

## **Charter Subcommittee Agenda**

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By City Clerk at 2:01 pm, Feb 22, 2018

## City of Newton In City Council

Monday February 26, 2018



6:00PM Room 211

## **Scheduled for Discussion:**

- Review of charge to the subcommittee.
- Preliminary calendar of meetings for the spring.
- Review of materials to be provided to the Subcommittee.
- Preliminary work plan.
- Review of procedure for receiving public comment.
- Reporting format for subcommittee deliberations.
- Next steps.

Respectfully Submitted,

R. Lisle Baker, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:ifairley@newtonma.gov">ifairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

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Respectfully Submitted,

R. Lisle Baker, Chair