



Programs & Services Committee Agenda



City of Newton In City Council

Wednesday, February 21, 2018

7:00PM
Room 211

Items Scheduled for Discussion:

Referred to Programs & Services, Zoning & Planning and Finance Committees

- #59-18** **Ordinance amendment for licensing and criteria for lodging houses**
COUNCILORS CROSSLEY, ALBRIGHT, NORTON, DANBERG, LEARY, KALIS, AND BAKER
requesting amendments to Chapters 17 and 20 of the City of Newton Ordinances to establish criteria, licensing requirements, and fees for lodging house owners and resident supervising agents.
- #145-18** **Re-appointment of William Dietrich to the Biosafety Committee**
PRESIDENT LAREDO re-appointing WILLIAM DIETRICH, 29 Osborne Path, Newton Centre as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2019.
- #146-18** **Re-appointment of Patrick Costello to the Farm Commission**
PRESIDENT LAREDO re-appointing Patrick Costello, 392 Wolcott Street, Auburndale, to the FARM COMMISSION for a term to expire June 30, 2021.
- #147-18** **Re-appointment of Sydra Schnipper to the Community Education Commission**
PRESIDENT LAREDO re-appointing Sydra Schnipper 273 Ward Street, Newton Centre, to the COMMUNITY EDUCATION COMMISSION for a term to expire March 31, 2020.
- #148-18** **Council Rules amendment relative to Robert's Rules**
CITY CLERK requesting to amend the 2018-2019 Council Rules by replacing the reference to Robert's Rules Newly Revised 10th Edition with the current edition of Robert's Rules of Order.

Respectfully Submitted,

John B. Rice, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.