

# **CITY OF NEWTON, MASSACHUSETTS**

#### Community Preservation Committee RECEIVED By City Clerk at 4:18 pm, Jan 09, 2018

AGENDA

Tuesday, 23 January 2018, 7:00 pm Newton City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

# Program & Policies

7:00 pm staff overview of program finances

### Proposals & Projects – PUBLIC HEARINGS

- 7:10 pm Jackson Road/Haywood House (Newton Corner, new senior housing) – Newton Housing Authority request for \$2,500,000 in CPA funding
- 7:40 pm Crescent Street (Auburndale, new affordable housing & Rev. Ford Playground expansion) – City of Newton request for \$2,575,000 in additional CPA funding for final design & construction

Note: This project team includes the City's Public Buildings, Parks & Recreation, and Planning & Development departments and a contracted owner's project manager, architect and landscape architect.

#### **Committee Business**

8:

20 pm	•	election of vice chair	

approval of minutes for 19 December 2017

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. The full pre-meeting packet is usually online about one week before the meeting, but full proposals are posted at least one month before their public hearings.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <u>ifairley@newtonma.gov</u> or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

Ruthanne Fuller, Mayor

Barney S. Heath, Director Planning & Development Department 1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

## 2018 COMMUNITY PRESERVATION COMMITTEE

Peter Sargent, Chair

Mark Armstrong Dan Brody Byron Dunker Beryl Gilfix Richard Kronish Susan Lunin Robert Maloney

### Vacancy:

Planning & Development Board Appointee

Program Website www.newtonma.gov/cpa

### **Program Staff**

Alice E. Ingerson, Community Preservation Program Manager aingerson@newtonma.gov 617.796.1144