elliot Street, Ward 5, Newton Upper Falls, on land known as Section 51, Block 18, Lot 4, containing approximately 4,164 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.1.4, 7.8.2.C.2, 3.2.3, 3.2.11 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed 01/09/2018; Land Use Approved 8-0**

**#8-18**

**Class 1 Auto Dealer License**

VILLAGE MOTORS GROUP, INC. D/B/A HONDA VILLAGE  
371 Washington Street  
Newton, MA. 02458

**Land Use Approved 8-0**

**#9-18**

**Class 1 Auto Dealer License**

FLAHERTY EQUIPMENT SALES CORPORATION  
846 Walnut Street  
Newton, MA. 02459

**Land Use Approved 8-0**

- #10-18**      **Class 1 Auto Dealer License**  
NEWTON CENTRE SHELL  
1365 Centre Street  
Newton, MA. 02459  
**Land Use Approved 8-0**
- #11-18**      **Class 1 Auto Dealer License**  
MMAG RETAIL HOLDINGS – CJ LLC. D/B/A MCGOVERN CHRYSLER JEEP DODGE RAM  
777 Washington Street  
Newton, MA. 02460  
**Land Use Approved 8-0**
- #12-18**      **Class 2 Auto Dealer License**  
NEW ENGLAND MOTOR MART, INC.  
1231-2 Washington Street  
West Newton, MA. 02465  
**Land Use Approved 8-0**
- #13-18**      **Class 2 Auto Dealer License**  
KC AUTO  
55 Farwell Street Apt. 13  
Newton, MA. 02460  
**Land Use Approved 8-0**
- #14-18**      **Class 2 Auto Dealer License**  
JACOBS AUTO SERVICE  
HUSSEM JACOB/JACOB & ASSOCIATES  
1232 Washington Street  
Newton, MA. 02465  
**Land Use Approved 8-0**
- #15-18**      **Class 2 Auto Dealer License**  
MOTORCARS OF BOSTON, INC.  
1191 Washington Street  
Newton, MA. 02465  
**Land Use Approved 8-0**
- #16-18**      **Class 3 Auto Dealer License**  
SCHIAVONE BROTHERS, INC.  
16 MAGUIRE COURT  
Newton, MA. 02458  
**Land Use Approved 8-0**

- #17-18**      **Class 3 Auto Dealer License**  
ECHO BRIDGE SALVAGE CO.  
16 MAGUIRE COURT  
Newton, MA. 02458  
**Land Use Approved 8-0**

**Referred to Public Facilities Committee**

January 3, 2018

Present: Councilors Crossley (Chair), Kelley, Danberg, Norton, Laredo; absent: Councilors Leary, Lappin, and Gentile; also Present: Councilors Grossman, Downs, and Greenberg;

- #49-18**      **Updates on the Accelerated Roads Program**  
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Accelerated Roads Program.  
**Public Facilities Committee Held 5-0**

**Referred to Finance and Appropriate Committees**

- #63-18**      **Submittal of the FY 2019 to FY 2023 Capital Improvement Plan**  
HIS HONOR THE MAYOR submitting the Fiscal Years 2019 to 2023 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.  
**Public Facilities Committee Held 5-0**