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## City of Newton, Massachusetts

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# BROOKLINE - NEWTON - WALTHAM - WATERTOWN / **BALANCE OF STATE CONTINUUM OF CARE ESG ADVISORY COMMITTEE**

#### N O T I C ETING

Thursday, January 18, 2018 3:00 p.m.

Room 204, Newton City Hall

#### G E N D

### 1. Discussion/Vote:

- Overview of FY19 Action Plan
  - o RFP Timeline
  - FY17 ESG Accomplishments
  - Recommended Allocations
  - RFP Review Committee

#### 2. Other Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

