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## CITY OF NEWTON, MASSACHUSETTS

### Auburndale Historic District Commission

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**POSTED**  
City Clerk

### AGENDA

Date: **February 5, 2018**  
Time: 6:00 p.m.  
Place: City Hall, Room 205

Ruthanne Fuller  
Mayor

Barney S. Heath  
Director  
Planning & Development

Barbara Kurze  
Sr. Preservation Planner

#### Members

Italo Visco, Chair  
Nancy Grissom, Vice Chair  
Richard Alfred  
Patricia Baker  
Patricia Bottomley  
Martin Smargiassi

Discussion of the Metropolitan Area Planning Council Review Panel decision that Lasell College is entitled to a constructive grant of a Certificate of Hardship for the construction of two 70 foot athletic field light fixtures at 70 Studio Road, Grellier Field.

A motion for Executive Session pursuant to G.L. c. 30A (a)(3) to discuss strategy with respect to litigation may be entertained.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, contact Jini Fairley at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, dial 711.