



City Council Docket

RECEIVED

By City Clerk at 1:41 pm, Mar 02, 2018

POSTED
City Clerk

March 6: Land Use
March 7: Programs & Services, Public Safety, Public Facilities
March 12: Zoning & Planning; Finance
March 13: Land Use

Continued

Page 61

Monday, March 5, 2018

7:45 PM, Newton City Hall

To be reported on

Monday, March 19, 2018

City of Newton

In City Council to be Accepted and Referred to Committees

Other Communications

- #158-18** **Council President's appointment to Investment Advisory Committee**
CHERYL LAPPIN appointed by the President of the City Council as a Citizen Representative on the INVESTMENT ADVISORY COMMITTEE for a term of office to expire on 03/20/20.
- #159-18** **Boston College filing for Administrative Site Plan Review**
BOSTON COLLEGE in partnership with AT&T filing application for Administrative Site Plan Review to install small wireless antennas and associated equipment at the Law Library and Kenny Cottle Library located at the 885 Centre Street. (Ward 2)
- #160-18** **Boston College filing for Administrative Site Plan Review**
BOSTON COLLEGE in partnership with AT&T filing application for Administrative Site Plan Review to install small wireless antennas and associated equipment at Carney Hall located at 140 Commonwealth Avenue and Rubenstein Hall located at the 90-100 Commonwealth Avenue. (Ward 7)

Referred to Zoning & Planning Committee

- #161-18** **Ordinance amendment to increase membership of Commission on Disability**
HER HONOR THE MAYOR requesting to amend Chapter 22, Section 100 of the City of Newton Ordinances to increase the maximum number of members of the Commission on Disability from nine (9) to thirteen (13). This change will reflect amended state law, MGL Chapter 40, Section 8J, allowing to up to thirteen (13) members.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Referred to Programs & Services Committee

- #162-18** **Re-appointment of Gary DuMoulin to the Biosafety Committee**
PRESIDENT LAREDO re-appointing GARY DuMOULIN, 24 Myerson Lane, Newton Centre as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2020.

Referred to Public Safety & Transportation Committee

- #163-18** **Requesting one (1) new bus license for Austin Street Partners, LLC.**
TRANSACTION CORPORATE SHUTTLES, INC., requesting **one (1) new bus license** for Austin Street Partners LLC.
- #164-18** **Discussion on Tactical Readiness**
COUNCILORS DANBERG, CICCONE, LIPOF, NORTON, NOEL, COTE, GROSSMAN AND GREENBERG, requesting a discussion by Police of Tactical Readiness in today's world including communications protocol to/for the public during such times.

Referred to Public Facilities Committee

Public Hearing to be Assigned for March 7, 2018

- #165-18** **Comcast petition for grant of location in Austin Street/Philip Bram Way**
COMCAST ENERGY petition for a grant of location to install conduit in AUSTIN STREET from existing pole 311/4 (in front of 40 Austin Street) easterly 355'± to a proposed manhole in Austin Street thence turning in a southerly direction and continuing 127'± to a second proposed manhole in PHILIP BRAM WAY (Private Way) and continuing in a southeasterly direction 124' ± to new Pole 311/1-2 in Philip Bram Way. (Ward 2).

Public Hearing to be Assigned for March 21, 2018

- #166-18** **Eversource petition for grant of location in Rumford Ave**
EVERSOURCE ENERGY petitioning for a grant of location to relocate two poles on the southwesterly side of RUMFORD AVENUE: Pole #866/2 located approximately 245' from Lexington Street, a distance of 5'± in a northerly direction from the existing location and Pole #866/3 located approximately 345' from Lexington Street a distance of 29.2'± in a westerly direction from the existing location. (Ward 4)
- #167-18** **Acceptance of an easement on Austin Street**
HER HONOR THE MAYOR requesting acceptance of an easement to permit the undergrounding of required electric service and telecommunications equipment, as noted on the plan entitled "Proposed Underground of Overhead Power & Telecommunications, Austin Street, Newton, Massachusetts" revised December 11, 2017, prepared by JHD. (Ward 2)

Referred to Finance Committee

- #168-18** **Authorize submittal of Lincoln Eliot statement of interest to the MSBA**
SUPERINTENDENT FLEISHMAN requesting a vote of the City Council to complement the vote of the School Committee to authorize the Superintendent of Schools to submit to the Massachusetts School Building Authority (MSBA) the FY 18 Statement of Interest no later than April 5, 2018 for the consideration of Lincoln-Eliot Elementary School as a major school Building project after Cabot Elementary School.

Referred to Land Use and Finance Committees

- #169-18** **Appropriate \$2.5 million in CPA Funds for affordable rental housing for seniors**
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund to the control of the Planning & Development Department for a grant to the Newton Housing Authority to create 42 one-bedroom units of permanently affordable rental housing for seniors in a new, 55-unit development on John F. Kennedy Circle, as described in the Authority's December 2017 proposal to the Community Preservation Commission and subject to the conditions in the Community Preservation Committee's February 2018 funding recommendation to the City Council.

Referred to Public Facilities and Finance Committees

- #170-18** **Proposed ordinance amendment to increase the fee for utility grant of locations**
PUBLIC FACILITIES COMMITTEE proposing amendments to Chapter 17, Section 3 **Fees for certain licenses, permits and fees.**, Chapter 23, Section 5. **Preliminary review by commissioner of public works.**, and Chapter 23, Section 38. **Preliminary review by commissioner of public works** in order to better reflect the application process and capture the cost of processing and recording utility grant of location applications.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Finance Committee

- #171-18** **Appointment of Karen Glasgow as Human Resources Director**
HER HONOR THE MAYOR appointing KAREN GLASGOW as the Human Resources Director for the City of Newton effective March 12, 2018 pursuant to §3-3 of the City Charter. (30 days 04/04/18)